



City Commission Regular Meeting

Agenda

January 25, 2023 @ 3:30 pm

City Hall - Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/bpm and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

1. Meeting Called to Order**2. Invocation**

- a. [Pastor Weaver Blondin, Mt. Moriah Missionary Baptist Church](#) 1 minute

Pledge of Allegiance**3. Approval of Agenda****4. Mayor Report****5. City Manager Report**

- a. [Report on Multimodal Transportation Impact Fees](#) 5 minutes

6. City Attorney Report**7. Non-Action Items**

- a. [Presentation by Winter Park Library](#) 10 minutes
b. [Report on brick streets.](#) 5 minutes

8. Public Comments | 5 p.m. or soon thereafter

(If the meeting ends earlier than 5:00 p.m., public comments will be at the end of the meeting)

(Three minutes are allowed for each speaker)

9. Consent Agenda

- a. [Approve the minutes of the regular meeting, January 11, 2023](#) 1 minute
b. [Approve the minutes of the work session, January 12, 2023](#) 1 minute
c. [Approve the following contract:](#) 1 minute
 1. 15Lightyears, Inc. - IFB18-21 - Residential & Commercial Energy Audit Services; Amount: \$100,000 for services on an as needed basis for the remainder of the current term through March 11, 2024.
d. [Approve the following piggyback contract:](#) 1 minute
 1. Graybar Electric Co. - OMNIA Partners Contract #EV2370 - Electrical, Communications & Security Solutions; For goods and services on an as-needed basis during the term of the Agreement through January 31, 2025; Amount: \$400,000.
e. [Appoint Michelle del Valle as alternate to the South Seminole](#) 1 minute

North Orange County Wastewater Transmission Authority Board
(SSNOCWTA).

- f. Approve the letter outlining plans to update the Comprehensive Plan per Chapter 163.3191, Florida Statutes (Evaluation and appraisal notification to the Florida Department of Economic Opportunity). 1 minute

10. Action Items Requiring Discussion

11. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

12. Public Hearings: Non-Quasi Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- a. Ordinance 3259-23 - Amending Ordinance 3182-20 to keep as permanent the regulations concerning backyard chickens adopted by Ordinance 3182-20 as a pilot program (2nd reading). 5 minutes
- b. Ordinance 3260-23 - Adding a new Division 3 of Article VI, Chapter 2, providing for the assessment of third-party city consultant costs, expenses and fees incurred by the City of Winter Park related to the review, processing and regulation of development applications. (2nd reading) 5 minutes
- c. Ordinance 3261-23: Updating Section 58-87, lakefront and waterfront zoning regulations and amending Chapter 114, Lakes and Waterways to incorporate regulations concerning docks and boathouses. (2nd Reading) 5 minutes
- d. Ordinance - Vacating and abandoning portion of Elvin Avenue right-of-way (1st reading) **Tabled from January 11, 2022.** 10 minutes
- e. Ordinance - Amending Chapter 58, "Land Development Code", Article III, "Zoning", Section 58-94 "Appeals from interpretations and enforcement decisions of the building and zoning official", to modify the process for appeals (1st Reading) 10 minutes
- f. Ordinance - Amending Chapter 58, "Land Development Code", Article III, "Zoning" Section 58-84 "General provisions for nonresidential zoning districts", to ensure that no air traffic hazards will be created by structures and other appendages by following the heights detailed in the Orlando/Orange County Airport Zoning Regulations text and map. (1st Reading) 5 minutes
- g. **To be heard after 5:00 p.m. - Ordinance Amending Chapter 58,** 15 minutes

"Land Development Code", Article III, "Zoning" Section 58-72
"Office (O-1) district", to add a new permitted use for state
licensed establishments involved in the rendering of a personal or
business service limited to barber shops and hair salons, day
spas, and cosmetic treatments subject to certain conditions. (1st
Reading)

h. [Resolution 2267-23 - Adopting Sustainability Action Plan](#)

10 Minutes

13. City Commission Reports

14. Summary of Meeting Actions

15. Adjournment