BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

June 15, 2023 6:30 P.M. Bradford County Courthouse 945 North Temple Avenue Starke, Florida 32091

AGENDA

- 1. Chair to call meeting to order.
- 2. Public Hearing Enactment of Ordinances- Richard Komando, County Attorney.

Action

- A. AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, GRANTING TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, AN ELECTRIC FRANCHISE; IMPOSING PROVISIONS AND CONDITIONS RELATING THERETO; PROVIDING FOR MONTHLY PAYMENTS TO BRADFORD COUNTY; AND PROVIDING FOR AN EFFECTIVE DATE. ***FINAL READING*** (Ask for public comments prior to motion and vote.)
- B. Consider approval of CPA 23-01 (BoCC) Amendment to the Text and Future Land Use Plan Map of the Bradford County Comprehensive Plan. *FIRST READING* (Ask for public comments prior to motion and vote.)

RELATING TO AN AMENDMENT TO THE TEXT AND FUTURE LAND USE PLAN MAP SERIES OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 23-01, BY THE BOARD OF COUNTY COMMISSIONERS, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR DELETING POLICY I.3.3 OF THE FUTURE LAND USE ELEMENT; PROVIDING FOR ADDING OBJECTIVE I.3 AND ASSOCIATED POLICIES TO THE FUTURE LAND USE ELEMENT BY REGULATING EXTRACTION ACTIVITIES, AND RENUMBERING THE SEQUENTIAL OBJECTIVES AND ASSOCIATED POLICIES; PROVIDING FOR AMENDING THE OBJECTIVES AND POLICIES OF THE SUWANNEE RIVER SYSTEM 100-YEAR FLOODPLAIN SPECIAL PLANNING AREA SECTION OF THE FUTURE LAND USE ELEMENT BY ADDING THE SANTA FE RIVER AND THE NEW RIVER: PROVIDING FOR AMENDING POLICY S.3.4 OF THE SUWANNEE RIVER SYSTEM 100-YEAR FLOODPLAIN SPECIAL PLANNING AREA SECTION OF THE FUTURE LAND USE ELEMENT BY COMPILING WITH BUFFER STANDARDS ESTABLISHED FOR MINING ACTIVITIES PURSUANT TO THE POLICIES OF OBJECTIVE I.3 OF THE FUTURE LAND USE ELEMENT; PROVIDING FOR DELETING ILLUSTRATION A-X OF THE FUTURE LAND USE PLAN MAP SERIES, ENTITLED MINING AREAS; PROVIDING FOR AMENDING POLICIES V.2.1 AND V.2.6 OF THE CONSERVATION ELEMENT BY ADDING MINING ACTIVITIES; PROVIDING FOR AMENDING POLICY V.2.8 OF THE CONSERVATION ELEMENT BY REPLACING REGULATING MINING OPERATIONS WITHIN WETLANDS TO PROHIBIT MINING OPERATIONS WITHIN WETLANDS; PROVIDING FOR DELETING POLICY V.4.8 AND RENUMBERING POLICY V.4.9 OF THE CONSERVATION ELEMENT; PROVIDING FOR AMENDING RENUMBERED POLICY V.4.8 OF THE CONSERVATION ELEMENT BY ADDING LANGUAGE TO INCLUDE THE APPLICANT, ANY PROPOSED MINING ACTIVITY, AND MINING OPERATION PERMIT TO THE REQUIREMENTS OF THIS POLICY; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

3. Public Comments

- Three (3) minutes per speaker;
- Comments will not be accepted after the meeting begins; •
- State your name and address into the record before speaking; •
- Address your questions to the board, not county staff; •
- Refrain from demands for an immediate board response; and •
- No boisterous behavior; personal, impertinent, or slanderous remarks. •
- 4. Approval of Consent Agenda Items:
 - A. Referral of Delinquent EMS Accounts in the Amount of \$68,200.80 to National Recovery Agency for Further Collection Efforts.
 - B. Request to pay ESO Solutions, Inc. Invoice in the Amount of \$34,257.80
 - C. HCA North Florida Interfacility Transfer Agreement
 - D. Acceptance of EMS State Matching Grant Award
- 5. Sheriff's Award Presentation
- 6. L3 Harris Corporation Invoices
 - UPDATE: IGCF is requesting permission to pay L3 Harris Corporation access fees: Sheriff Smith is requesting to keep from having to bring this to the Commission every month, the IGCF Committee approved to pay this fee either on a monthly or quarterly basis, not to exceed \$2500.00 per month or \$10,000.00 quarterly. Whichever is more convenient. Paying quarterly means less paperwork and less time. NOTE: Invoices are post-use, paying for the previous months and not paying ahead of time. This agreement will include services through the end of fiscal year 24.
- 7. Proposal for HI-SCAN 6040I Five Year On-Site Extended Warranty.
- 8. Zoning Road Closure
- 9. Clerk Reports Denny Thompson, Clerk to the Board and Clerk of the Circuit Court.
- 10. Sheriff Reports Gordon Smith, Sheriff
- 11. County Manager Reports County Manager Scott Kornegay
 - Recognition of Grant Writing Committee Ben Carter, Chief of Fire Rescue
- 12. County Attorney Reports Rich Komando
- 13. Commissioner's Comments
- 14. Chair's Comments

Notice:

Pursuant to Section 286.0105, Florida Statutes, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

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