



Ocala City Council Agenda - Final

Tuesday, November 15, 2022

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://ocalafl.org/meetings>

Time

4:00 PM

Council Members

Ire Bethea Sr., Council President
James P. Hilty Sr., Pro Tem
Kristen Dreyer
Barry Mansfield
Jay A. Musleh

Mayor

Reuben Kent Guinn

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub

Priority 2: Fiscally sustainable

Priority 3: Operational excellence

Priority 4: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order

- a. Opening Ceremony
 1. Invocation - Chaplain Gene Kenney
 2. Pledge of Allegiance
- b. Welcome and Roll Call
- c. New Employees
 - Adam Sines - CSO
 - Kim McConnell - CSO
 - Bryson Jones - Electric
 - Garrett Lindsey - Electric
 - Jose Colon - Fiber Network
 - Edwin Altieri - Fiber Network
 - Brittany Iverson - Procurement
 - David Williams - Procurement
 - Clifford King - Sanitation
 - Kevin McQueeney - Water Resources

2. Public Notice**3. Proclamations & Awards**

- a. [Geographic Information Systems \(GIS\) Day Proclamation presented to IT GIS Coordinator, Melissa Northey, and citywide GIS Technicians](#)

4. Presentations

- a. [Stephen Shiver and Sarah Suskey \(The Advocacy Group at Cardenas Partners\) will be presenting a 2022 state legislative session recap, November 8 Florida election updates, and discuss 2023 session priorities](#)

5. Public Comments**6. Public Hearings****7. Second and Final Reading of Ordinances**

(All are Public Hearings)

- 7a. [Adopt Ordinance 2023-10 amending Chapter 62 of the Code of Ordinances of City of Ocala allowing for an additional homestead exemption for certain senior citizens](#)

Presentation By: Tammi Haslam

Introduced by: Jay A. Musleh

- 7b. [Adopt Ordinance 2023-11 concerning a rezoning from M-1, Light Industrial, to M-2, Medium Industrial, for property located along the west side of NE 19th Avenue in the 2000 block adjacent to CSX Railroad \(portion of parcel #26500-002-00\), approximately 13.17 acres \(Case ZON22-44951\) \(Quasi-Judicial\)](#)

Presentation By: Tye Chighizola

Introduced by: Barry Mansfield

- 7c. [Adopt Ordinance 2023-12 annexing property located at the northeast corner of West Highway 40 and NW 52nd Avenue \(Parcel # 23180-000-00\), approximately 27.27 acres. \(ANX22-44952\) \(Quasi-Judicial\)](#)

Presentation By: Tye Chighizola

Introduced by: James P. Hilty Sr

- 7d. [Adopt Ordinance 2023-13 amending the future land use designation from Employment Center \(County\) to Employment Center \(City\) for property located at the northeast corner of West Highway 40 and NW 52nd Avenue \(Parcel # 23180-000-00\), approximately 27.27 acres \(LUC22-44953\)](#)

Presentation By: Tye Chighizola

Introduced by: Barry Mansfield

- 7e. [Adopt Ordinance 2022-14 concerning a zoning change from B-2, Community Business, and OP, Office Park, to R-3, Multi-family Residential, for property located northwest of the intersection of SW 48th Avenue and SW 48th Road in the Fore Ranch development, approximately 18.24 acres \(Case ZON22-44855\) \(Quasi-Judicial\)](#)

Presentation By: Tye Chighizola

Introduced by: Kristen M. Dreyer

- 7f. [Adopt Ordinance 2022-15 amending the future land use policy \(18.21\) for property located northwest of the intersection of SW 48 Avenue and SW 48 Road, approximately 18.24 acres. \(Case FLUP22-44857\)](#)

Presentation By: Tye Chighizola

Introduced by: Barry Mansfield

- 7g. [Adopt Ordinance 2023-16 revising Section 66-193 concerning the operation of golf carts and Section 66-194 concerning the operation of low-speed vehicles and mini trucks \(COD22-45018\)](#)

Presentation By: Tye Chighizola

Introduced by: Jay A. Musleh

8. General Business

- 8a. [Approve the purchase of three LIFEPAK defibrillators from Stryker Sales Corporation in the amount of \\$106,440](#)

Presentation By: Clint Welborn

- 8b. [Adopt Budget Resolution 2023-105 amending the Fiscal Year 2021-2022 budget to appropriate funds to support expenditures incurred because of Hurricane Ian in the amount of \\$455,452](#)

BR-2023-105

Presentation By: Tammi Haslam

- 8c. [Adopt Budget Resolution 2023-106 amending the Fiscal Year 2022-2023 budget to appropriate State Housing Initiatives Partnership grant funding in the amount of \\$178,450](#)

BR-2023-106

Presentation By: Tammi Haslam

- 8d. [Approve one-year renewal with Top Quality Lawn Maintenance, LLC, for stormwater grounds maintenance services for southeast and southwest retention areas with an estimated annual expenditure of \\$197,274](#)

Presentation By: Darren Park

- 8e. [Approve annual expenditure for cellular endpoint services for Badger water meters under cooperative purchasing agreement with Badger Meter, Inc. d/b/a National Meter & Automation in the amount of \\$172,636](#)

Presentation By: Sean Lanier

- 8f. [Approve the continued use of State of Florida Department of Management Services alternate source agreement for radio equipment purchases with an estimated additional expenditure amount of \\$174,908](#)

Presentation By: Michael Balken

- 8g. [Approve a two-year contract for the provision of concert series production and management services with Dillon Video and Film Productions, Inc., in an amount not to exceed \\$190,000](#)

Presentation By: Laura Walker

- 8h. [Approve additional expenditures for the annual Cogsdale Customer Service Management System maintenance and modifications for an increased estimated total contract expenditure of \\$1,065,972](#)

Presentation By: Emory Roberts

- 8i. [Approve the purchase of various construction material inventory items for the Electric Department from multiple vendors with an estimated expenditure of \\$954,017](#)

Presentation By: Doug Peebles

- 8j. [Approve the purchase of emergency audio/visual warning devices from East Coast Emergency, Inc. for the Ocala Police Department in the amount of \\$278,000](#)

Presentation By: John King

- 8k. [Approve first amendment to Rental Car Concession Agreement and Lease with Enterprise Leasing Company of Florida, LLC](#)

Presentation By: Matthew Grow

- 8l. [Approve additional expenditures under three-year contracts with UniFirst Corporation and Cintas Corporation for citywide uniform services for an increased total contract expenditure amount of \\$250,515](#)

Presentation By: Daphne Robinson

9. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 9a. [Approval of Purchase and Sale Agreement for a land swap with Lake Louise, LLC](#)

Presentation By: Tracy Taylor

- 9b. [Adopt Resolution 2023-8 accepting a donation of tools and supplies to Ocala Fire Rescue from the Lowe's Hometown Community Project totaling \\$2,500](#)

RES-2023-8

Presentation By: Clint Welborn

- 9c. [Approve Task Work Order #22 with Kimley-Horn & Associates Inc. for the Pistol Range Tower Site design for \\$60,700](#)

Presentation By: Sean Lanier

- 9d. [Approve five-year renewal of a cooperation agreement with Fine Arts for Ocala, Inc., for the Ocala Arts Festival in downtown Ocala with an estimated cost of \\$65,000](#)

Presentation By: Julie Johnson

- 9e. [Approve Task Work Order #1 with Infrastructure Consulting & Engineering, PLLC for the Airport Layout Plan "pen-and-ink" update and Taxiway C justification in the amount of \\$74,128](#)

Presentation By: Matthew Grow

- 9f. [Adopt Budget Resolution 2023-107 amending the Fiscal Year 2022-2023 budget to transfer funds from the Airport Reserve for Contingency account for the Airport Layout Plan "pen-and-ink" update and Taxiway-C justification in the amount of \\$74,128](#)

[BR-2023-107](#)

Presentation By: Tammi Haslam

- 9g. [Approve first amendment to the ground lease with OCF Midfield Hangars, LLC, increasing monthly rent to \\$581.72](#)

Presentation By: Matthew Grow

- 9h. [Consent to the assignment of the ground lease with OCF Midfield Hangars, LLC, to OCF Midfield Hangars Condominium Association, Inc.](#)

Presentation By: Matthew Grow

- 9i. [October 2022 city attorney invoices for general city business legal services in the amount of \\$19,713.06 and for risk management-related legal services in the amount of \\$23,930.50](#)

Presentation By: Pete Lee

- 9j. [Approve Regular Meeting City Council Minutes from November 1, 2022](#)

Presentation By: Angel Jacobs

10. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

11. Introduction and First Reading of Ordinances

(Second and Final Reading - December 6, 2022)

- 11a. [Introduce Ordinance 2023-17 redesignating the boundaries of City Council Districts \(Two, Three, Four, and Five\) as required by Section 2.01 of the City of Ocala Charter](#)

[ORD-2023-17](#)

- 11b. [Introduce Ordinance 2023-18 repealing no alcohol sales on Christmas Day](#) [ORD-2023-18](#)
- 11c. [Introduce Ordinance 2023-19 revising alcohol requirements on Christmas Day](#) [ORD-2023-19](#)
- 11d. [Introduce Ordinance 2023-20 concerning alcohol location and procedure requirements](#) [ORD-2023-20](#)
12. **Internal Auditor's Report - None**
13. **City Manager's Report**
14. **Police and Fire Department Report**
15. **Mayor's Report**
16. **City Attorney's Report**
17. **Informational Items**
- a. **Calendaring Items**
- Light Up Ocala - Saturday November 19th - 4pm - Downtown Square
 - Thanksgiving Holiday - City Offices closed - Thursday, November 24 & Friday, November 25
- b. **Comments by Mayor**
- c. **Comments by Council Members**
- d. **Informational**
- 17d1. [Monthly Budget to Actual Report as of September 30, 2022 and Capital Improvement Project Status Report](#)
- 17d2. [Executed Contracts Under \\$50,000](#)
18. **Adjournment**