# Board of County Commissioners Leon County, Florida Agenda

Regular Public Meeting Tuesday, March 18, 2025, 3:00 p.m

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- In-person at the meeting; or
- Register to provide comments using communications media technology during the meeting through the registration form using the following link <a href="https://www2.leoncountyfl.gov/coadmin/agenda/">https://www2.leoncountyfl.gov/coadmin/agenda/</a>

Citizens wishing to provide virtual comment must register by 8:00 p.m. on the day before the meeting to provide County staff sufficient time to provide instructions to citizens for comment during the meeting. Anyone needing assistance with registration may contact County Administration at

Please note that Board of County Commissioners Policy 01-05, Article IX., Section E., titled "Addressing the Commission", and Article IX., Section F., entitled "Decorum", shall remain in full force and effect.

#### INVOCATION & PLEDGE OF ALLEGIANCE

Invocation by Mrs. Angel Carter, Youth Pastor, Bible Believers Fellowship of Tallahassee

## Pledge of Allegiance by Vice Chairman Caban

#### AWARDS AND PRESENTATIONS

- Proclamation Recognizing March 2025 as Women's History Month (Commissioner Cummings)
- Proclamation Recognizing March 2025 as Multiple Sclerosis Awareness Month (Commissioner Maddox)
- Proclamation Recognizing Coach Leonard Hamilton for his Dedicated Service to the Florida State University Men's Basketball Program for 22 Seasons (Commissioner Maddox)
- Proclamation Recognizing Ms. Karen Woodall for Several Decades of Advocating for the Community of Leon County

(Commissioner Proctor)

• Proclamation Recognizing Ms. Barbara DeVane for Several Decades of Advocating for the Community of Leon County (Commissioner Proctor)

- Proclamation Recognizing Leon County Sheriff's Office Members Deployed in Response to Hurricane Milton (Chairman Welch)
- Proclamation Recognizing Leon County Sheriff's Office for Achieving the CALEA Advanced Law Enforcement Accreditation (Chairman Welch)

## Citizens to be Heard on CONSENT AND Non-Agendaed Items

3-minute limit per speaker; there will not be any discussion by the Commission.

## **CONSENT**

- 1. Minutes: January 27, 2025 Board Retreat Meeting, and January 28, 2025 Regular Meeting (Clerk of Court)
- 2. <u>Payment of Bills and Vouchers</u>
  (County Administrator / Office of Management & Budget)
- 3. Acceptance of a U.S. Department of Justice Grant and a Florida Department of Law Enforcement Grant for the Leon County Sheriff's Office (County Administrator / Office of Management & Budget)
- 4. <u>Florida Department of Environmental Protection Waste Tire Amnesty Event Grant</u> (County Administrator / Public Works)
- 5. Florida Department of Agriculture and Consumer Services Arthropod / Mosquito Control State
  Aid Funds Grant Amendment
  (County Administrator / Public Works)
- 6. <u>Ratification of Acceptance of Florida Department of Health Emergency Medical Services Matching Grants</u>
  (County Administrator / Emergency Medical Services)
- 7. <u>Ratification of a Northwest Florida Water Management District Water Project Grant Application for the Woodville Sewer System Project</u>
  (County Administrator / Public Works)
- 8. <u>Local Agency Program Agreement between Leon County and the Florida Department of Transportation for the Canyon Creek Sidewalk Project</u>
  (County Administrator / Public Works)
- 9. Memorandum of Understanding with the Florida Department of Health in Leon County (County Administrator / Animal Control)
- 10. <u>Approval of an Agreement with the Leon County Sheriff's Office for the Tactical Medical Program</u>

(County Administrator / Emergency Medical Services)

11. <u>Acceptance of Maintenance Agreement and Surety Device for Summerfield Single Family Subdivision, Phases I – IV</u>

(County Administrator / Public Works)

12. <u>Authorization to Proceed with Drafting an Ordinance to Amend Section 10-4.207 of the Environmental Management Act Pertaining to Land Management Activities and Approval to Schedule the First and Only Public Hearing for June 10, 2025</u>

(County Administrator / Development Support & Environmental Management)

13. <u>Ratification of Board Actions Taken at the February 25, 2025 Joint Workshop on the Comprehensive Plan Land Use and Mobility Elements Update and the Board Workshop on the Southside Action Plan</u>

(County Administrator / Planning, Land Management & Community Enhancement)

<u>Procurements</u>: (These items are included under Consent.)

14. <u>Contract Award for Disaster Recovery Consulting Services</u> (County Administrator / Office of Management and Budget)

Status Reports: (These items are included under Consent.)

15. Fiscal Year 2024 Code Enforcement, Nuisance Abatement, and Code Compliance Programs
Annual Report

(County Administrator / Development Support & Environmental Management)

- 16. <u>Tallahassee-Leon County Board of Adjustment and Appeals 2024 Annual Report</u> (County Administrator / Development Support & Environmental Management)
- 17. <u>2024 Supervised Pretrial Release Program Report</u>
  (County Administrator / Office of Intervention & Detention Alternatives)
- 18. <u>February 2025 Quarterly Economic Dashboard Report</u> (County Administrator / Office of Economic Vitality)
- 19. <u>Fiscal Year 2024 Annual Domi Entrepreneurial Community Impact Report</u> (County Administrator / Office of Economic Vitality)

#### **Consent Items Pulled for Discussion**

#### **General Business**

20. Fiscal Year 2026 Maximum Discretionary Funding Levels for Outside Agencies Including the Community Human Services Partnership

(County Administrator / Office of Management & Budget)

- 21. <u>Consideration of Funding Request from the Henry Hill Foundation, Inc.</u> (County Administrator / Tourism)
- 22. <u>Approval of Realignment of Emergency Rental Assistance Funding to the Tallahassee Housing Authority</u>

(County Administration / Human Services & Community Partnerships)

#### SCHEDULED PUBLIC HEARINGS, 6:00 P.M.

23. First of Two Public Hearings on the Community Development Block Grant Application Opportunity

(County Administration / Human Services & Community Partnerships)

## Citizens to be Heard on Non-Agendaed Items

3-minute limit per speaker; Commission may discuss issues that are brought forth by speakers.

## **COMMENTS/DISCUSSION ITEMS**

<u>Items from the County Attorney</u>

<u>Items from the County Administrator</u>

<u>Discussion Items by Commissioners</u>

## **RECEIPT AND FILE**

• None

## **ADJOURN**

The next regular meeting of the Board of County Commissioners is tentatively scheduled for

Tuesday, April 8, 2025, at 3:00 p.m. - Regular Meeting

All lobbyists appearing before the Board must pay a \$25 annual registration fee. For registration forms and/or additional information, please contact the Board Secretary or visit the County Clerk website at <a href="https://www.leoncountyfl.gov">www.leoncountyfl.gov</a>.