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CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Monday, April 1, 2024 - 5:05 p.m.

City Hall - City Commission Chambers, 100 North U.S. #1, Fort Pierce, Florida

1. **CALL TO ORDER**
2. **OPENING PRAYER**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - a. [Approval of Minutes from March 18, 2024 Regular Meeting. Click to View](#)
6. **PROCLAMATIONS**
 - a. [Functional Neurological Disorder Awareness Month Click to View](#)
7. **LETTERS TO COMMISSION**
 - a. [Dianne S. McKee sent an email recognizing the following Public Works Parks & Grounds employees for their exceptional productivity and customer service skills: Chris Dimaio, Troy Hall, and Mike Bombulas. Click to View](#)
8. **ADDITIONS OR DELETIONS TO AGENDA AND APPROVAL OF AGENDA**
9. **COMMENTS FROM THE PUBLIC ON AGENDA ITEMS NOT REQUIRING PUBLIC HEARINGS**

Any person who wishes to comment on an agenda item which is not under Public Hearings on the Agenda may be heard at this time and must sign up to speak in advance. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.
10. **MISCELLANEOUS REPORTS**
 - a. [Boys & Girls Clubs of St. Lucie County Youth of the Year Presentation Click to View](#)

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- a. [Approval of Specific Authorization No. 6 to RFQ 2019-027 for Professional Engineering Services for Kimley Horn & Associates, Inc for updates of the construction plans for 13th Street Improvements from Georgia Avenue to Orange Avenue in the amount of \\$69,840.00. Click to View](#)
- b. [Approval of a piggyback agreement with Cintas for the purchase of AED machines and a service contract in the annual amount of \\$15,048.00 for five years. Click to View](#)
- c. [Approval of letter of support to Governor Ron DeSantis of HB 1023, sponsored by Representative Dana Trabulsy, regarding inmate medical expenditures in an effort to effectively manage public funds. Click to View](#)
- d. [Approval of an Interlocal Agreement between the Fort Pierce Police Department, Saint Lucie County Sheriff's Office, Port Saint Lucie Police Department, Saint Lucie County Fire District, and Saint Lucie County for a shared Computer Aided Dispatch \(CAD\) and Records Management System \(RMS\). Click to View](#)
- e. [Approval of travel for Commissioner Curtis Johnson to attend the FLC IEMO II in Altamonte Springs, Florida from April 11, 2024, to April 13, 2024, in the amount of \\$1042.74. Click to View](#)

12. PUBLIC HEARINGS

Quasi-Judicial Hearings follow a strict set of rules and procedures which can be found on the City's website using this link:

<https://www.cityoffortpierce.com/DocumentCenter/View/6740/Quasi-Judicial-Procedures>. All

Quasi-Judicial decisions by the City Commission must be based on competency substantial evidence. Competent substantial evidence is evidence which will establish a substantial basis from which the fact at issue can reasonably be inferred. It includes fact or opinion evidence offered by an expert on a matter that requires specialized knowledge and that is relevant to the issues to be decided. It is evidence a reasonable mind could accept as having probative weight and adequate to support a legal conclusion. Hypothetical, speculative, fear or emotion based generalized statements that do not address the relevant issues and that cannot be reasonably said to support the action advocated, are not competent substantial evidence.

- a. [Legislative Hearing - Ordinance 23-057 - An ordinance amending the code of ordinances of the City of Fort Pierce, Florida; amending the future land use map of the comprehensive plan to change the designation of property generally located at the northeast corner of Selvitz Road and Devine road and west of Christensen road, from low density residential, RL, to mixed use development, MXD. Parcel ID's: 2432-211-0006-000-3, 2432-211-0005-000-6, and 2432-343-0001-000-4 - SECOND READING Click to View](#)
- b. [Legislative Hearing - Ordinance 23-058 - An ordinance by the City Commission of the City of Fort Pierce amending the city's zoning atlas and establishing a zoning designation of](#)

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planned development (PD) for three (3) parcels containing approximately 122.8 acres and being generally located at or near the northeast corner of Selvitz Road and Devine road and west of Christensen road in Fort Pierce, Florida;

Subject property: Parcel ID(s): [2432-211-0006-000-3](#), [2432-211-0005-000-6](#), [2432-343-0001-000-4](#) - SECOND READING [Click to View](#)

- c. Legislative Hearing - Ordinance 24-001, Amending Chapter 103, Division I, Section 103-24, Subsection (a), providing Local Administrative Amendments to the 8th Ed. Florida Building Code with regard to Scope and Administration. SECOND READING [Click to View](#)
- d. Legislative Hearing - Ordinance 24-004 providing for a Zoning Atlas Map Amendment by owner Ubilla-Duque Holdings, LLC., of one (1) parcel of land to change "Area 1" zoning classification from Commercial, General CG, to General Commercial, C-3, and "Area 2" zoning classification from Residential Multi-Familu (RM-11), to Residential High (R-5) generally located at 3307 S US Hwy 1 Fort Pierce, FL 34982. Parcel IDs: 2427-601-0050-000-7. SECOND READING [Click to View](#)
- e. Legislative Hearing - Ordinance 24-005: Review and approval of a voluntary annexation by Owner, Harry Blue, to extend the territorial limits of the City of Fort Pierce, Florida, to include four (4) parcels at or near the southwest intersection of South 7th Street and Kanner Drive on Duban Terrace. The proposed Future Land Use for the proposed properties is RH, High Density Residential, with a proposed zoning of R-4, Medium Density Residential. Parcel IDs: 2427-603-0135-000-3, 2427-603-0136-000-0, 2427-603-0104-000-7 and 2427-603-0134-000-6. SECOND READING [Click to View](#)
- f. Legislative Hearing - Ordinance 24-003 Establishing the Sunrise Community Development District. FIRST READING [Click to View](#)
- g. Legislative Hearing - Ordinance 24-006 Amending the Code of Ordinances of the City of Fort Pierce, Chapter 125 - Zoning, Article VII - Supplementary Regulations, Division 1 - Generally, Section 125-322, Fences, Walls, and Hedges; Installation, Replacement and Maintenance, to allow fences greater than 6ft in height to be erected adjacent to Railroad or Railroad Right-of-Way. FIRST READING. [Click to View](#)
- h. Legislative Hearing - Ordinance 24-007 - Amending the Code of Ordinances of the City of Fort Pierce at Chapter 123 - Vegetation, Section 123-6 - Required Bond, to remove the requirement for a Landscape Bond and to require the approval of a Landscape Maintenance Agreement; and to amend section 123-7, - Enforcement, to require an annual landscape inspection. FIRST READING. [Click to View](#)
- i. **Legislative Hearing - Ordinance 24-008** Amending the Code of Ordinances of the City of Fort Pierce, Chapter 125 - Zoning, Article VII - Supplementary Regulations, Division 1 -

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Generally, Section 125-313 - Major and Minor Site Plan Application, to increase the threshold for Minor Site Plan. FIRST READING. [Click to View](#)

- j. Legislative Hearing - Ordinance 24-009 - Final Budget Amendment of the FY 2022-23 General Fund Budget. FIRST READING [Click to View](#)

13. CITY COMMISSION

- a. Resolution 24-R12 authorizing the execution of the sale and development agreement for 706 N. 20th Street [Click to View](#)
- b. Resolution 24-R13 authorizing the execution of the sale agreement for 1204 Avenue E. [Click to View](#)
- c. Resolution 24-R14 authorizing the execution of the sale agreement of 1620 Avenue E. [Click to View](#)
- d. Resolution 24R-15 authorizing the execution of the sale and development agreement for 604 S. 6th Street. [Click to View](#)
- e.  Resolution 24-R17 appointing a member to the Keep Fort Pierce Beautiful Board to fill an at-large vacancy. [Click to View](#)
- f. Resolution 24-R20 addressing a request for an extension to comply with the terms of the Quit Claim Deed for 133 N 10th Street. [Click to View](#)
- g. Resolution 24-R21 approving the FY 2023 Final Budget Amendment for Grant Funds. [Click to View](#)
- h. Resolution 24-R23 appointing members to the Affordable Housing Advisory Committee (AHAC) [Click to View](#)

14. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

15. COMMENTS FROM THE CITY MANAGER

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a. [Reports Click to View](#)

16. **COMMENTS FROM THE COMMISSION**

17. **ADJOURNMENT**

Immediately following adjournment, please move toward the doors and exit the chambers. This allows for the safe and courteous exit of all persons, and those on the dais. Conversations after the meeting should be held outside of chambers, in the foyer or elsewhere, but not in the commission chambers where lights will be out as soon as the chambers are empty.

Pursuant to Sec. 2-49, Fort Pierce Code of Ordinances, persons desiring to place an item on the agenda may make written request to the city manager no later than 5:00 p.m. fifteen (15) days preceding the regular city commission meeting. Such request must state the subject matter of the individual's appearance and should include any background materials pertinent to the issue. The city manager shall review the request to determine if the item might be handled administratively or whether the subject matter is an item of city business. If appropriate, the city manager shall submit the item for placement on the agenda to the city clerk no later than 5:00 p.m. ten (10) days preceding the regular city commission meeting. The mayor may impose a time limitation of five (5) minutes, or allow such additional time he or she determines necessary and appropriate for such person to make presentation. All reports, communications, ordinances, resolutions, contracts, documents or other materials to be submitted to the commission shall, no later than 12:00 noon on Wednesday prior to each meeting, be delivered to the city clerk and furnish each member thereof with a copy of the same prior to the regular meeting.

Pursuant to Section 286.0105, Florida Statutes, the City hereby advises you that if you or another person decide to appeal any decision made by the City Commission with respect to any matter considered at its meeting or hearing, that you or said person will need a record of the proceedings, and that for such purpose, affected persons may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission into evidence of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (772) 467-3065 at least 48 hours prior to the meeting.

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