



**City of Gulfport Florida
City Council Meeting Notice
Tuesday, January 17, 2023**

Gulfport City Hall, 2401 53rd Street South Gulfport, FL

6:00 PM

AGENDA

Call to Order.

Invocation given by Councilmember Paul Ray.

Pledge of Allegiance.

Roll Call.

Presentations:

Oath of Office: Rene Fernandez, Fire Chief

Holiday Decoration Contest Winners

1. Public Comment.

2. City Manager Report.

3. City Attorney Report.

4. City Clerk Report.

5. Consent:

5.a. Consider approval of the Council Meeting Minutes of November 15, 2022, December 6, 2022 and December 20, 2022.

EXHIBIT: [Item 5.a - Minutes 11-15-2022.pdf](#)

EXHIBIT: [Item 5.a - Minutes 12-06-2022.pdf](#)

EXHIBIT: [Item 5.a - Minutes 12-20-2022.pdf](#)

6. Ordinances: None.

7. Resolutions.

7.a. Resolution No. 2023-01: A Resolution authorizing the City Manager to enter into a contract with Wetter Solutions, LLC., for the purchase and installation of a keyless access system for the marina north and south basin.

- EXHIBIT:** [Item 7.a - Memorandum.pdf](#)
EXHIBIT: [Item 7.a - Resolution No. 2023-01.pdf](#)

- 7.b. Resolution No 2023-02: A Resolution authorizing the City Manager to amend the Fire Department's Personnel Summary and the City of Gulfport's Pay Plan to implement a restructuring of the Fire Department and approving an associated budget amendment.

- EXHIBIT:** [Item 7.b - Memorandum.pdf](#)
EXHIBIT: [Item 7.b - Resolution No. 2023-02.pdf](#)
EXHIBIT: [Item 7.b - Resolution No. 2023-02 Exhibit A.pdf](#)
EXHIBIT: [Item 7.b - Resolution No. 2023-02 Exhibit B.pdf](#)
EXHIBIT: [Item 7.b - Resolution No. 2023-02 Exhibit C.pdf](#)

- 7.c. Resolution No. 2023-03: A Resolution authorizing the City Manager to purchase replacement Police Department vehicles and the associated emergency equipment.

- EXHIBIT:** [Item 7.c - Memorandum.pdf](#)
EXHIBIT: [Item 7.c - Resolution No. 2023-03.pdf](#)

- 7.d. Resolution No. 2023-04: Public Hearing - A Resolution approving Application C22-04: A conditional use application to allow a mixed-use development of a church and an academy at 1844 54th Street South and providing for conditions.

- EXHIBIT:** [Item 7.d - Memorandum.pdf](#)
EXHIBIT: [Item 7.d - Resolution No. 2023-04.pdf](#)
EXHIBIT: [Item 7.d - Contact the Clerk's Office - Staff Report and Application C22-04.pdf](#)

8. Discussion.

- 8.a. Recreational Vehicle (RV) storage in residential areas.

- EXHIBIT:** [Item 8.a - Memorandum.pdf](#)
EXHIBIT: [Item 8.a - Ordinance Draft.pdf](#)

- 8.b. Regulation of motorized scooters.

- EXHIBIT:** [Item 8.b - Memorandum.pdf](#)
EXHIBIT: [None.pdf](#)

9. Council Comments/Informational Reports.

10. Adjournment.

Any person who decides to appeal any decision of the City Council with respect to any matter considered at this meeting will need a record of the proceedings and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The law does not require the City Clerk to transcribe verbatim minutes; therefore, the applicant must make the necessary arrangements with a private reporter or private reporting firm and bear the resulting expense. Any person with a disability requiring reasonable accommodation in order to participate in this meeting should call (727) 893-1012 or fax a written request to (727) 893-1008.