



Walton County

Board of County Commissioners Meeting Regular Meeting Agenda - Final

Zoom Registration - <https://www.co.walton.fl.us/FormCenter>

Tuesday, May 23, 2023

5:00 PM

Freeport BCC Boardroom

COMMISSIONER ATTENDANCE

OPENING COMMENTS

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

RECOGNITION OF GUESTS

CALL TO ORDER

CONSIDER ADDITIONS/DELETIONS

[23-0772 - Pdf](#)

Additions:

Deletions:

APPROVAL OF AGENDA WITH ADDITIONS AND/OR DELETIONS

PUBLIC COMMENTS

Please limit comments to three minutes or less on agenda items only

ITEMS REMOVED FROM THE CONSENT AGENDA FOR FURTHER DISCUSSION

APPROVAL OF CONSENT AGENDA

Clerk's Items:

1. [23-0735 - Pdf](#) Request to approve the Expenditure Approval List (EAL)
2. [23-0736 - Pdf](#) Request to approve and authorize the Chairman to sign the Minutes of the May 9, 2023 Special/Regular Meeting and the May 11, 2023 Special Meeting/Executive Session

Administration - Consent Items:

3. [23-0731 - Pdf](#) Request approval to ratify the Chairman's signature on two (2) Cremation and Disposition Authorization forms from Clary-Glenn dated May 10, 2023

4. [23-0718 - Pdf](#) Request to approve the Monthly Report for April 2023 from Tri-County Community Council, Inc.

Building Department - Consent Items:

Chief Financial Officer - Consent Items:

5. [23-0693 - Pdf](#) Request approval to surplus BCC 8300 (2013 Chevy Silverado 1500 w/extended cab) from Mosquito Control and BCC 8229 (ipf 750 Wide Format Scanner/Printer) from Emergency Management
6. [23-0720 - Pdf](#) Request to approve and authorize the Chairman to sign the FY 2023-2024 Small Counties Consolidated Solid Waste Management Grant Application

Code Compliance - Consent Items:

County Attorney - Consent Items:

7. [23-0765 - Pdf](#) Request to approve and authorize the Chairman to sign Release of Code Enforcement Lien No.: 22-00884 for parcel Nos.: 22-2S-20-33120-117-0230 & 22-2S-20-33120-117-0200

Emergency Management - Consent Items:

8. [23-0627 - Pdf](#) Request to approve and authorize the Chairman to sign Addendum No.: 1 to Contract No.: 021 - 017 for Disaster Response Services with DRC Emergency Services, LLC. to include the removal and disposal of derelict and abandoned vessels in waterways and on land, derelict and abandoned vehicles in waterways and on land, transport cleaned sand from the processing location to staging areas and provide barges and management of barge operations to provide logistics support

Facilities Maintenance - Consent Items:

Human Resources - Consent Items:

Library - Consent Items:

Parks & Recreation - Consent Items:

Planning & Development - Consent Items:

Public Works - Consent Items:

9. [23-0714 - Pdf](#) Request approval to award ITB 23-16 for the CR 83A Bear Creek Bridge Replacement (Bridge No. 600033) project to the lowest, most responsible, and responsive bidder, RBM Contracting Services, LLC in the amount of \$991,637.00 contingent upon the City of Freeport approving Amendment No.: 1 to the Interlocal Agreement between Walton County and the City of Freeport Regarding the Acceptance of State Funding and Construction of Bear Creek Bridge

Solid Waste - Consent Items:

10. [23-0721 - Pdf](#) Request to approve and authorize the Chairman to sign the Exercise of Second Option to Renew Agreement for Collection and Purchase of Recyclable and Salvageable Materials, Contract No.: 020-020 with Waste Management, Inc. of Florida to extend the agreement one (1) additional year effective June 29, 2023 through June 28, 2024

Tourism Department Administration - Consent Items:

Tourism Department Beach Operations - Consent Items:

11. [23-0712 - Pdf](#) Request to approve and authorize the Chairman to sign the Interlocal Agreement with Grayton Beach State Park for a Limited Period Day-Use Waiver/Reimbursement Arrangement to waive the customary day-use fees for visitors from May 26, 2023 to September 4, 2023
12. [23-0713 - Pdf](#) Request to approve and authorize the Chairman to sign the Interlocal Agreement with Topsail Hill State Park for a Limited Period Day-Use Waiver/Reimbursement Arrangement to waive the customary day-use fees for visitors from May 26, 2023 to September 4, 2023
13. [23-0733 - Pdf](#) Request to approve the purchase of fencing with windscreen for the Miramar Beach Municipal Parking Facility in an amount not to exceed \$21,000
14. [23-0732 - Pdf](#) Request to approve and authorize the Chairman to sign the Florida Department of Environmental Protection's (FDEP) application for an Environmental Resource Permit (ERP) for stormwater compliance and construction related to the Camp Creek Lake Canoe/Kayak Launch project

TONY CORNMAN, INTERIM COUNTY ADMINISTRATOR

15. [23-0763 - Pdf](#) Request to approve and authorize the Chairman to sign a Resolution proclaiming May 21-May 27th as "National EMS Week"
16. [23-0734 - Pdf](#) Request direction on rescheduling the June 27, 2023 and September 12, 2023 Board of County Commissioners Regular meetings to accommodate Commissioners' travel to the Florida Association of Counties Annual conference (June 27-30) and Innovation and Policy Committee Conference (September 13-14)

BUILDING DEPARTMENT

CODE COMPLIANCE

EMERGENCY MANAGEMENT

FACILITIES & MAINTENANCE

HUMAN RESOURCES

17. [23-0760 - Pdf](#) Update on County Administrator position

LIBRARY

PARKS & RECREATION

18. [23-0756 - Pdf](#) Request to approve the Cones, Cops and Cruisers Community Event on August 19, 2023 from 10:00 A.M. to 2:00 P.M. at the South Walton Sports Complex, as requested by the Walton County Sheriff's Office

PUBLIC WORKS

19. [23-0717 - Pdf](#) Update on Crosswalk Policy

PLANNING & DEVELOPMENT

20. [23-0747 - Pdf](#) Update and request for direction regarding an alternative transportation mitigation system

SOLID WASTE

TOURISM DEPARTMENT ADMINISTRATION

TOURISM DEPARTMENT BEACH OPERATIONS

21. [23-0737 - Pdf](#) Request to approve and authorize the Chairman to sign the Application for Service and Customer Agreement with Regional Utilities to provide water supply at the junction of Eastern Lake Road and County Highway 30A East and approve the permit fees in an amount not to exceed \$1,224.30

MELISSA THOMASON, CHIEF FINANCIAL OFFICER

22. [23-0764 - Pdf](#) Update and request for direction regarding project Synergy Lighthouse

ADKINSON LAW FIRM, ACTING COUNTY ATTORNEY

23. [23-0726 - Pdf](#) Request to approve and authorize the Chairman to sign a Resolution to vacate a portion of the plat of Riverwalk Phase 1, located within the City of Freeport

PUBLIC HEARING

24. [23-0719 - Pdf](#) Request to consider an Ordinance amending Walton County Ordinance 1987-05 to include the municipalities of Defuniak Springs, Freeport, and Paxton; providing for amendments to section 2: Definitions, section 3: Establishment of Taxing Unit, section 4: Public Purpose for Taxing Unit, section 6: Mosquito Control Tax, section 8: Billing by Tax Collector, section 9: Errors in Levying and Collecting the Mosquito Control Tax, section 12: Advisory Board, section 13: Liberal Construction, section 14: Severability, and section 15: Effective Date

COMMISSIONER DONNA JOHNS, DISTRICT FOUR

- 25. [23-0728 - Pdf](#) Policy for LSV's
- 26. [23-0729 - Pdf](#) Update Chapter 6 Land Development Code
- 27. [23-0762 - Pdf](#) 30A and Scenic Gulf Drive

COMMISSIONER TONY ANDERSON, DISTRICT FIVE

- 28. [23-0755 - Pdf](#) Emerson Blue-Request to place and maintain a lending library at Walton Sports Complex

VICE-CHAIRMAN COMMISSIONER BOOTS MCCORMICK, DISTRICT ONE

CHAIRMAN DANNY GLIDEWELL, DISTRICT TWO

CITIZEN REQUESTS

- 29. [ASF-019 - Pdf](#) Branch McClendon-Request to donate a 40' Pod to Helen McCall Park for use by the South Walton Youth Football Association and to allow the existing 20' Pod to be utilized by 30a Lacrosse

OTHER PUBLIC COMMENTS

Please limit comments to three minutes or less

LEGISLATIVE ITEMS

- 30. [23-0745 - Pdf](#) Land Development Code Chapter 5 Text Amendments to Public Roadway Connections – First reading of an ordinance to change the Walton County Land Development Code. The proposed change amends Chapter Five, Section 5.04.04 (Access Management). The amending language clarifies criteria associated with vehicle access and circulation for new roads and driveways proposed to connect to a county-maintained roadway. The proposed ordinance provides guidance on driveway connection permits, traffic analysis, and operational improvements. It also allows staff discretion to elevate the permit authorization approval to the Board of County Commissioners

31. [23-0746 - Pdf](#) Land Development Code Chapter 5 Text Amendments. First reading of an ordinance to change the Walton County Land Development Code. The proposed changes amend Chapter Five, including but not limited to Section 5.00.07 (Development in Flood Zones), Section 5.04.00 (Transportation Systems), Section 5.06.00 (Stormwater Management), and Section 5.07.10 (Tall Structures). The amending language relates to the classification of roads and installing a requirement for when roads must be dedicated to the public, among other traffic-related changes. Staff is also recommending additional clarifying changes consistent with efforts to maintain and improve the interpretation and implementation of the Land Development Code and enhance flood and stormwater standards. The proposed ordinance amends the standards of review and requirements for single-family residential stormwater plans. Changes to the single-family stormwater level of service standards based on impervious surface ratios (ISRs), the inclusion of maximum impervious surface ratio, floodplain management clarification, and other substantive changes are proposed. These changes will impact many current standards and components of the Code, including but not limited to development in flood zones, transportation classification, stormwater management, and review requirements for tall towers

QUASI JUDICIAL ITEMS

32. [23-0748 - Pdf](#) Nantucket Replat (FKA Chateaux de Paris) - Request to approve by final plat. Project number PLA22-000033 is being reviewed by Stephen Schoen. This is a plat application consistent with previously approved DO# MIN20-000044 and is submitted by David Pearson Communities Inc requesting to replat from 7 to 9 single-family lots on 1.84 +/- acres with a future land use of Residential and a zoning district of Neighborhood Infill. The property is in District 5, located west of Seacrest Drive on the north side of County Hwy 30A, and is identified by parcel number(s) 27-3S-18-16325-000-00A0, 0010, 0020, 0030, 0040, 0050, 0060, 0070. (Continued from the May 9, 2023, BCC meeting.)
33. [23-0749 - Pdf](#) Elysee Ct Lot 10 Replat - Request to continue to the June 13, 2023, BCC meeting. Project number PLA21-000033 is being reviewed by Bob Baronti. This is a minor replat application consistent with previously approved DO# MIN22-000033 and is submitted by Paul Geary on behalf of Coppa Di Latta Investments LLC requesting to replat Lot 10 of Elysee Ct from 1 lot to 2 lots with a future land use of Residential and a zoning district of Residential Preservation. The property is in District 5, located at the end of the cul-de-sac of Elysee Court, and identified by parcel number 35-3S-18-16040-000-0100

34. [23-0750 - Pdf](#) Alys Beach Phase III, Block AC, Lot 10 Replat - Request to approve by final plat. Project number PLA22-000041 is being reviewed by Tim Brown. This is a minor plat application submitted by Innerlight Engineering Corporation on behalf of EBSCO Gulf Coast Development, Inc., requesting approval to replat Lot 10 in Block AC of the Alys Beach PUD on 0.12 +/- acres with a future land use of Mixed Use and a zoning category of Traditional Neighborhood Development. The property is in District 5, located at the south corner of Salt House Lane and Sea Castle Alley, and is identified by parcel number(s) 27-3S-18-16000-027-0010
35. [23-0751 - Pdf](#) Hunters Road Hotel - Request to approve by final order. Project number MAJ22-000030 is being reviewed by Tim Brown. This is a major development order application submitted by Nautilus Civil Engineers, Inc. on behalf of Sunshine 850, LLC, requesting approval to develop a 103-unit hotel and associated infrastructure on 2.44 +/- acres with a future land use of Mixed Use and a zoning category of Village Mixed Use. The property is in District 4, located at the northeast corner of Hunters Road and U.S. Highway 98 West, and is identified by parcel number(s) 29-2S-20-33000-017-0020
36. [23-0752 - Pdf](#) The Grove at Seascape 1 - Request to approve by final order. Project number MAJ22-000035 is being reviewed by Kelly Schultz. This is a major development application submitted by Caprine Engineering LLC on behalf of Seascape Resorts Inc requesting to develop 97 condominium units, realign Seascape Dr., install landscaping and lights on 28.59 +/- acres with a future land use of Mixed Use and a zoning district of Coastal Center. The property is in District 4, located on the east side of Seascape Drive, south of US Hwy 98, and is identified by parcel number(s) 29-2S-21-42500-000-0000, 28-2S-21-42000-023-0010

ADJOURN