

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, May 21, 2025

6:30 PM

Regular Commission Meeting, ADD-1 Presentation was added to the agenda on 5-15-2025.

Commission Chambers

City Commission

*Mayor Angelo Castillo
Vice Mayor Michael A. Hernandez
Commissioner Thomas Good Jr.
Commissioner Maria Rodriguez
Commissioner Jay D. Schwartz*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT: COMCAST CHANNEL 78, AND AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>

Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS CITY COMMISSION MEETING, PLEASE CONTACT:

DEBRA ROGERS, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1060
DROGERS@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****NATIONAL ANTHEM****ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA****PRESENTATIONS:**

PRE-1 [25-1594](#) PRESENTATION NO. 1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE U.S COAST GUARD AUXILIARY FLOTILLA 38 PLANTATION RECOGNIZING MAY 17-23, 2025, AS NATIONAL SAFE BOATING WEEK IN THE CITY OF PEMBROKE PINES.

Sponsors:

Castillo

PRE-2 [25-1603](#) PRESENTATION NO. 2: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO FLANAGAN HIGH SCHOOL'S COLOR GUARD FOR PLACING 5TH IN THE NATION AT THE WGI COLOR GUARD WORLD CHAMPIONSHIP IN DAYTON OHIO.

Sponsors:

Castillo

Attachments:[Flanagan Color Guard](#)

PRE-3 [25-1596](#) PRESENTATION NO. 3: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE FAMILY OF GLORIA ROSENBERG.

Sponsors:

Good Jr.

Attachments:[Gloria - Christmas](#)

PRE-4 [25-1602](#) PRESENTATION NO. 4: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO THE PEMBROKE PINES CHARTER HIGH SCHOOL ROBOTICS AND ENGINEERING TEAM RECOGNIZING THEM FOR BEING NAMED "GLOBAL WINNERS" OF THE 5TH ANNUAL OTIS "MADE TO MOVE" COMMUNITIES CHALLENGE.

Sponsors:

City Commission and City Manager

Attachments: [1. PPCHS Robotics and Engineering Team](#)

PRE-5 [25-1604](#) PRESENTATION NO. 5: MAYOR CASTILLO WILL PRESENT CADET AYDEN PARDON FROM THE PEMBROKE PINES CHARTER HIGH SCHOOL WITH A CERTIFICATE OF RECOGNITION FOR BEING ACCEPTED INTO THE UNITED STATES AIR FORCE ACADEMY.

Sponsors: Schwartz

PRE-6 [25-1590](#) PRESENTATION NO. 6: MAYOR CASTILLO WILL ANNOUNCE THE WINNER OF THE 2025 SPRING FLORIDA PREPAID SCHOLARSHIP RAFFLE SPONSORED BY THE PEMBROKE PINES CHARTER SCHOOL FOUNDATION, INC.

Sponsors: Castillo

PRE-7 [25-1581](#) PRESENTATION NO. 7: THE FIRE DEPARTMENT WILL PRESENT INDIVIDUAL COMMENDATION AWARDS TO DRIVER ENGINEER SEAN DORSCH AND FIRE FIGHTER/PARAMEDIC ERIC MARINO IN RECOGNITION OF THEIR LIFE-SAVING ACTIONS.

Sponsors: Fire

PRE-8 [25-1611](#) PRESENTATION NO. 8: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO PRINCIPAL MICHAEL CASTELLANO FOR BEING RECOGNIZED BY THE BROWARD COUNTY SCHOOL BOARD AS "STAFF OF CHARACTER HONOREE" FOR THE 2024-2025 SCHOOL YEAR.

Sponsors: Castillo

Attachments: [1. SOC PPCS West Middle](#)

PRE-9 [25-1608](#) PRESENTATION NO. 9: MAYOR CASTILLO WILL RECOGNIZE FLANAGAN HIGH SCHOOLS BUSINESS PROFESSIONAL OF AMERICA STUDENTS WHO PLACED FIRST IN THE STATE OF FLORIDA AT THE BPA NATIONALS.

Sponsors: Castillo

ADD-1 [25-1612](#) PRESENTATION NO. ADD-1: MAYOR CASTILLO WILL PRESENT A PROCLAMATION TO RON SURIN RECOGNIZING THE MONTH OF MAY AS HAITIAN HERITAGE MONTH.

Sponsors: Castillo

ITEMS AT THE REQUEST OF THE PUBLIC

COMMISSION AUDITOR REPORT:

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

CONSENT AGENDA:

1. [25-1469](#) MOTION TO RESCIND THE AWARD OF IFB # RE-24-09 "SHADE STRUCTURES AT MAXWELL PARK AND JOSIAS DOG PARK", FROM SHADE AMERICA, INC. IN THE AMOUNT OF \$49,137, AND TO AWARD THE MOST RESPONSIVE/RESPONSIBLE BIDDER, INDUSTRIAL SHADE PORT, INC., IN AN AMOUNT NOT TO EXCEED \$58,863.20, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$5,351.20.

Sponsors: Recreation and Cultural Arts

Attachments: [1. Agreement with Industrial Shadeports, Inc. - RE-24-09 Shade Structure at Maxwell Park and Josias Dog Park](#)
[2. Exhibit A - IFB # RE-24-09-Shade Structures at Maxwell Park and Josias Dog Park](#)
[3. Exhibit B - Industrial Shadeports - Bid Submittal](#)
[4. Rescinded Agenda Approval 12/18/2024](#)
[5. Bid Tab IFB RE-24-09 Shade Structures at Maxwell Park and Josias Dog Park](#)

2. [25-1499](#) MOTION TO AWARD IFB # RE-25-01 "STAGE LIGHTING FOR THE SUSAN B. KATZ THEATER OF THE PERFORMING ARTS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, ASF PRODUCTIONS, INC., IN THE AMOUNT NOT TO EXCEED \$65,433.90, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$3,115.90.

Sponsors: Recreation and Cultural Arts

Attachments: [1. ASF Productions Inc. - Stage Lighting for the Susan B. Katz \(VE\)](#)
[2. Exhibit A - IFB # RE-25-01 Stage Lighting for the Susan B. Katz Theater of the Performing Arts](#)
[3. Exhibit B - ASF Production, Inc - Bid Submittal](#)
[4. Bid Tabulation](#)

3. [25-1503](#) MOTION TO APPROVE THE FIRST AMENDMENT TO THE

PROFESSIONAL SERVICES AGREEMENT WITH M. J. NICHOLS & ASSOCIATES, LLC. FOR SPECIFIC ENVIRONMENTAL SERVICES RELATED TO THE CHAPEL TRAIL/HIDDEN LAKE SEEPAGE PUMP STATION PROJECT TO PROVIDE FLOOD PROTECTION TO RESIDENTS AND BUSINESSES IN WESTERN PEMBROKE PINES TO INCREASE THE ANNUAL AMOUNT NOT TO EXCEED FROM \$31,900 TO \$35,400, WHICH INCLUDES THE PREPARATION OF THE US ARMY CORPS OF ENGINEERS NATIONWIDE PERMITTING IN THE AMOUNT OF \$3,500.

Sponsors: Engineering Division

Attachments: [1. Original Agreement M. J. Nichols & Associates, LLC - PESS - Seepage](#)
[2. M..J. Nichols - PS Agreement - First Amendment.pdf](#)
[3. Exhibit C - M.J. Nichols & Associates, LLC Proposal for Additional Sen](#)

4. **25-1564** MOTION TO APPROVE THE FOURTH AMENDMENT TO THE “DESIGN CRITERIA PROFESSIONAL - TO PREPARE THE DESIGN CRITERIA PACKAGE (DCP) FOR A NEW POLICE DEPARTMENT HQ” AGREEMENT WITH ARCHITECTS DESIGN GROUP (ADG) AND APPROVE A CHANGE ORDER FOR AN AMOUNT NOT TO EXCEED \$44,240, TO PROVIDE UPDATES TO THE PRE-DESIGN PLANNING STUDY.

Sponsors: Police

Attachments: [1. 4th Amendment](#)
[2. Preliminary Master Plan - Site Option B](#)
[3. Preliminary Master Plan - Site Option A](#)
[4. Estimate of Probable Development Costs](#)
[5. 3rd Amendment](#)
[6. 2nd Amendment](#)
[7. 1st Amendment](#)
[8. Original Agreement](#)
[9. Commission Approval \(2017-08-02\)](#)

5. **25-1578** MOTION TO APPROVE THE MINUTES OF THE APRIL 16, 2025, BUDGET VISIONING WORKSHOP AND REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 04-16-2025 Visioning Workshop and Regular Commission Meeting Minutes- F](#)

6. [25-1583](#) MOTION TO ACCEPT THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PEMBROKE PINES AND BROWARD COUNTY SHERIFF'S OFFICE (BSO), FOR THE CITY'S ACCEPTANCE OF THE FY 2022 U.S. DEPARTMENT OF JUSTICE/JUSTICE ASSISTANCE GRANT (JAG) AWARD IN THE AMOUNT OF \$24,481. BSO WILL PROVIDE THE ADMINISTRATIVE SERVICES REQUIRED OF BROWARD COUNTY AND FACILITATE COMPLIANCE WITH THE REQUIRED CONDITIONS OF THE GRANT.
- Sponsors: Police
- Attachments: [1. JAG FY 2022 MOU Between Pines and BSO](#)
7. [25-1485](#) MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S):
- (A) RE-25-06 "ACADEMIC VILLAGE LOCKER ROOM SHOWERS RENOVATION"
- Sponsors: Recreation and Cultural Arts and Public Services
- Attachments: [1. \(A\) IFB # RE-25-06 - Academic Village Locker Room Showers Renovation](#)
[2. \(B\) Boiler Plate](#)
8. [25-1587](#) MOTION TO APPROVE THE PURCHASE OF EIGHT HUNDRED NINETY-SIX (896) CHROMEBOOKS FROM Y&S TECHNOLOGIES, UTILIZING OMNIA PARTNERS PUBLIC SECTOR CONTRACT # 01-146 (FORMERLY THE NATIONAL COOPERATIVE PURCHASING ALLIANCE), IN AN AMOUNT NOT TO EXCEED \$327,308.80, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.
- Sponsors: Technology Services Department
- Attachments: [1. Quote - Y&S Technologies](#)
[2. Quote - DHE](#)
[3. Quote - Softchoice](#)
[4. Quote - Clutch Solutions](#)
[5. Lenovo Authorized Resellers](#)
[6. Lenovo Omnia Contract #01-146](#)
9. [25-1591](#) MOTION TO APPROVE THE CHANGE ORDER FOR THE PURCHASE OF FIFTY (50) ADDITIONAL POINT BLANK

BALLISTIC SHIELDS AND TRANSPORT BAGS FOR THE POLICE DEPARTMENT FROM FEDERAL EASTERN INTERNATIONAL, LLC., IN THE AMOUNT NOT TO EXCEED \$346,150, UTILIZING THE STATE OF FLORIDA ALTERNATE SOURCE CONTRACT # 46151500-NASPO-21-ACS, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

Attachments: [1. Ballistic Shield Quote](#)
[2. Point Blank Enterprises, Inc. - Original Participating Addendum](#)

10. **25-1592** MOTION TO APPROVE THE CHANGE ORDER FOR THE PURCHASE OF SEVENTY-THREE (73) ADDITIONAL POINT BLANK BALLISTIC HELMETS WITH UPGRADED PADDING FOR THE POLICE DEPARTMENT FROM GALLS, LLC., IN THE AMOUNT NOT TO EXCEED \$27,010, UTILIZING THE STATE OF FLORIDA ALTERNATE SOURCE CONTRACT # 46151500-NASPO-21-ACS, PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Police

Attachments: [1. Ballistic Helmets Quote](#)
[2. Point Blank Enterprises, Inc. - Original Participating Addendum](#)

11. **25-1579** MOTION TO APPROVE THE PURCHASE OF SEVEN (7) VEHICLES FOR \$271,398 FROM DUVAL FORD AND TWO (2) VEHICLES FOR \$65,730.40 FROM TERRY TAYLOR'S DELAND NISSAN, INC., FOR A TOTAL AMOUNT NOT TO EXCEED \$337,128.40 FOR NINE (9) VEHICLES FOR THE POLICE DEPARTMENT, UTILIZING PRICES ESTABLISHED BY THE FLORIDA SHERIFF ASSOCIATION'S CONTRACT # FSA 24-VEL-32.0: "PURSUIT, ADMINISTRATIVE & OTHER VEHICLES," PURSUANT TO SECTION 35.18(C)(5) OF THE CITY'S CODE OF ORDINANCES.

TWO (2) 2025 NISSAN PATHFINDER S FWD
THREE (3) 2025 FORD EXPLORER SUV 4X2
FOUR (4) 2025 FORD EXPLORER SUV 4X2

Sponsors: Police

Attachments: [1. Summary of New Vehicle 2024-2025](#)
 [2. Vehicles Sent or Marked for Surplus](#)

12. [**25-1584**](#) MOTION TO AWARD IFB # PSPW-25-01 "ROOF REPLACEMENT FOR VARIOUS CITY BUILDINGS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDERS, TRIPLE J ROOFING, INC., IN THE AMOUNT NOT TO EXCEED \$133,648.90, WHICH INCLUDES A 10% OWNER'S CONTINGENCY FEE IN THE AMOUNT OF \$12,149.90, AND A-1 PROPERTY SERVICES GROUP, INC., IN THE AMOUNT NOT TO EXCEED \$75,955.81, WHICH INCLUDES A 10% OWNER'S CONTINGENCY FEE IN THE AMOUNT OF \$6,905.07 FOR A TOTAL AMOUNT NOT TO EXCEED OF \$209,604.71.

Sponsors: Public Services

Attachments: [1. Exhibit A - PSPW-25-01 Roof Replacement for Various City Buildings](#)
 [2. A-1 Property Services - Vendor Executed Agreement](#)
 [3. Exhibit B - A-1 Property Services Group, Inc - Bid Submittal](#)
 [4. Triple J Roofing - Vendor Executed Agreement](#)
 [5. Exhibit B - Triple J. Roofing - Bid Submittal](#)
 [6. Bid Tabulation](#)

13. [**25-1595**](#) MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Baptist Health South Florida, Inc. - Programming to Improve the Health and Wellness of Members of COPP/Senior Center - Renewal

(B) Fox-Mar Photography, Inc. - Photography Services - Charter Schools - Renewal

ITEMS (C), (D) AND (E) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS THEY ARE PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(C) Broward County - Community Shuttle Service - Non-Renewal

(D) Elan Lawn and Landscape, Inc. - City-wide Landscape Maintenance - Non-Renewal

(E) Hawkins Water Treatment Group, Inc. - Purchase of Hydrofluosilicic Acid - CO-OP - Non-renewal

Sponsors: Finance

Attachments: [1. Contract Performance Report Card - May 21st, 2025](#)
[2. A. Baptist Health SFL - Collaboration Agreement \(All-Backup\)](#)
[3. B. Fox-Mar - School Pictures Agreement - Fully Executed Agreement \(AB\)](#)
[4. C. Broward County - Community Shuttle Service \(All-Backup\)](#)
[5. D. Elan Lawn and Landscape Services, Inc. - City-wide Landscaping \(AB\)](#)
[6. E. Hawkins Hydrofluosilicic CO-OP \(AB\)](#)

QUASI JUDICIAL CONSENT AGENDA:

14. [25-1498](#) MOTION TO APPROVE THE R L CARRIERS SITE PLAN FOR DEVELOPMENT WITHIN A PLANNED ZONING DISTRICT, AS RECOMMENDED BY THE PLANNING AND ZONING BOARD GENERALLY LOCATED NORTH OF JOHNSON STREET AND EAST OF 209TH AVENUE.

QUASI CONSENT AGENDA ITEM

Sponsors: Planning and Economic Development Department

Attachments: [1. Commission Consent Agenda Affidavit](#)
[2. Unified Development Application](#)
[3. R L Carriers Site Plan](#)
[4. Subject Site Aerial Photo](#)
[5. RL Carriers Draft PZB Minutes](#)

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

FIRST READING ORDINANCES:

RESOLUTIONS:

15. [2025-R-16](#) MOTION TO ADOPT PROPOSED RESOLUTION NO. 2025-R-16.

PROPOSED RESOLUTION NO. 2025-R-16 IS A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA; APPROVING AND GRANTING A NON-EXCLUSIVE UNDERGROUND EASEMENT TO FLORIDA POWER & LIGHT COMPANY TO PROVIDE FOR UNDERGROUNDING OF ELECTRIC UTILITY FACILITIES AND CONNECTION TO THE CITY'S WATER TREATMENT PLANT, FLETCHER PARK, AND CERTAIN RESIDENTIAL AREAS TO THE EAST OF FLETCHER PARK; AUTHORIZING AND DIRECTING THE CITY MANAGER TO EXECUTE THE UNDERGROUND EASEMENT DOCUMENTS AND RELATED FORMS; PROVIDING FOR RECORDATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Engineering Division

Attachments: [1. Reso 2025-16 - Revised - \(FPL Driftwood at WTP Easement\) 4927-7410-899;](#)
[2. Exhibit 1 to Reso 2025-16 4909-8381-9329 1 .pdf](#)
[3. Exhibit 2 to Reso 2025-16 4933-7719-4305 1 .pdf](#)

REGULAR AGENDA:

16. [25-1605](#) DISCUSSION AND POSSIBLE ACTION REGARDING THE CITY'S CURRENT MEETING MINUTES FORMAT.

Sponsors: City Manager

17. [25-1610](#) MOTION TO APPROVE THE MINUTES OF THE MAY 07, 2025, REGULAR COMMISSION MEETING.

Sponsors: City Clerk

Attachments: [1. 05-07-2025 Regular Commission Meeting Minutes- Draft](#)

REPORTS OF LEAGUE AND MPO REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

18. [25-1609](#) COMMISSIONER GOOD - ITEM NO.1: PRESENTATION ON

FDOT AMENDMENT FM# 443597-1 SR-817/UNIVERSITY DR FR N. OF SR-824/PEMBROKE RD TO N. OF JOHNSON STREET WHICH PROPOSES THE PROJECT COST FROM \$25,404,083 TO \$41,801,655.

Sponsors:

Good Jr.

Commission Agenda Q&A to be forthcoming, as / if / and when available via the following link: <https://tinyurl.com/mtkmvsud>

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

Debra E. Rogers, CMC
City Clerk