

**AGENDA**  
**BRADENTON CITY COUNCIL MEETING**  
8:30 a.m. Wednesday, June 11, 2025  
CITY HALL COUNCIL CHAMBERS - 101 OLD MAIN STREET

**REVISED AGENDA**

**1. INVOCATION & PLEDGE**

Pastor Don Sturiano with Kingdom Life Christian Church

(The City does not endorse the religious beliefs of any speaker.)

**2. MEETING CALLED TO ORDER**

**3. PROCLAMATIONS**

**4. PRESENTATIONS**

- a) [Legislative](#): Celebrating the Achievements of Local High School State Champions

**5. CITIZEN COMMENTS**

Citizen comment will be accepted during the Citizen Comment portion of the meeting on any non-agenda item, agenda item, future agenda item or topic of relevance to the City. Comments will be accepted on the public hearings at the appropriate time.

**6. CONSENT AGENDA**

- a) [Administrative Services](#): Resolution 25-64 - One Coast Construction LLC Bid Approval for State Housing Initiatives Partnership (SHIP) Housing Rehab Project  
[Resolution 25-64](#)  
[Contractor Bids Received](#)  
[Walkthrough Sign In Sheet](#)
- b) [City Administration](#): HUD Rider to Amended and Restated Land Use Restriction Agreement (LURA) for Pearl Homes Partnership Eight, LLC for The Metropolitan  
[HUD Rider to Amended and Restated LURA](#)
- c) [City Administration](#): Retail Lease Agreement with Pink & Navy, LLC DBA Suellen's Studio  
[Retail Lease Agreement with Pink & Navy, LLC](#)
- d) [Clerk](#): Minutes from the April 30, 2025 City Council Workshop  
[4-30-2025 City Council Workshop Minutes](#)
- e) [Clerk](#): Minutes from the May 14, 2025 City Council Meeting  
[5-14-2025 City Council Meeting Minutes](#)

- f) [Legislative: Resolution 25-54 - Planning Commission Appointment Resolution 25-54](#)
- g) [Police: Acceptance of the FY 2025-2026 High Intensity Drug Trafficking Area \(HIDTA\) Grant Award HIDTA Grant](#)
- h) [Police: Budget Adjustment BA25-06 Budget Adjustment 25-06](#)
- i) [Police: Forfeiture Funds Expenditure Request Forfeiture Funds Expenditure Memorandum](#)
- j) [Police: Opioid Expenditure Request Opioid Expenditure Memorandum](#)
- k) [Public Works & Utilities: State Highway Lighting Maintenance and Compensation Agreement Work Order for Contract ASH57 Agreement ASH57 Work Order](#)
- l) [Purchasing: Agreement PB-22-033NT with Atlantic Pipe Services, Inc. Agreement PB-22-033NT with Atlantic Pipe Services, Inc.](#)
- m) [Purchasing: Agreement PB-25-028NT with Kemira Water Solutions, Inc. PB-25-028NT Kemira Water Solutions, Inc.](#)
- n) [Purchasing: Agreement PB-25-029NT with Brett M. Muscat DBA Muscat Painting & Decorating Agreement PB-25-029NT Muscat Painting & Decorating](#)
- o) [Purchasing: Agreement PB-25-030MK with Hydromax USA LLC Agreement PB-25-030MK with Hydromax USA LLC](#)
- p) [Purchasing: Agreement PB-25-034NT with Roadway Management Technologies, LLC Agreement PB-25-034NT with Roadway Management Technologies, LLC](#)
- q) [Purchasing: Agreement PB-25-035EJ with Murphy Pipeline Services, LLC Agreement PB-25-035EJ with Murphy Pipeline Services LLC](#)
- r) [Purchasing: Fourth Amendment to Contract for RFP 22-031NT with Ceres Environmental Services, Inc. Fourth Amendment to Contract with Ceres Environmental Services, Inc.](#)
- s) [Purchasing: Fourth Amendment to Contract for RFP 22-031NT with DRC Emergency Services, LLC Fourth Amendment of Contract with DRC Emergency Services, LLC](#)
- t) [Purchasing: Notice of Recommended Award \(NORA\) for RFP 25-006NT to The Car Park, LLC for Parking Management Services RFP 25-006NT NORA Packet](#)
- u) [Purchasing: Notice of Recommended Award \(NORA\) for IFB 25-009NT to Tropical Touch Restoration, Inc. for Judicial Center Parking Garage Painting Services IFB 25-009NT NORA Packet](#)
- v) [Purchasing: Notice of Recommended Award \(NORA\) for IFB 25-024EJ Landscape Maintenance & Mowing Services - West Zone 25-024EJ NORA Packet](#)
- w) [Purchasing: Notice of Recommended Award \(NORA\) for IFB 25-025EJ Landscape Maintenance & Mowing Services - East Zone 25-025EJ NORA Packet](#)

- x) [Purchasing](#): Second Amendment to PB-22-007TWS with Consolidated Resource Recovery, Inc.  
[Second Amendment to PB-22-007TWS with Consolidated Resource Recovery, Inc.](#)
- y) [Police](#): License Agreement for the Manatee Technical College/City of Bradenton Law Enforcement Training Center  
[License Agreement](#)
- z) [Public Works & Utilities](#): Amendment 2 to Agreement 23PLN118 for the Vulnerability Assessment and Adaptation Plan  
[Amendment 2 to Agreement No. 3PLN118](#)

## 7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS & COMMUNICATIONS

### ADMINISTRATION OF THE OATH

Anyone wishing to address City Council during the following public hearings will please stand and raise your right hand: "Do you swear or affirm that the factual statements and representations which you are about to present to this board will be truthful and accurate?"

- a) [Planning & Community Development](#): **Quasi-Judicial**: Resolution 25-57 - PUBLIC HEARING - Presentation Upon Request  
[Resolution 25-57](#)  
[Application](#)  
[Staff Report](#)  
[Presentation](#)
- b) [Planning & Community Development](#): **Quasi-Judicial**: Resolution 25-58 - PUBLIC HEARING - Presentation Upon Request  
[Resolution 25-58](#)  
[Application](#)  
[Staff Report](#)  
[Presentation](#)
- c) [Planning & Community Development](#): **Quasi-Judicial**: Resolution 25-59 - PUBLIC HEARING - Presentation Upon Request  
[Resolution 25-59](#)  
[Application](#)  
[Staff Report](#)  
[Presentation](#)
- d) [Planning & Community Development](#): **Quasi-Judicial**: Resolution 25-60 - PUBLIC HEARING - Presentation Upon Request  
[Resolution 25-60](#)  
[Application](#)  
[Staff Report](#)  
[Presentation](#)
- e) [Planning & Community Development](#): **ORDINANCE 4054 - FIRST READING**  
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, AMENDING CHAPTER 18, ARTICLE IX, SECTION 18-240 OF THE CODE OF ORDINANCES TO ADOPT BY

REFERENCE THE 2024 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE; AMENDING CHAPTER 18, ARTICLE IX, TO ADD A NEW SECTION 18-242 TO ADOPT MINIMUM MAINTENANCE STANDARDS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF ORDINANCES IN CONFLICT; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

[Ordinance 4054](#)

- f) [Planning & Community Development](#): ORDINANCE 4061 - FIRST READING AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, ANNEXING INTO THE CITY OF BRADENTON CERTAIN REAL PROPERTY CONTIGUOUS THERETO, GENERALLY LOCATED EAST OF 1ST STREET EAST, NORTH OF U.S. 301 AND SOUTH OF THE CSX RAILWAY, IDENTIFIED AS PARCEL ID 4687900059 AND 4633211009, AND MORE PARTICULARLY DESCRIBED HEREIN, CONTAINING APPROXIMATELY 32.39 ACRES AND OWNED BY THE CITY OF BRADENTON; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR AMENDMENT OF THE CITY BOUNDARIES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

[Ordinance 4061](#)

[Staff Report](#)

[Boundary Survey](#)

## **8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL**

- a) [Legislative](#): City Council Discussion about the Ward III Seat

## **9. UNFINISHED BUSINESS**

## **10. COUNCIL REPORTS**

## **11. DEPARTMENT HEAD REPORTS**

## **12. ADJOURN**

### ***RULES OF PROCEDURE FOR AGENDA AND PUBLIC APPEARANCES BEFORE CITY COUNCIL***

Please place all cell phones on silent!

PRIOR TO COUNCIL MEETING: Appointments on the agenda, all items from Department Directors and other interested parties must be submitted before 12:00 p.m. on the Wednesday preceding the Council meeting. Anyone wishing to be placed on the agenda must contact Tamara Melton, City Clerk, at City Hall by phone 941-932-9463 or email: [tamara.melton@bradentonfl.gov](mailto:tamara.melton@bradentonfl.gov) and give their name, business name (if applicable), whether they are resident taxpayers of the City and their business before Council. Appearances before Council will be authorized by the Mayor or Councilperson in charge of the meeting. NOTE: The Mayor may ask a city department to look into an issue prior to the meeting to see if the issue can be resolved. If the Mayor or Councilperson in charge

of the meeting feels the request is justified, they will instruct the City Clerk as to its placement on the agenda.

**Non-Discrimination Statement:** The City of Bradenton prohibits discrimination in all of its services, programs or activities on the basis of race, color, age, disability, sex, national origin, religion, genetic information or marital status. Persons with a disability needing a reasonable accommodation to participate in, or who require assistance or an alternative means for communication of program information such as Braille, large print, etc., should contact as soon as possible, but at least 48 hours in advance:

City of Bradenton  
ADA/Title VI Coordinator  
101 Old Main Street  
Bradenton, FL 34205  
[ADACoordinator@cityofbradenton.com](mailto:ADACoordinator@cityofbradenton.com)  
941-932-9400  
TTY: 7-1-1 or 1-800-955-8771

La ciudad de Bradenton proveera servicio de interprete a las personas quienes su primer language no es el ingles. Si necesita estos servicios, usted o su representante puede comunicar al ADA/Title VI Coordinator, 101 Old Main Street, Bradenton, FL 34205. Tambien puede llamar al (941) 932-9470 o enviar correo electronico a [ADACoordinator@cityofbradenton.com](mailto:ADACoordinator@cityofbradenton.com)

#### *AT COUNCIL MEETING:*

Citizen comment will be accepted during the Citizen Comment portion of the meeting on any non-agenda item, agenda item, future agenda item or topic of relevance to the City. Citizen comment related to any public hearing item shall be provided during the duly noticed public hearing in order to maintain an accurate record of the proceedings. All citizen comments related to quasi-judicial items are required to be under oath and such comments will be invited to be presented during the duly noticed public hearing for such items.

If an individual (or agent) wishes to address the City Council, they should complete a comment card available at the back of the Chamber and submit such card to the City Clerk.

At the appropriate time during the meeting, the Mayor will call speakers to come forward. After being recognized by the Mayor, the individual should come to the podium and, for the public record, state their name and address, and then provide any relevant comments or testimony related to the item they wish to address. In the case of an agent, they shall identify themselves and the party they represent. The speaker should then proceed to state their position or present their information.

An individual appearance for citizen comment will be limited to three (3) minutes unless additional time is permitted by the Mayor or consensus of the Council. Additional time will be allowed (up to 10 minutes at the discretion of the Mayor or consensus of the Council) for public hearing items if the speaker is officially representing a group of five or more people, provided that written authorization is provided that the person is

authorized to speak on behalf of the group.

*Note: If handouts are being distributed, please provide a minimum of ten (10) copies to the City Clerk. If you wish to display a drawing or rendering, contact Tamara Melton, as indicated above, prior to the meeting. Any submissions commented on, photographs, letters, renderings, etc. will be kept by the City Clerk for the official record.*

PURSUANT TO FLORIDA STATUTE 286.0105: If an individual decides to appeal any decision made by the board, council, agency, or commission at this meeting, such individual will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**PLEDGE OF PUBLIC CONDUCT** We, the Mayor, City Council and Employees of the City of Bradenton, agree to: \*Establish a process to promote positive interaction among ourselves and the citizens of Bradenton in a positive and non-threatening environment. \*Encourage visible, involved and active participation among all. \*Promote improved communication through active listening, providing feedback and honest expression of ideas. \*Utilize consensus for decision making. \*We realize that though we may disagree, we will be respectful of each other. \*We will direct all comments to the issues and will avoid personal attacks.