



# CITY OF ORLANDO

February 6, 2023, 2:00 PM  
City Council Chambers, 2nd Floor

## COUNCIL AGENDA

<u>District 1</u>	<u>District 2</u>	<u>District 3</u>	<u>Mayor</u>	<u>District 4</u>	<u>District 5</u>	<u>District 6</u>
Jim Gray	Tony Ortiz	Robert F. Stuart	Buddy Dyer	Patty Sheehan	Regina I. Hill	Bakari F. Burns

**Welcome! We are very glad you have joined us for today's Council meeting.**

### Watch the meeting live

- City Website at [orlando.gov/watchonline](http://orlando.gov/watchonline)
- City [YouTube page](#)
- Orange TV Channel 488 (subject to interruption)

After 4 p.m., the City Council meeting can be watched on the following channels:

- Vision TV Channel 492 on Spectrum (formerly Bright House)
- Channel 98 on Comcast
- 1082 on CenturyLink Prism TV
- 10.3 Digital Over the Air
- Orange County Government's arts, information and education network

### Public Comment

Members of the public wishing to be heard on a proposition before Council must submit a written request to speak to the City Clerk's Office.

To provide public comment, determine the type of appearance you wish to make:

1. **Consent Agenda Item:** Council meets in session prior to the Council meeting to discuss the upcoming agenda. The Agenda Review meeting is the only designated time for public input on Consent Agenda items. During the Agenda Review meeting, you may speak once and address all your remarks regarding Items A-K and Items 4-6 (CRA/NID/OPEB). Live, or Written comments in advance, may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.**
2. **Public Hearings:** Your comment must relate to a public hearing as noted on the agenda and may be addressed at the Council meeting during discussion of that specific agenda item. Live, or Written comments in advance, may be provided.
3. **General Appearance:** Items that are unrelated to a specific agenda item may be addressed at General Appearances. Only live comments may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.** Note: General appearances are limited to 3 minutes each, although if there are a large number of requests to speak, Council may reduce the time allocated for each speaker.

Submit a written request to speak by selecting one of the following options:

1. Complete an online comment form on [orlando.gov/councilcomment](http://orlando.gov/councilcomment),
2. Email to [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov),
3. Mail to City Clerk, Public Comment 400 South Orange Avenue Orlando, FL 32801,  
OR
4. Drop off to the City Clerk's Office on the 2nd floor of City Hall.

### **Live public comment**

Council is pleased to hear all non-repetitive comments. When you are recognized, state your name and address (business or residential are acceptable), direct all your remarks to Council and limit your comments to a total of 3 minutes or as set by Council. Large groups are requested to name a spokesperson. Pursuant to Robert's Rules of Order, if a speaker yields the floor before their time expires, the remaining time is waived.

### **Attend the meeting in person**

The Council meeting will be conducted in Council Chambers. Visitors must follow all posted instructions while in a city facility.

### **Join the meeting virtually**

- [Click to join the meeting](#)
- Telephone, use one of these numbers
  - 929.205.6099
  - 312.626.6799
  - 669.900.6833
  - 253.215.8782
  - 301.715.8592

Once dialed-in and prompted, enter the Webinar ID: 820 9324 3458

- Use the "Raise Hand" feature to request to speak when prompted (or dial \*9 if on the phone)
- Instructions to prepare for virtual meetings are available by clicking [HERE](#).

### **Appellants and Parties to Appeals and Quasi-Judicial Hearings**

Appellants and Parties must submit their documentary evidence and presentations to [orlando.gov/councilcomment](http://orlando.gov/councilcomment) by 5:00pm on the Wednesday prior to the meeting. Documentary evidence and presentations received by the 5:00pm deadline are distributed to Council and attached to the related agenda item for public viewing. Items received after the deadline will not be considered at the meeting. All items received are public record.

Robert's Rules of Order govern the conduct of the meeting.

Anyone requiring assistance to participate in this meeting should contact the City Clerk's Office as soon as possible at 407-246-2251 or [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov).

**Thank you for participating in your City government and making Orlando truly "The City Beautiful."**

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## **(1) Opening**

### **Invocation**

[Commissioner Jim Gray](#)

**Pledge of Allegiance**[Commissioner Jim Gray](#)**Call to Order****Determination of Quorum****Consideration of Minutes**[Agenda Review and City Council Meeting — January 23, 2023](#)**Awards/Presentations/Recognitions**

- |     |                           |  |                   |
|-----|---------------------------|--|-------------------|
| (1) | <b><u>Proclaiming</u></b> | <a href="#">February 2023 as Black History Month</a> | <b><u>ALL</u></b> |
|-----|---------------------------|--|-------------------|
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**(2) MAYOR'S UPDATE****(3) Consent Agenda**

The following items A-K will be acted upon by the City Council through a single vote. An item will be considered separately by decision of the Mayor or majority vote of City Council.

**(A) Mayor**

- |     |                         |   |                   |
|-----|-------------------------|---|-------------------|
| (1) | <b><u>Approving</u></b> | <a href="#">Fiscal Year 2022/2023 Mayor's Matching Grant (MMG) Awards (Cycle 1)</a> | <b><u>ALL</u></b> |
|-----|-------------------------|---|-------------------|

**(B) Business and Financial Services**

- |     |                                    |   |                   |
|-----|------------------------------------|---|-------------------|
| (1) | <b><u>Approving</u></b>            | <a href="#">African-American Cultural and Historical Grant Amendment</a>  | <b><u>5</u></b>   |
| (2) | <b><u>Approving</u></b>            | <a href="#">Award to Carr &amp; Collier Inc. for Wilshire Drive Culvert Conversion Project, IFB22-0092</a>  | <b><u>5</u></b>   |
| (3) | <b><u>Approving</u></b>            | <a href="#">Award to Workday, Inc. for Professional Consulting Services, N23-0219</a>   | <b><u>ALL</u></b> |
| (4) | <b><u>For Information Only</u></b> | <a href="#">Emergency Procurement with US Flood Control Corporation for Tiger Temporary Dams and Accessories, E23-0078</a>  | <b><u>ALL</u></b> |
| (5) | <b><u>Approving</u></b>            | <a href="#">Federally Funded Subaward and Grant Agreement with Florida Division of Emergency Management for Hurricane Ian Recovery</a>                                  | <b><u>ALL</u></b> |
| (6) | <b><u>Adopting</u></b>             | <a href="#">Initial Assessment Resolution Imposing and Levying Special Assessments on Specially Benefited Properties to Support the Provision of Charity Healthcare</a> | <b><u>ALL</u></b> |
| (7) | <b><u>Approving</u></b>            | <a href="#">Use of State of Florida Contract with Verizon Wireless for Smart Phone Devices and Services, C23-0218</a>   | <b><u>ALL</u></b> |

**(C) Economic Development**

- |      |                         |   |                   |
|------|-------------------------|---|-------------------|
| (1)  | <b><u>Accepting</u></b> | <a href="#"><u>Meeting Minutes and Approving the Actions of the Appearance Review Board (ARB) — November 17, 2022</u></a>   | <b><u>4</u></b>   |
| (2)  | <b><u>Accepting</u></b> | <a href="#"><u>Meeting Minutes and Approving the Actions of the Development Review Committee Meeting (DRC) — January 12, 2023</u></a>   | <b><u>1</u></b>   |
| (3)  | <b><u>Accepting</u></b> | <a href="#"><u>Meeting Minutes and Approving the Actions of the Historic Preservation Board (HPB) — December 7, 2022</u></a>  | <b><u>4</u></b>   |
| (4)  | <b><u>Accepting</u></b> | <a href="#"><u>Meeting Minutes and Approving the Actions of the Historic Preservation Board (HPB) — January 4, 2023</u></a>   | <b><u>4</u></b>   |
| (5)  | <b><u>Approving</u></b> | <a href="#"><u>A final minor subdivision plat titled Bryn Mawr Duplex, SUB2022-10076</u></a>  | <b><u>3</u></b>   |
| (6)  | <b><u>Approving</u></b> | <a href="#"><u>A final major subdivision plat titled Everbe Phase 1A, A/K/A Vista Park Phase 1, SUB2021-10072</u></a>   | <b><u>1</u></b>   |
| (7)  | <b><u>Approving</u></b> | <a href="#"><u>Beautification Grant Supplemental Amendment #2, and Corresponding Resolution between the City of Orlando and the State of Florida Department of Transportation for Landscape Improvements Within the Right-of-Way of State Road 50 (FM#446957-1-74-01)</u></a> | <b><u>5</u></b>   |
| (8)  | <b><u>Approving</u></b> | <a href="#"><u>Beautification Grant Supplemental Amendment #2, and Corresponding Resolution between the City of Orlando and the State of Florida Department of Transportation for Landscape Improvements Within the Right-of-Way of State Road 50 (FM#446957-2-74-01)</u></a> | <b><u>5</u></b>   |
| (9)  | <b><u>Approving</u></b> | <a href="#"><u>Employment Agreement Renewal — Johnnie Miller, Construction Inspector I</u></a>  | <b><u>ALL</u></b> |
| (10) | <b><u>Approving</u></b> | <a href="#"><u>Employment Agreement — Ronald Waitekus, Administrative Assistant</u></a>   | <b><u>ALL</u></b> |
| (11) | <b><u>Approving</u></b> | <a href="#"><u>Employment Agreement Renewal — Saralyn Wilhelmi, Permit Technician I</u></a>   | <b><u>ALL</u></b> |
| (12) | <b><u>Approving</u></b> | <a href="#"><u>Employment Agreement Renewal — Yoldine Joscirin, Permit Technician</u></a>   | <b><u>ALL</u></b> |
| (13) | <b><u>Approving</u></b> | <a href="#"><u>Fiscal Year 2022/2023 Agreement between the City of Orlando and Parramore District, Inc., for Participation in the Orlando Main Streets Program</u></a>  | <b><u>5</u></b>   |
| (14) | <b><u>Approving</u></b> | <a href="#"><u>Fiscal Year 2022/2025 Orlando Economic Partnership Three Year Agreement</u></a>  | <b><u>ALL</u></b> |
| (15) | <b><u>Approving</u></b> | <a href="#"><u>Orlando Technology Community Support Program/Orlando Economic Partnership Foundation for Orlando's Future, Inc.</u></a>  | <b><u>ALL</u></b> |

**(D) Families, Parks and Recreation**

- |     |                         |   |                   |
|-----|-------------------------|---|-------------------|
| (1) | <b><u>Approving</u></b> | <a href="#"><u>Memorandum of Understanding (MOU) for the 2023 Summer Youth Employment Program</u></a> | <b><u>ALL</u></b> |
|-----|-------------------------|---|-------------------|

**(E) Fire**

No Agenda Items

**(F) Housing**

- (1) **Approving** [Agreement between the City of Orlando and Christian Service Center for Central Florida for Rapid Unsheltered Survivor Housing \(RUSH\) Emergency Solutions Grant \(ESG\) Funds](#) **ALL**
- (2) **Approving** [Agreement between the City of Orlando and J.U.M.P. Ministries for Emergency Solutions Grant-CARES Act \(ESG-CV\) Funds](#) **ALL**

**(G) Orlando Venues**

- (1) **Approving** [Employment Agreement Renewal — Brian Weber, Venues Technology Support Specialist](#) **ALL**

**(H) Police**

- (1) **Approving** [Law Enforcement Trust Fund \(LETF\) — \\$5,000.00 to IDignity, Inc.](#) **ALL**
- (2) **Approving** [Permits: 191916, “Walk a Mile in Her Shoes”, Downtown Orlando, Thur. 2/9/23; 199106, “Baldwin Park Community Market”, Baldwin Park Village Center, Sat. 2/11/23 & 3/4/23; 194439, “Purple Pride 5K”, 655 W. Church St. and surrounding area, Sat. 2/11/23; 193100, “Paws in the Park”, Lake Eola Park, Sat. 2/11/23; 196786, “Cupid’s Undie Run”, 9 W. Washington St. and surrounding area, Sat. 2/11/23; 190565, “Falcon 5K”, 1500 Falcon Dr. and surrounding area, Sat. 2/11/23; 197302, “Sparkle Art Market”, 750 Thornton Ave., Sat. 2/11/23; 196180, “Bills Superbowl Block Party”, Church St. between Garland Ave./RR tracks, Sun. 2/12/23; 199127, “Valentina’s First Birthday \(private\)”, Bill Frederick Park at Turkey Lake, Sat. 2/25/23; 190256, “Evening with Fabulous Friends”, 900 E. Princeton St., Sat. 2/25/23; 188976, “Inua 5K”, Blue Jacket Park and surrounding area, Sat. 2/25/23; 193962, “Boone Brave Run”, 1000 E. Kaley St. and surrounding area, Sat. 2/25/23; 152640, “Fallen Officer Memorial Ride”, 1250 W. South St. and surrounding area, Sun. 2/26/23; 196198, “Blake Shelton Block Party”, Church St. between Garland Ave./RR tracks, Sat. 3/4/23; 167757, “Best Damn Race 5K/10K/Half-Marathon”, Lake Eola Park and surrounding area, Sat. 3/4/23; 200540, “March 4 TBI”, Lake Eola Park, Sat. 3/4/23; 197382, “Laureate Park Palooza, Heroes Community Park, Sun. 3/5/23; 198687, “It’s Just Yoga Fest”, Lake Eola Park, Sun. 3/5/23; 198677, “Walk to Defeat ALS”, Lake Eola Park, Sat. 3/18/23; 177061, “OCBA Law Day 5K”, Harbor Park, Sat. 3/25/23](#) **1,3,4,5,6**
- (3) **Approving** [Traffic Control Agreement between the City of Orlando and Belle Vie Lake Nona](#) **ALL**

**(I) Public Works**

- (1) **Approving** [Florida Department of Environmental Protection \(FDEP\) Grant Agreement No. NF103](#) **4**

**(J) Transportation**

No Agenda Items

**(K) Other**

City Council will recess and convene the following as needed.

**(4) Community Redevelopment Agency (CRA)**

- (1) **Accepting** [Community Redevelopment Agency Advisory Board \(CRAAB\) Meeting Minutes — December 14, 2022](#) **3,4,5**
- (2) **Approving** [Community Redevelopment Agency \(CRA\) Meeting Minutes — January 9, 2023](#) **3,4,5**
- (3) **Approving** [Award to Orlando Utilities Commission \(OUC\) for Lake Lucerne and Magnolia Avenue Street Lighting Projects, S23-0212](#) **3,4,5**
- (4) **Approving** [City District Inc. Funding Agreement](#) **3,4,5**
- (5) **Approving** [DTO Façade Program](#) **3,4,5**
- (6) **Approving** [Thornton Park District Funding Agreement](#) **3,4,5**

**(5) Neighborhood Improvement District - Board of Directors**

No Agenda Items

**(6) OPEB Board of Trustees**

No Agenda Items

**(7) New Business/Hearings**

No Agenda Items

**(8) New Business**

- (1) **Accepting** [Meeting Minutes and Approving the Actions of the Municipal Planning Board \(MPB\) — for Item #4 Vista Lakes Cell Tower CUP2022-10022 — November 15, 2022](#) **1**

**(9) Hearings**

- (1) **Adopting** [A Resolution to Establish a Taxicab Rate Increase](#) **ALL**

**(10) Hearings/Emergency Ordinances**

No Agenda Items

**(11) Hearings/Ordinances/1st Read**

- (1) **Approving** [Ordinance No. 2023-1 Amending the Land Development Code Chapter 61, Part 2 \(Streets and Rights-of-Way\); Chapter 64 \(Signs\); Chapter 65, Part 2 \(Applications and Procedures\); and Chapter 66 \(Definitions\) As They Pertain To Signs \(LDC2022-10007\) \(Economic Development\)](#) **ALL**

**(12) Hearings/Ordinances/2nd Read**

- (1) **Adopting** [Ordinance No. 2022-62 Amending the City's Growth Management Plan \(GMP\) to Change the Future Land Use Map Designation from Community Activity Center \(COMM-AC\) to Urban Activity Center \(UR-AC\) and Amend Policy S.24.7, and Amend and the Zoning from AC-1 to AC-2 \(GMP2022-10013, GMP2022-10014, ZON2022-10012, 3962 Cathy Street\) \(Economic Development\)](#) **4**
- (2) **Adopting** [Ordinance No. 2023-5 Amending the Land Development Regulations for the Thornton Place Townhomes Planned Development \(PD\) to Change the Development Use for Lot 8 \(840 E. Washington Street, PD Amendment, ZON2022-10029\) \(Economic Development\)](#) **4**

**(13) Ordinances/1st Read**

- (1) **Approving** [Ordinance No. 2023-7 AARC Auto Sales Planned Development \(PD\) \(ZON2022-10030\) \(Economic Development\)](#) **1**

**(14) Ordinances/2nd Read**

No Agenda Items

**(15) Appeals**

No Agenda Items

**(16) Quasi-Judicial Hearings**

No Agenda Items

**(17) Unfinished Business**

No Agenda Items

**(18) For Information Only**

- (1) **For Information Only** [Fund Status Report — Period Ending — December 31, 2022](#) **ALL**
- (2) **For Information Only** [Meeting Minutes — Citizens' Police Review Board — October 5, 2022](#) **ALL**



- |     |                                     |   |                     |
|-----|-------------------------------------|---|---------------------|
| (3) | <b><u>For Information Only.</u></b> | <a href="#">Meeting Minutes — Citizens' Police Review Board — November 2, 2022</a>              | <b><u>ALL</u></b>   |
| (4) | <b><u>For Information Only.</u></b> | <a href="#">Meeting Minutes — Downtown Development Board (DDB) — December 14, 2022</a>          | <b><u>3,4,5</u></b> |
| (5) | <b><u>For Information Only.</u></b> | <a href="#">Meeting Minutes — Greater Orlando Aviation Authority (GOAA) — December 14, 2022</a> | <b><u>ALL</u></b>   |
| (6) | <b><u>For Information Only.</u></b> | <a href="#">Meeting Minutes — Nominating Board — December 14, 2022</a>                          | <b><u>ALL</u></b>   |

-----End of Official Business-----

## General Appearances

## Adjourn

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### Notice

With respect to items for acceptance or information, City Council action is not required, and City Council approval (or disapproval) is not to be implied.

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### Appeals

Any person who desires to appeal an official decision made at this meeting, if an appeal is permitted by law, may need to obtain a verbatim record of the proceedings that includes the testimony and evidence upon which the appeal is based.

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### Americans with Disabilities Act

The City of Orlando is committed to reasonably accommodating the communications needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting should contact, at least 24 hours in advance, the City of Orlando ADA coordinator at 407.246.2057 or [ADARquest@orlando.gov](mailto:ADARquest@orlando.gov).