



# CITY OF ORLANDO

January 23, 2023, 2:00 PM  
City Council Chambers, 2nd Floor

## COUNCIL AGENDA

<u>District 1</u>	<u>District 2</u>	<u>District 3</u>	<u>Mayor</u>	<u>District 4</u>	<u>District 5</u>	<u>District 6</u>
Jim Gray	Tony Ortiz	Robert F. Stuart	Buddy Dyer	Patty Sheehan	Regina I. Hill	Bakari F. Burns

**Welcome! We are very glad you have joined us for today's Council meeting.**

### Watch the meeting live

- City Website at [orlando.gov/watchonline](http://orlando.gov/watchonline)
- City [YouTube page](#)
- Orange TV Channel 488 (subject to interruption)

After 4 p.m., the City Council meeting can be watched on the following channels:

- Vision TV Channel 492 on Spectrum (formerly Bright House)
- Channel 98 on Comcast
- 1082 on CenturyLink Prism TV
- 10.3 Digital Over the Air
- Orange County Government's arts, information and education network

### Public Comment

Members of the public wishing to be heard on a proposition before Council must submit a written request to speak to the City Clerk's Office.

To provide public comment, determine the type of appearance you wish to make:

1. **Consent Agenda Item:** Council meets in session prior to the Council meeting to discuss the upcoming agenda. The Agenda Review meeting is the only designated time for public input on Consent Agenda items. During the Agenda Review meeting, you may speak once and address all your remarks regarding Items A-K and Items 4-6 (CRA/NID/OPEB). Live, or Written comments in advance, may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.**
2. **Public Hearings:** Your comment must relate to a public hearing as noted on the agenda and may be addressed at the Council meeting during discussion of that specific agenda item. Live, or Written comments in advance, may be provided.
3. **General Appearance:** Items that are unrelated to a specific agenda item may be addressed at General Appearances. Only live comments may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.** Note: General appearances are limited to 3 minutes each, although if there are a large number of requests to speak, Council may reduce the time allocated for each speaker.

Submit a written request to speak by selecting one of the following options:

1. Complete an online comment form on [orlando.gov/councilcomment](http://orlando.gov/councilcomment),
2. Email to [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov),
3. Mail to City Clerk, Public Comment 400 South Orange Avenue Orlando, FL 32801,  
OR
4. Drop off to the City Clerk's Office on the 2nd floor of City Hall.

### **Live public comment**

Council is pleased to hear all non-repetitive comments. When you are recognized, state your name and address (business or residential are acceptable), direct all your remarks to Council and limit your comments to a total of 3 minutes or as set by Council. Large groups are requested to name a spokesperson. Pursuant to Robert's Rules of Order, if a speaker yields the floor before their time expires, the remaining time is waived.

### **Attend the meeting in person**

The Council meeting will be conducted in Council Chambers. Visitors must follow all posted instructions while in a city facility.

### **Join the meeting virtually**

- [Click to join the meeting](#)
- Telephone, use one of these numbers
  - 929.205.6099
  - 312.626.6799
  - 669.900.6833
  - 253.215.8782
  - 301.715.8592

Once dialed-in and prompted, enter the Webinar ID: 820 9324 3458

- Use the "Raise Hand" feature to request to speak when prompted (or dial \*9 if on the phone)
- Instructions to prepare for virtual meetings are available by clicking [HERE](#).

### **Appellants and Parties to Appeals and Quasi-Judicial Hearings**

Appellants and Parties must submit their documentary evidence and presentations to [orlando.gov/councilcomment](http://orlando.gov/councilcomment) by 5:00pm on the Wednesday prior to the meeting. Documentary evidence and presentations received by the 5:00pm deadline are distributed to Council and attached to the related agenda item for public viewing. Items received after the deadline will not be considered at the meeting. All items received are public record.

Robert's Rules of Order govern the conduct of the meeting.

Anyone requiring assistance to participate in this meeting should contact the City Clerk's Office as soon as possible at 407-246-2251 or [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov).

**Thank you for participating in your City government and making Orlando truly "The City Beautiful."**

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## **(1) Opening**

### **Invocation**

[Commissioner Bakari F. Burns](#)

**Pledge of Allegiance**[Commissioner Bakari F. Burns](#)**Call to Order****Determination of Quorum****Consideration of Minutes**

Agenda Review and City Council Meeting — January 9, 2023

**Awards/Presentations/Recognitions**(1) **Recognizing** [Deleted](#) **ALL,4****(2) MAYOR'S UPDATE****(3) Consent Agenda**

The following items A-K will be acted upon by the City Council through a single vote. An item will be considered separately by decision of the Mayor or majority vote of City Council.

**(A) Mayor**

No Agenda Items

**(B) Business and Financial Services**

- |     |                         |   |                   |
|-----|-------------------------|---|-------------------|
| (1) | <b><u>Approving</u></b> | <a href="#">2023 Restrictive Covenant for Cultural Facility Grant at the Dr. Phillips Center for the Performing Arts</a>  | <b><u>5</u></b>   |
| (2) | <b><u>Approving</u></b> | <a href="#">Agreement for Purchase and Sale, Lease Agreement, and Termination of Reverter and Agreement for Option to Purchase for the Coalition for the Homeless</a>         | <b><u>5</u></b>   |
| (3) | <b><u>Approving</u></b> | <a href="#">Award to Cintas Corporation for Fire and Security Alarm System Monitoring, Inspection, Testing, Maintenance, and Repair Services, IFB22-0141</a>                  | <b><u>ALL</u></b> |
| (4) | <b><u>Approving</u></b> | <a href="#">Award to Poli Construction Inc. for Lift Station No. 6 Replacement Project, IFB23-0034</a>  | <b><u>4</u></b>   |
| (5) | <b><u>Approving</u></b> | <a href="#">Contract with Gomez Construction Company for Guaranteed Maximum Price (GMP) for Construction of the Emergency Operations Center Building Addition, RFP21-0168</a> | <b><u>2</u></b>   |
| (6) | <b><u>Approving</u></b> | <a href="#">Disposition of Single Family Home Located at 1114 Dewitt Avenue to Community Asset Preservation Corporation (CAPC)</a>  | <b><u>5</u></b>   |
| (7) | <b><u>Accepting</u></b> | <a href="#">Meeting Minutes and Adopting Resolution to Amend Fiscal Year 2022/2023 Budget — January 10, 2023 Budget Review Committee (BRC) Meeting</a>                        | <b><u>ALL</u></b> |

- |      |                         |  |                   |
|------|-------------------------|--|-------------------|
| (8)  | <b><u>Approving</u></b> | <a href="#"><u>Orlando Utilities Commission (OUC) Easement for Heroes Park Duct Bank in Lake Nona</u></a>  | <b><u>1</u></b>   |
| (9)  | <b><u>Adopting</u></b>  | <a href="#"><u>Resolution Authorizing the Issuance of the Capital Improvement Refunding Special Revenue Bond, Series 2023A</u></a>                         | <b><u>ALL</u></b> |
| (10) | <b><u>Approving</u></b> | <a href="#"><u>Use of the Florida Sheriffs Association Contract with REV Technical Center for One (1) Ford F-550 Wheeled Coach Ambulance, C23-0180</u></a> | <b><u>ALL</u></b> |
| (11) | <b><u>Approving</u></b> | <a href="#"><u>Use of the Sourcwell Contract with Ring Power Corporation for One (1) Grove RT765E-2 Rough Terrain Crane, C23-0183</u></a>                  | <b><u>ALL</u></b> |
| (12) | <b><u>Approving</u></b> | <a href="#"><u>Use of the Sourcwell Contract with WW Grainger Inc. for Facility Maintenance, Repair, and Operation Supplies, C23-0178</u></a>              | <b><u>ALL</u></b> |
| (13) | <b><u>Approving</u></b> | <a href="#"><u>Use of the TIPS Contract with StageRight Corporation for Retractable Seating at the Amway Center, C23-0197</u></a>                          | <b><u>ALL</u></b> |

### **(C) Economic Development**

- |     |                           |  |                     |
|-----|---------------------------|--|---------------------|
| (1) | <b><u>Accepting</u></b>   | <a href="#"><u>Meeting Minutes and Approving the Actions of the Board of Zoning Adjustment (BZA) — December 20, 2022</u></a> | <b><u>3,4</u></b>   |
| (2) | <b><u>Accepting</u></b>   | <a href="#"><u>Meeting Minutes and Approving the Actions of the Municipal Planning Board (MPB) — December 20, 2022</u></a>   | <b><u>3,4,6</u></b> |
| (3) | <b><u>Approving</u></b>   | <a href="#"><u>A final minor subdivision plat titled Leinbach Replat, SUB2022-10091</u></a>                                  | <b><u>3</u></b>     |
| (4) | <b><u>Approving</u></b>   | <a href="#"><u>Amended and Restated Open Space Agreement</u></a>   | <b><u>3,4,5</u></b> |
| (5) | <b><u>Approving</u></b>   | <a href="#"><u>Employment Agreement — Sharmaine Wilson, Maintenance Worker</u></a>   | <b><u>3,4,5</u></b> |
| (6) | <b><u>Authorizing</u></b> | <a href="#"><u>Initiation of Evaluation and Appraisal Review (EAR) Process and Growth Management Plan (GMP) Update</u></a>   | <b><u>ALL</u></b>   |
| (7) | <b><u>Accepting</u></b>   | <a href="#"><u>Petition for Voluntary Annexation — 2414 S. Brown Avenue (ANX2022-10017)</u></a>                              | <b><u>4</u></b>     |

### **(D) Families, Parks and Recreation**

- |     |                         |   |                   |
|-----|-------------------------|---|-------------------|
| (1) | <b><u>Accepting</u></b> | <a href="#"><u>Florida Department of Education 21st Century Community Learning Centers (CCLC) Grant Award</u></a> | <b><u>2,5</u></b> |
|-----|-------------------------|---|-------------------|

### **(E) Fire**

No Agenda Items

### **(F) Housing**

- |     |                         |   |                   |
|-----|-------------------------|---|-------------------|
| (1) | <b><u>Approving</u></b> | <a href="#"><u>Agreement between the City of Orlando and Harbor House of Central Florida for Emergency Solutions Grant — CARES Act (ESG-CV) Funds</u></a> | <b><u>ALL</u></b> |
|-----|-------------------------|---|-------------------|

- (2) **Approving** [Agreement between the City of Orlando and The Salvation Army for Emergency Solutions Grant — CARES Act \(ESG-CV\) Funds](#) **ALL**
- (3) **Approving** [SHIP Rehabilitation Agreement between the City of Orlando and Jernigan Gardens FL TC, LP](#) **5**
- (G) Orlando Venues**  
No Agenda Items
- (H) Police**
- (1) **Approving** [Fiscal Year 2023 Subgrant Award for the Highway Traffic Safety Funds from Florida Department of Transportation \(FDOT\) for Impaired Driving Enforcement Team](#) **ALL**
- (2) **Approving** [Memorandum of Understanding between the City of Orlando and Orange County Sheriff's Office \(OCSO\) Regarding Use of the Law Enforcement Vehicle Operations Center \(LEVO\)](#) **ALL**
- (3) **Approving** [Permits: 196565, "Rodney Atkins Block Party", 18 Wall St., Sat. 1/28/23; 197691, "Novice Regatta", Bill Frederick Park at Turkey Lake, Sat. 2/4/23; 190583, "2023 Dragon Parade", N. Thornton Ave. between Lake Highland Dr./Woodward St., Sun. 2/5/23.](#) **3,5,6**
- (I) Public Works**
- (1) **Approving** [Watershed Master Plan Grant](#) **3,4,5**
- (J) Transportation**
- (1) **Approving** [Fiscal Year 2022/2023 Best Foot Forward Program Annual Funding Agreement](#) **ALL**
- (2) **Approving** [Time Extension for the Local Agency Program Agreement for Southwest Orlando Bike/Pedestrian Study from Sand Lake to SR 408 Project](#) **4,5,6**
- (3) **Approving** [Transportation Funding Agreement for Design Costs of Lake Nona Boulevard Bridge Widening, Located at the Interchange of SR-417 and Lake Nona Boulevard](#) **1**
- (K) Other**

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City Council will recess and convene the following as needed.

**(4) Community Redevelopment Agency (CRA)**

- (1) **Approving** [Amendment to the Safety Awareness for Everyone \(S.A.F.E.\) Program](#) **3,4,5**
- (2) **Approving** [Fiscal Year 2021/2022 Budget Amendment One](#) **3,4,5**

**(5) Neighborhood Improvement District - Board of Directors**

No Agenda Items

**(6) OPEB Board of Trustees**

No Agenda Items

**(7) New Business/Hearings**

No Agenda Items

**(8) New Business**

No Agenda Items

**(9) Hearings**

- (1) **Approving** [Disposition of Approximately 5.37 Acres of the Real Property Located at 756 Bennett Road to MCRT Investments, LLC](#) **3**

**(10) Hearings/Emergency Ordinances**

No Agenda Items

**(11) Hearings/Ordinances/1st Read**

No Agenda Items

**(12) Hearings/Ordinances/2nd Read**

- (1) **Adopting** [Ordinance No. 2022-72 Annexing the Properties at 12525 and 12569 Narcoossee Road, Assigning Urban Village and Conservation as a Future Land Use Designations and to Create Subarea Policy S.40.13 to Provide Development Standards \(ANX2022-10007; GMP2022-10021 and GMP2022-10022, Mission Pointe II\)\(Economic Development\)](#) **1**
- (2) **Adopting** [Ordinance No. 2022-73 Amending the Pioneers Planned Development \(PD\)\(Ordinance 2016-46\) to Add Two Properties to the PD Addressed as: 12525 and 12569 Narcoossee Road with ±16.8 Acres, to Update the Development Plan and Some Development Regulations Established by the PD \(ZON2022-10017 Mission Pointe II\) \(Economic Development\)](#) **1**
- (3) **Adopting** [Ordinance No. 2022-77 Granting RGH Waste & Disposal, LLC, a Non-Exclusive Franchise to Provide Roll-Off Container Collection and Disposal of Solid Waste Within the City of Orlando \(Public Works\)](#) **ALL**
- (4) **Adopting** [Ordinance No. 2023-2 Granting Weaver & Sons Enterprise, LLC DBA Central Florida Dumpsters, a Non-Exclusive Franchise to Provide Roll-Off Container Collection and Disposal of Solid Waste Within the City of Orlando \(Public Works\)](#) **ALL**

**(13) Ordinances/1st Read**

- (1) **Approving** [Ordinance No. 2022-78 Imposing a Temporary Moratorium on Nightclubs Within the Downtown Orlando CRA \(Economic Development\)](#) **4,5**
- (2) **Approving** DELETED **6**
- (3) **Approving** [Ordinance No. 2023-5 Amending the Land Development Regulations for the Thornton Place Townhomes Planned Development to Change the Development Use for Lot 8 \(ZON2022-10029\) \(Economic Development\)](#) **4**
- (4) **Approving** [Ordinance No. 2023-8 Relating to Alcohol Sales Chapter 33.03 Hours of Service, Sale, and Consumption \(Orlando Police Department\)](#) **ALL**

**(14) Ordinances/2nd Read**

No Agenda Items

**(15) Appeals**

No Agenda Items

**(16) Quasi-Judicial Hearings**

No Agenda Items

**(17) Unfinished Business**

No Agenda Items

**(18) For Information Only**

- (1) **For Information Only** [Meeting Minutes — Greater Orlando Aviation Authority \(GOAA\) — September 21 and October 19, 2022](#) **ALL**
- (2) **For Information Only** [Meeting Minutes — Mayor Dyer and Commissioner Stuart — January 3, 2023](#) **3**

-----End of Official Business-----

**General Appearances**

**Adjourn**

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**Notice**

With respect to items for acceptance or information, City Council action is not required, and City Council approval (or disapproval) is not to be implied.

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**Appeals**

Any person who desires to appeal an official decision made at this meeting, if an appeal is permitted by law, may need to obtain a verbatim record of the proceedings that includes the testimony and evidence upon which the appeal is based.

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**Americans with Disabilities Act**

The City of Orlando is committed to reasonably accommodating the communications needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting should contact, at least 24 hours in advance, the City of Orlando ADA coordinator at 407.246.2057 or [ADARRequest@orlando.gov](mailto:ADARRequest@orlando.gov).