



# CITY OF ORLANDO

April 22, 2024, 2:00 PM  
City Council Chambers, 2nd Floor

## COUNCIL AGENDA

District 1  
Jim Gray

District 2  
Tony Ortiz

District 3  
Robert F. Stuart

Mayor  
Buddy Dyer

District 4  
Patty Sheehan

District 5

District 6  
Bakari F. Burns

Welcome! We are very glad you have joined us for today's Council meeting.

### Watch the meeting live

- City Website at [orlando.gov/watchonline](http://orlando.gov/watchonline)
- City [YouTube page](#)
- Orange TV Channel 488 (subject to interruption)

After 4 p.m., the City Council meeting can be watched on the following channels:

- Vision TV Channel 492 on Spectrum (formerly Bright House)
- Channel 98 on Comcast
- 1082 on CenturyLink Prism TV
- 10.3 Digital Over the Air
- Orange County Government's arts, information and education network

### Public Comment

Members of the public wishing to be heard on a proposition before Council must submit a written request to speak to the City Clerk's Office.

To provide public comment, determine the type of appearance you wish to make:

1. **Consent Agenda Item:** Council meets in session prior to the Council meeting to discuss the upcoming agenda. The Agenda Review meeting is the only designated time for public input on Consent Agenda items. During the Agenda Review meeting, you may speak once and address all your remarks regarding Items A-K and Items 4-6 (CRA/NID/OPEB). Live, or Written comments in advance, may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.**
2. **Public Hearings:** Your comment must relate to a public hearing as noted on the agenda and may be addressed at the Council meeting during discussion of that specific agenda item. Live, or Written comments in advance, may be provided.
3. **General Appearance:** Items that are unrelated to a specific agenda item may be addressed at General Appearances. Only live comments may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.** Note: General appearances are limited to 3 minutes each, although if there are a large number of requests to speak, Council may reduce the time allocated for each speaker.

Submit a written request to speak by selecting one of the following options:

1. Complete an online comment form on [orlando.gov/councilcomment](http://orlando.gov/councilcomment),
2. Email to [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov),
3. Mail to City Clerk, Public Comment 400 South Orange Avenue Orlando, FL 32801,  
OR
4. Drop off to the City Clerk's Office on the 2nd floor of City Hall.

### **Live public comment**

Council is pleased to hear all non-repetitive comments. When you are recognized, state your name and address (business or residential are acceptable), direct all your remarks to Council and limit your comments to a total of 3 minutes or as set by Council. Large groups are requested to name a spokesperson. Pursuant to Robert's Rules of Order, if a speaker yields the floor before their time expires, the remaining time is waived.

### **Attend the meeting in person**

The Council meeting will be conducted in Council Chambers. Visitors must follow all posted instructions while in a city facility.

### **Join the meeting virtually**

- [Click to join the meeting](#)
- Telephone, use one of these numbers
  - 929.205.6099
  - 312.626.6799
  - 669.900.6833
  - 253.215.8782
  - 301.715.8592

Once dialed-in and prompted, enter the Webinar ID: 820 9324 3458

- Use the "Raise Hand" feature to request to speak when prompted (or dial \*9 if on the phone)
- Instructions to prepare for virtual meetings are available by clicking [HERE](#).

### **Appellants and Parties to Appeals and Quasi-Judicial Hearings**

Appellants and Parties must submit their documentary evidence and presentations to [orlando.gov/councilcomment](http://orlando.gov/councilcomment) by 5:00pm on the Wednesday prior to the meeting. Documentary evidence and presentations received by the 5:00pm deadline are distributed to Council and attached to the related agenda item for public viewing. Items received after the deadline will not be considered at the meeting. All items received are public record.

Robert's Rules of Order govern the conduct of the meeting.

Anyone requiring assistance to participate in this meeting should contact the City Clerk's Office as soon as possible at 407-246-2251 or [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov).

**Thank you for participating in your City government and making Orlando truly "The City Beautiful."**

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## **(1) Opening**

### **Invocation**

[Commissioner Bakari F. Burns](#)

**Pledge of Allegiance**[Commissioner Bakari F. Burns](#)**Call to Order****Determination of Quorum****Consideration of Minutes**[Agenda Review and City Council Meeting — April 1, 2024, and the Special City Council Meeting — April 8, 2024](#)**Awards/Presentations/Recognitions****(2) MAYOR'S UPDATE****(3) Consent Agenda**

The following items A-K will be acted upon by the City Council through a single vote. An item will be considered separately by decision of the Mayor or majority vote of City Council.

**(A) Mayor**

- |     |                   |   |            |
|-----|-------------------|---|------------|
| (1) | <b>Approving</b>  | <a href="#">Changes to Policies and Procedures Reviewed by Senior Staff</a> | <b>ALL</b> |
| (2) | <b>Confirming</b> | <a href="#">Citizen Advisory Board Appointments/Reappointments</a>          | <b>ALL</b> |

**(B) Business and Financial Services**

- |     |                  |   |            |
|-----|------------------|---|------------|
| (1) | <b>Approving</b> | <a href="#">Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Execute a Contract for Armed and Unarmed Security Guard Services with Allied Universal Security Services, Inc., the Top Ranked Firm, RFP24-0031</a> | <b>ALL</b> |
| (2) | <b>Approving</b> | <a href="#">Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Negotiate a Contract for Professional Architectural Services for Bob Carr Adaptive Reuse Project, RQS24-0053</a>                                    | <b>5</b>   |
| (3) | <b>Approving</b> | <a href="#">Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Negotiate a Contract for Professional Engineering Services for the Floodplain Management Plan Project, RQS24-0087</a>                               | <b>ALL</b> |
| (4) | <b>Approving</b> | <a href="#">Amendment to Contract with Bancorp Bank for Leased Marked and Unmarked Police Vehicles, IFB19-0057</a>  | <b>ALL</b> |
| (5) | <b>Approving</b> | <a href="#">Amendment to Contract with Delta Dental Insurance Company for Dental Insurance Plan, RFP16-0218</a>   | <b>ALL</b> |
| (6) | <b>Approving</b> | <a href="#">Amendment to Contract with Yellowstone Landscape Southeast, LLC for Grounds Maintenance of the City of</a>  | <b>ALL</b> |

Orlando's Easements, Right of Ways, and Roadway  
Herbicide, RFP20-0266

- |      |                         |   |                   |
|------|-------------------------|---|-------------------|
| (7)  | <b><u>Approving</u></b> | <u>Amendment to Contract with Florida Detroit Diesel-Allison for Generator Maintenance and Repair, IFB18-0382</u>   | <b><u>ALL</u></b> |
| (8)  | <b><u>Approving</u></b> | <u>Contract with Carollo Engineers, Inc. for Professional Engineering Services for the Lake Nona Reclaimed Water Storage and Repump Facility Project, RQS23-0570</u>                          | <b><u>ALL</u></b> |
| (9)  | <b><u>Approving</u></b> | <u>Use of Orange County Contract with Motorola Solutions, Inc. to Provide Public Safety Radio Equipment, Related Accessories, and Services, C24-0255</u>                                      | <b><u>ALL</u></b> |
| (10) | <b><u>Approving</u></b> | <u>Use of State of Florida Contract with Presidio Network Solutions, LLC for Proofpoint Enterprise Cybersecurity Solutions, C24-0283</u>  | <b><u>ALL</u></b> |
| (11) | <b><u>Approving</u></b> | <u>Service Authorization with Drummond Carpenter, PLLC for Comprehensive Vulnerability Assessment Project Utilizing the Continuing Stormwater Engineering Services Contract, RQS21-0336-3</u> | <b><u>ALL</u></b> |

**(C) Economic Development**

- |      |                         |  |                     |
|------|-------------------------|--|---------------------|
| (1)  | <b><u>Accepting</u></b> | <u>Meeting Minutes and Approving the Actions of the Board of Zoning Adjustment (BZA) for March 26, 2024, EXCEPT the following items, which have been DEFERRED: Item #2 - 1417 Cardinal Road (VAR2024-10001), and Item #6, Part B - 1408 Osprey Avenue (VAR2024-10007).</u> | <b><u>1,3,4</u></b> |
| (2)  | <b><u>Accepting</u></b> | <u>Meeting Minutes and Approving the Actions of the Historic Preservation Board (HPB) — April 3, 2024</u>  | <b><u>4</u></b>     |
| (3)  | <b><u>Accepting</u></b> | <u>Meeting Minutes and Approving the Actions of the Municipal Planning Board (MPB) — March 19, 2024</u>  | <b><u>ALL</u></b>   |
| (4)  | <b><u>Approving</u></b> | <u>Agreements for Quasi-Judicial Hearing Officer Services for the City of Orlando</u>  | <b><u>ALL</u></b>   |
| (5)  | <b><u>Approving</u></b> | <u>Amended and Restated Development Agreement between the City of Orlando and SED Development, LLC</u>   | <b><u>5</u></b>     |
| (6)  | <b><u>Approving</u></b> | <u>Amendment to Temporary Use Permit (TUP) for Installation of Orlando Magic Banners (DET2022-10093).</u>  | <b><u>3,4,5</u></b> |
| (7)  | <b><u>Approving</u></b> | <u>Business Assistance Program (BAP) Agreement between the City of Orlando and Shaka Donuts, LLC, 2641 Curry Ford Road</u>   | <b><u>4</u></b>     |
| (8)  | <b><u>Approving</u></b> | <u>City of Cocoa / City of Orlando Annexation Agreement</u>  | <b><u>ALL</u></b>   |
| (9)  | <b><u>Approving</u></b> | <u>Economic Development Incentive Agreement between the City of Orlando, the Community Redevelopment Agency (CRA), and SED Development, LLC</u>  |                     |
| (10) | <b><u>Approving</u></b> | <u>Employment Agreement — Brandon Ochoa Code Enforcement Officer I, C</u>  | <b><u>ALL</u></b>   |
| (11) | <b><u>Approving</u></b> | <u>Employment Agreement — Vanessa Rivera, Permit Technician</u>  | <b><u>ALL</u></b>   |

- |      |                         |   |          |
|------|-------------------------|---|----------|
| (12) | <b><u>Approving</u></b> | <a href="#">Funding Agreement for Orange Avenue Landscaping Improvement</a>                                       | <b>4</b> |
| (13) | <b><u>Accepting</u></b> | <a href="#">Petition for Voluntary Annexation of Sunbridge-Camino Properties (ANX2024-10002)</a>                  | <b>1</b> |
| (14) | <b><u>Adopting</u></b>  | <a href="#">Stipulated Settlement Agreement and Release in QJ2024-001, 1332 W. Colonial Drive (VAR2023-10045)</a> | <b>5</b> |

**(D) Families, Parks and Recreation**

- |     |                         |  |            |
|-----|-------------------------|--|------------|
| (1) | <b><u>Approving</u></b> | <a href="#">Memorandum of Understanding (MOU) between the City of Orlando and CareerSource Central Florida</a> | <b>ALL</b> |
| (2) | <b><u>Approving</u></b> | <a href="#">Memorandum of Understanding (MOU) between the City of Orlando and IDEAS For Us</a>                 | <b>5,6</b> |

**(E) Fire**

No Agenda Items

**(F) Housing**

- |     |                         |  |            |
|-----|-------------------------|--|------------|
| (1) | <b><u>Approving</u></b> | <a href="#">Amendment to the 2023 Action Plan for the U.S. Department of Housing and Urban Development (HUD) Housing and Community Development Programs and Authorization to Execute the Rapid Unsheltered Survivor Housing (RUSH) Agreement Under the Emergency Solutions Grant (ESG) Program</a> | <b>ALL</b> |
|-----|-------------------------|--|------------|

**(G) Orlando Venues**

No Agenda Items

**(H) Police**

- |     |                         |   |                |
|-----|-------------------------|---|----------------|
| (1) | <b><u>Approving</u></b> | <a href="#">Law Enforcement Trust Fund (LETF): \$5,000.00 for Camaraderie Foundation</a>        | <b>ALL</b>     |
| (2) | <b><u>Approving</u></b> | <a href="#">Law Enforcement Trust Fund (LETF): \$2,500.00 for Crimeline</a>                     | <b>ALL</b>     |
| (3) | <b><u>Approving</u></b> | <a href="#">Law Enforcement Trust Fund (LETF): \$3,000.00 for Hook a Hero</a>                   | <b>ALL</b>     |
| (4) | <b><u>Approving</u></b> | <a href="#">Law Enforcement Trust Fund (LETF): \$10,000.00 for Runway to Hope</a>               | <b>ALL</b>     |
| (5) | <b><u>Approving</u></b> | <a href="#">Law Enforcement Trust Fund (LETF): \$5,000.00 for United Abolitionists</a>          | <b>ALL</b>     |
| (6) | <b><u>Approving</u></b> | <a href="#">Law Enforcement Trust Fund (LETF): \$5,000.00 for Wounded Warrior Project (WWP)</a> | <b>ALL</b>     |
| (7) | <b><u>Approving</u></b> | <a href="#">Permits: Special Event Permits for Parks and Outdoor Public Assemblies</a>          | <b>3,4,5,6</b> |

**(I) Public Works**

- (1) **Approving** [Easement Agreement with the State of Florida Related to the Manufactured Gas Plant \(MGP\) Remediation](#) **5**
- (2) **Approving** [Resolution Stating the City of Orlando's Intent to Utilize the Uniform Method for Collection of Stormwater Utility Fees](#) **ALL**
- (3) **Approving** [Roadway Construction Agreement between the City of Orlando and Universal City Development Partners, Ltd. Related to Carrier Drive](#) **6**
- (4) **Approving** [Street Right-of-Way Encroachment and Removal Agreement, 1100 N. John Young Parkway](#) **5**

**(J) Transportation**

No Agenda Items

**(K) Other**

- (1) **Approving** [Specific Items Approved by the Greater Orlando Aviation Authority \(GOAA\) at its March 27, 2024 Meeting](#) **ALL**

City Council will recess and convene the following as needed.

**(4) Community Redevelopment Agency (CRA)**

- (1) **Approving** [Economic Development Incentive Agreement between the City of Orlando, Community Redevelopment Agency \(CRA\), and SED Development, LLC](#) **3,4,5**

**(5) Neighborhood Improvement District - Board of Directors**

- (1) **Approving** [Funding Agreement for Orange Avenue Landscaping Improvements](#) **4**

**(6) OPEB Board of Trustees**

No Agenda Items

**(7) New Business/Hearings**

No Agenda Items

**(8) New Business**

No Agenda Items

**(9) Hearings**

No Agenda Items

**(10) Hearings/Emergency Ordinances**

No Agenda Items

**(11) Hearings/Ordinances/1st Read**

- (1) **Approving** [Ordinance No. 2024-18 Regarding Drive Through Facilities; Replacing All References to “Drive In Facilities” with “Drive Through” Facilities and Updating the Use Regulations for Such Facilities \(LDC2023-10014\) \(Economic Development\)](#) **ALL**

**(12) Hearings/Ordinances/2nd Read**

- (1) **Adopting** [Ordinance No. 2024-8 Amending the City’s Adopted Growth Management Plan \(GMP\) Future Land Use Element, Figure LU-I, to Allow Commercial Uses as a Principal Use in the Industrial Future Land Use Designation within the Parramore Heritage Overlay District \(PH\) \(GMP2023-10027\) \(Economic Development\)](#) **5**
- (2) **Adopting** [Ordinance No. 2024-9 Amending Chapter 58, Part 2A, Land Development Code \(LDC\), Entitled Parramore Heritage Overlay District \(PH\) \(LDC2023-10013\) \(Economic Development\)](#) **5**
- (3) **Adopting** [Ordinance No. 2024-10 Rezoning Certain Land Generally Located on the South Side of Roberto Clemente Road, East of S. Semoran Boulevard and West of Pablo Lane, and Comprised of Approximately 1.4 Acres of Land, from Planned Development with the Aircraft Noise and Semoran Boulevard Special Plan Overlay Districts to the Medium Intensity Mixed Use Corridor Zoning District with the Aircraft Noise and Semoran Boulevard Special Plan Overlay Districts \(ZON2023-10022\) \(Economic Development\)](#) **2**
- (4) **Adopting** [Ordinance No. 2024-11 Designating Certain Land Generally Located North of West Church Street, South of West Central Boulevard, West of South Hughey Avenue, and East of South Division Avenue, and Comprised of 8.43 Acres of Land, More or Less, as a Planned Development District with the Traditional City and Parramore Heritage Overlay Districts on the City’s Official Zoning Maps \(Sports & Entertainment District, ZON2023-10024\) \(Economic Development\)](#) **5**

**(13) Ordinances/1st Read**

- (1) **Approving** [Ordinance No. 2024-19 Amending the Growth Management Plan \(GMP\) to Change the Future Land Use Map for Property Generally Located South of Turnbull Drive, West of Commander Drive, North of Hoffner Avenue, and East of S. Semoran Boulevard from Industrial to Community Activity Center; Amending Future Land Use Element to Revise Boundaries of Subarea Policy S.23.2 and Rezoning From I-P/AN/SP To AC-1/AN/SP \(GMP2023-10016, GMP2023-10017, & ZON2023-10015-Hoffner Commerce Center\) \(Economic Development\)](#) **2**
- (2) **Approving** [Ordinance No. 2024-20 Annexing Property Generally Located South of State Road 528, East of the Starwood](#) **1**

[Property and North of the Osceola County Line and Comprised of ±5,398 Acres \(ANX2024-10002, Sunbridge-Camino Annexation\) \(Economic Development\)](#)

**(14) Ordinances/2nd Read**

No Agenda Items

**(15) Appeals**

No Agenda Items

**(16) Quasi-Judicial Hearings**

No Agenda Items

**(17) Unfinished Business**

No Agenda Items

**(18) For Information Only**

- (1) **For Information Only**      [City of Orlando's 2023 Annual Comprehensive Financial Report](#)      **ALL**
- (2) **For Information Only**      [Meeting Minutes — Greater Orlando Aviation Authority \(GOAA\) — February 21, 2024](#)      **ALL**
- (3) **For Information Only**      [Meeting Minutes — Families, Parks and Recreation \(FPR\) Advisory Board — February 20, 2024](#)      **ALL**

-----End of Official Business-----

**General Appearances**

**Adjourn**

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**Notice**

With respect to items for acceptance or information, City Council action is not required, and City Council approval (or disapproval) is not to be implied.

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**Appeals**

Any person who desires to appeal an official decision made at this meeting, if an appeal is permitted by law, may need to obtain a verbatim record of the proceedings that includes the testimony and evidence upon which the appeal is based.

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**Americans with Disabilities Act**

The City of Orlando is committed to reasonably accommodating the communications needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting should contact, at least 24 hours in advance, the City of Orlando ADA coordinator at 407.246.2057 or [ADARquest@orlando.gov](mailto:ADARquest@orlando.gov).