



# CITY OF ORLANDO

September 26, 2022, 2:00 PM  
City Council Chambers, 2nd Floor

## COUNCIL AGENDA

<u>District 1</u>	<u>District 2</u>	<u>District 3</u>	<u>Mayor</u>	<u>District 4</u>	<u>District 5</u>	<u>District 6</u>
Jim Gray	Tony Ortiz	Robert F. Stuart	Buddy Dyer	Patty Sheehan	Regina I. Hill	Bakari F. Burns

**Welcome! We are very glad you have joined us for today's Council meeting.**

### Watch the meeting live

- City Website at [orlando.gov/watchonline](http://orlando.gov/watchonline)
- City [YouTube page](#)
- Orange TV Channel 488 (subject to interruption)

After 4 p.m., the City Council meeting can be watched on the following channels:

- Vision TV Channel 492 on Spectrum (formerly Bright House)
- Channel 98 on Comcast
- 1082 on CenturyLink Prism TV
- 10.3 Digital Over the Air
- Orange County Government's arts, information and education network

### Public Comment

Members of the public wishing to be heard on a proposition before Council must submit a written request to speak to the City Clerk's Office.

To provide public comment, determine the type of appearance you wish to make:

1. **Consent Agenda Item:** Council meets in session prior to the Council meeting to discuss the upcoming agenda. The Agenda Review meeting is the only designated time for public input on Consent Agenda items. During the Agenda Review meeting, you may speak once and address all your remarks regarding Items A-K and Items 4-6 (CRA/NID/OPEB). Live, or Written comments in advance, may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.**
2. **Public Hearings:** Your comment must relate to a public hearing as noted on the agenda and may be addressed at the Council meeting during discussion of that specific agenda item. Live, or Written comments in advance, may be provided.
3. **General Appearance:** Items that are unrelated to a specific agenda item may be addressed at General Appearances. Only live comments may be provided. **Requests to speak must be submitted by 9 a.m. on the day of the meeting.** Note: General appearances are limited to 3 minutes each, although if there are a large number of requests to speak, Council may reduce the time allocated for each speaker.

Submit a written request to speak by selecting one of the following options:

1. Complete an online comment form on [orlando.gov/councilcomment](http://orlando.gov/councilcomment),
2. Email to [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov),
3. Mail to City Clerk, Public Comment 400 South Orange Avenue Orlando, FL 32801,  
OR
4. Drop off to the City Clerk's Office on the 2nd floor of City Hall.

### **Live public comment**

Council is pleased to hear all non-repetitive comments. When you are recognized, state your name and address (business or residential are acceptable), direct all your remarks to Council and limit your comments to a total of 3 minutes or as set by Council. Large groups are requested to name a spokesperson. Pursuant to Robert's Rules of Order, if a speaker yields the floor before their time expires, the remaining time is waived.

### **Attend the meeting in person**

The Council meeting will be conducted in Council Chambers. Visitors must follow all posted instructions while in a city facility.

### **Join the meeting virtually**

- [Click to join the meeting](#)
- Telephone, use one of these numbers
  - 929.205.6099
  - 312.626.6799
  - 669.900.6833
  - 253.215.8782
  - 301.715.8592

Once dialed-in and prompted, enter the Webinar ID: 820 9324 3458

- Use the "Raise Hand" feature to request to speak when prompted (or dial \*9 if on the phone)
- Instructions to prepare for virtual meetings are available by clicking [HERE](#).

### **Appellants and Parties to Appeals and Quasi-Judicial Hearings**

Appellants and Parties must submit their documentary evidence and presentations to [orlando.gov/councilcomment](http://orlando.gov/councilcomment) by 5:00pm on the Wednesday prior to the meeting. Documentary evidence and presentations received by the 5:00pm deadline are distributed to Council and attached to the related agenda item for public viewing. Items received after the deadline will not be considered at the meeting. All items received are public record.

Robert's Rules of Order govern the conduct of the meeting.

Anyone requiring assistance to participate in this meeting should contact the City Clerk's Office as soon as possible at 407-246-2251 or [cityclerk@orlando.gov](mailto:cityclerk@orlando.gov).

**Thank you for participating in your City government and making Orlando truly "The City Beautiful."**

---

---

## **(1) Opening**

### **Invocation**

[Commissioner Bakari F. Burns](#)

**Pledge of Allegiance**[Commissioner Bakari F. Burns](#)**Call to Order****Determination of Quorum****Consideration of Minutes**[Agenda Review, City Council Meeting and the first Budget Hearing - September 12, 2022](#)**Awards/Presentations/Recognitions****(2) MAYOR'S UPDATE****(3) Consent Agenda**

The following items A-K will be acted upon by the City Council through a single vote. An item will be considered separately by decision of the Mayor or majority vote of City Council.

**(A) Mayor**

- |     |                          |  |                   |
|-----|--------------------------|--|-------------------|
| (1) | <b><u>Confirming</u></b> | <a href="#">Citizen Advisory Board Appointments/Reappointments</a>   | <b><u>ALL</u></b> |
| (2) | <b><u>Approving</u></b>  | <a href="#">Greenwood Cemetery Use Application/Contract for October, 2022 "American Ghost Adventures" Events</a> | <b><u>4</u></b>   |
| (3) | <b><u>Approving</u></b>  | <a href="#">Renewal Employment Agreement – Arlene Roque, Digital Communications Specialist</a>                   | <b><u>ALL</u></b> |

**(B) Business and Financial Services**

- |     |                         |   |                   |
|-----|-------------------------|---|-------------------|
| (1) | <b><u>Approving</u></b> | <a href="#">Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Execute Contracts for Executive Level Disaster Consulting Services with the Top Three Ranked Firms, RFP22-0086</a>  | <b><u>ALL</u></b> |
| (2) | <b><u>Approving</u></b> | <a href="#">Advisory Committee Ranking and Authorization for the Chief Procurement Officer to Negotiate a Contract for Design Build Services for the Iron Bridge Regional Water Reclamation Facility Grit Removal System with the Top Ranked Firm being Kiewit Water Facilities Florida Co., RFP22-0309</a> | <b><u>ALL</u></b> |
| (3) | <b><u>Approving</u></b> | <a href="#">Award to Xylem Water Solutions USA, Inc. for Flygt Pumps, S22-0454</a>  | <b><u>ALL</u></b> |
| (4) | <b><u>Approving</u></b> | <a href="#">Second Extension of Outside Contract Closing Date for Creative Village Parcel X</a>   | <b><u>5</u></b>   |
| (5) | <b><u>Approving</u></b> | <a href="#">Second Extension of Outside Contract Closing Date for Creative Village Parcel X-1</a>   | <b><u>5</u></b>   |
| (6) | <b><u>Approving</u></b> | <a href="#">Second Extension of Outside Contract Closing Date for Creative Village Parcel Y</a>   | <b><u>5</u></b>   |

- |      |                         |  |                   |
|------|-------------------------|--|-------------------|
| (7)  | <b><u>Approving</u></b> | <a href="#"><u>Service Authorization with Baxter and Woodman Inc. for Lake Orlando Hydrologic and Water Quality Evaluation Project, RQS21-0336-1</u></a>                   | <b><u>3</u></b>   |
| (8)  | <b><u>Approving</u></b> | <a href="#"><u>Service Authorization with GAI Consultants, Inc. for Landscape Architect Services for the Lake Eola Park Phase 1 Improvements Project, RQS20-0126-2</u></a> | <b><u>4</u></b>   |
| (9)  | <b><u>Approving</u></b> | <a href="#"><u>Use of Lake County Contract with Municipal Equipment Company, LLC for Fire Equipment Parts, Supplies, and Service, C22-0424</u></a>                         | <b><u>ALL</u></b> |
| (10) | <b><u>Approving</u></b> | <a href="#"><u>Use of Florida Sheriffs Association Contract with Nextran Truck Centers for a Mack Granite Dump Truck, C22-0488</u></a>                                     | <b><u>ALL</u></b> |

### (C) Economic Development

- |      |                         |   |                   |
|------|-------------------------|---|-------------------|
| (1)  | <b><u>Accepting</u></b> | <a href="#"><u>Meeting Minutes and Approving the Actions of the Board of Zoning Adjustment (BZA) - August 23, 2022</u></a>  | <b><u>1,4</u></b> |
| (2)  | <b><u>Accepting</u></b> | <a href="#"><u>Meeting Minutes and Approving the Actions of the Municipal Planning Board (MPB) - August 16, 2022, Only for Item 5155 Rosamond Dr. (MPL2022-10051)</u></a> | <b><u>3</u></b>   |
| (3)  | <b><u>Approving</u></b> | <a href="#"><u>A final major subdivision plat titled Storey Park Parcel K Phase 1, SUB2021-10022</u></a>  | <b><u>1</u></b>   |
| (4)  | <b><u>Approving</u></b> | <a href="#"><u>A final minor subdivision plat titled City of Orlando Community Park F/K/A Poitras Parcel N-2, SUB2022-10003</u></a>                                       | <b><u>1</u></b>   |
| (5)  | <b><u>Approving</u></b> | <a href="#"><u>A final minor subdivision plat titled Pinecrest Collegiate Academy at Torry Preserve Plat, SUB2021-10017</u></a>   | <b><u>1</u></b>   |
| (6)  | <b><u>Approving</u></b> | <a href="#"><u>A final minor subdivision plat titled Poitras Parcel N-4 West, SUB2022-10002</u></a>   | <b><u>1</u></b>   |
| (7)  | <b><u>Approving</u></b> | <a href="#"><u>A final minor subdivision plat titled Purdue Schott A/K/A 507 Purdue Plat, SUB2022-10032</u></a>   | <b><u>4</u></b>   |
| (8)  | <b><u>Accepting</u></b> | <a href="#"><u>Development Agreement for Creative Village Parcel X, Parcel X-1 and Parcel Y</u></a>   | <b><u>5</u></b>   |
| (9)  | <b><u>Approving</u></b> | <a href="#"><u>Lake Nona Developer's Agreement</u></a>  | <b><u>1</u></b>   |
| (10) | <b><u>Accepting</u></b> | <a href="#"><u>Petition for Voluntary Annexation – 2505 Holden Ave. and a portion of 2709 Holden Ave. (ANX2022-10012, 2nd Wave Millenia)</u></a>                          | <b><u>4</u></b>   |
| (11) | <b><u>Approving</u></b> | <a href="#"><u>Employment Agreement – Cayla Sperry, Development Review Technician I</u></a>   | <b><u>ALL</u></b> |
| (12) | <b><u>Approving</u></b> | <a href="#"><u>Renewal Employment Agreement – Allison Ezell, Permit Technician I</u></a>  | <b><u>ALL</u></b> |
| (13) | <b><u>Approving</u></b> | <a href="#"><u>Renewal Employment Agreement – Cache Findlay, Permit Technician I</u></a>  | <b><u>ALL</u></b> |
| (14) | <b><u>Approving</u></b> | <a href="#"><u>Renewal Employment Agreement – Gabriella Isaac, Business Development Division Administrative Assistant</u></a>   | <b><u>ALL</u></b> |
| (15) | <b><u>Approving</u></b> | <a href="#"><u>Renewal Employment Agreement – Gabrielle Roessler, Permit Technician II</u></a>  | <b><u>ALL</u></b> |
| (16) | <b><u>Approving</u></b> | <a href="#"><u>Renewal Employment Agreement – Luz Alicea, Permit</u></a>  | <b><u>ALL</u></b> |

Technician I

- (17) **Approving** [School Concurrency Mitigation Agreement \(Reference Number: ORL-20-009 Universal Boulevard Multi-Family, a/k/a Bainbridge Universal Apartments\)\(MPL2022-10013\)](#) **6**

**(D) Families, Parks and Recreation**

- (1) **Approving** [Grant Agreement – Corporation for National and Community Service \(Operation AmeriCorps\)](#) **ALL**
- (2) **Approving** [Employment Agreement – Bambi McDougald, Youth Workforce Coordinator](#) **ALL**
- (3) **Approving** [Employment Agreement – Bobby Belton, After-School All-Stars \(ASAS\) Coordinator](#) **ALL**
- (4) **Approving** [Employment Agreement – Daniel Toffoli, Orlando After-School All-Stars \(ASAS\) Executive Director](#) **ALL**
- (5) **Approving** [Employment Agreement – Danielle Thompson, After-School All-Stars \(ASAS\) Coordinator](#) **ALL**
- (6) **Approving** [Employment Agreement – Dorian Williams, After-School All-Stars \(ASAS\) Project Coordinator \(Contract\)](#) **2,3**
- (7) **Approving** [Employment Agreement – Janae Radke, After-School All-Stars \(ASAS\) Project Coordinator \(Contract\)](#) **1**
- (8) **Approving** [Employment Agreement – Joshua Cross, After-School All-Stars \(ASAS\) Project Coordinator](#) **ALL**
- (9) **Approving** [Employment Agreement – Madison Iferd, After-School All-Stars \(ASAS\) External Affairs and Development Coordinator \(Contract\)](#) **ALL**
- (10) **Approving** [Employment Agreement – Marquitta Caesar, After-School All-Stars \(ASAS\) Coordinator \(Contract\)](#) **6**
- (11) **Approving** [Employment Agreement - Michael Scott, After-School All-Stars \(ASAS\) Coordinator/MBK Program Coordinator](#) **ALL**
- (12) **Approving** [Employment Agreement – Star L. Hudspath, After-School All-Stars \(ASAS\) Director of External Affairs \(Contract\)](#) **ALL**
- (13) **Approving** [Renewal Employment Agreement – Dwight Evans, Parramore Kidz Zone \(PKZ\) Youth Development Coordinator](#) **5,6**

**(E) Fire**

- (1) **Approving** [Medicaid Managed Care Payment Program Public Emergency Medical Transportation Letter of Agreement Fiscal Year 2023](#) **ALL**

**(F) Housing**

- (1) **Approving** [Fiscal Year 2022 Community Development Block Grant \(CDBG\) Funding Agreement between the City of Orlando and Housing and Neighborhood Development Services of Central Florida, Inc.](#) **ALL**

**(G) Orlando Venues**

## No Agenda Items

**(H) Police**

- |     |                         |   |                         |
|-----|-------------------------|---|-------------------------|
| (1) | <b><u>Approving</u></b> | <a href="#"><u>Law Enforcement Trust Fund (LETF) - \$20,000 for the Legal Aid Society of the Orange County Bar Association (OCBA)</u></a>   | <b><u>ALL</u></b>       |
| (2) | <b><u>Approving</u></b> | <a href="#"><u>Law Enforcement Trust Fund (LETF) - \$10,000 to the Children's Safety Village of Central Florida</u></a>   | <b><u>ALL</u></b>       |
| (3) | <b><u>Approving</u></b> | <a href="#"><u>Permits: 180644, "Wall Street Plaza Block Parties", Wall St. Plaza between Orange Ave./Court Ave., Fri. 10/7/22-Sun. 12/4/22; 178603, "Taste of Thornton Park", E. Washington St. between Hill Ave./James Ave., Thur. 10/20/22; 177595, "Edgewater HS Homecoming Parade", Edgewater Dr. between W. Yale St./W. Par St., Thur. 10/20/22; 177615, "Central Florida Veg Fest", Orlando Festival Park, Sat. 10/22/22; 165862, "98th Church Anniversary Picnic", Bill Frederick Park at Turkey Lake, Sat. 10/22/22; 150015, "Step Up for Down Syndrome Walk", Lake Eola Park and surrounding area, Sat. 10/22/22; 172687, "4C Head Start 5K Run", Harbor Park, Sat. 10/22/22; 180664, "PCOS Challenge Walk", Harbor Park and surrounding area, Sun. 10/23/22; 178629, "Evening of Dance", Lake Eola Park, Sat. 10/29/22; 169283, "Lake Nona HS Homecoming Parade", 7800 Laureate Park Blvd. and surrounding area, Sat. 10/29/22; 175373, "Halloween Boo Bash", Heroes Community Park, Sat. 10/29/22; 176692, "Holiday Movies in the Park", Lake Eola Park, Sat. 10/29 &amp; 12/3/22, Fri. 12/9, 12/16 &amp; 12/23/22; 179637, OCA 10K-5K Fun Run", Blue Jacket Park, Sat. 10/29/22; 174300, "Fall Fiesta in the Park", Lake Eola Park and surrounding area, Sat./Sun. 11/5-11/6/22; 168844, "Veterans Day Parade", Downtown Orlando, Sat. 11/12/22; 173307, "Seniors First Turkey Trot", Lake Eola Park and surrounding area, Thur. 11/24/22; 168763, "OUC Half-Marathon and 5K", Lake Eola Park and surrounding area, Sat. 12/3/22</u></a> | <b><u>1,3,4,5,6</u></b> |

**(I) Public Works**

No Agenda Items

**(J) Transportation**

- |     |                         |  |                   |
|-----|-------------------------|--|-------------------|
| (1) | <b><u>Approving</u></b> | <a href="#"><u>Artwork Donation Agreement between the City of Orlando and the Central Florida Expressway Authority</u></a> | <b><u>1,5</u></b> |
| (2) | <b><u>Approving</u></b> | <a href="#"><u>Metroplan Orlando Annual Funding Agreement - Fiscal Year 2023</u></a>                                       | <b><u>ALL</u></b> |

**(K) Other**


---

City Council will recess and convene the following as needed.

**(4) Community Redevelopment Agency (CRA)**

- (1) **Approving** [Award to Greater Works Property Services, LLC for Downtown Trash and Debris Services, IFB22-0173](#) **3,4,5**
- (2) **Approving** [Downtown Commercial and Residential Building Improvement Program Funding Agreement between the Community Redevelopment Agency \(CRA\) and 36 E Jackson LLC for 36 E Jackson Street.](#) **3,4,5**
- (3) **Approving** [Downtown Commercial and Residential Building Improvement Program Funding Agreement between the Community Redevelopment Agency \(CRA\) and WPB Investment Group, LLC for 532 W Church Street](#) **3,4,5**

**(5) Neighborhood Improvement District - Board of Directors**

No Agenda Items

**(6) OPEB Board of Trustees**

No Agenda Items

**(7) New Business/Hearings**

No Agenda Items

**(8) New Business**

- (1) **Accepting** Deleted **3**

**(9) Hearings**

No Agenda Items

**(10) Hearings/Emergency Ordinances**

No Agenda Items

**(11) Hearings/Ordinances/1st Read**

No Agenda Items

**(12) Hearings/Ordinances/2nd Read**

- (1) **Adopting** [Ordinance No. 2022-41 Rezoning Certain Land Generally Located South of West Princeton Street between Stanhome Way and Packing District Way and Comprised of 9.75 Acres of Land more or less; from Planned Development \(PD\) with the Wekiva Overlay District to Planned Development \(PD\) with the Wekiva Overlay District \(ZON2021-10014 - Princeton Commons PD\)\(Economic Development\)](#) **3**
- (2) **Adopting** [Ordinance No. 2022-46 Regarding the Regulation of Late-Night Uses, Surface Parking and Noise Attenuation within the Downtown Entertainment Area \(LDC2022-10010, 11, 12\) \(Economic Development\)](#) **4,5**



- (3) **Adopting** [Ordinance No. 2022-53 Amending the Planned Development \(PD\) Zoning for the Lake Nona PD to Update Development Standards, Change the Development Program to have a Maximum of 20,817 Dwelling Units, 3,658 Hotel Rooms and 24,982,926 Square Feet of Non-Residential Uses for Property Generally Located North of the Orange/Osceola County Line, South of Dowden Road, East of Boggy Creek Road, and West of Narcoossee Road \(Lake Nona PD, ZON2022-10006\) \(Economic Development\)](#) **1**
- (4) **Adopting** [Ordinance No. 2022-56 Relating to Development Review Committees Amending Chapters 62, 64, 65 and 68 of the Land Development Code and Chapter 2, Article XXXII of the City Code to Update References to a Single, Combined Development Review Committee \(LDC2022-10015, Consolidated Review Committee\)\(Economic Development\)](#) **ALL**
- (5) **Adopting** [Ordinance No. 2022-57 Relating to Administrative Official Determinations; Amending Chapter 65, Part 2, of the Land Development Code, Entitled Zoning Applications and Procedures \(LDC2022-10013\)\(Economic Development\)](#) **ALL**

**(13) Ordinances/1st Read**

- (1) **Approving** [Ordinance No. 2022-58 Amending Chapter 18A - Parks and Outdoor Public Assemblies \(Families, Parks and Recreation\)](#) **3,5,6**
- (2) **Approving** [Ordinance No. 2022-59 Amending the City’s Adopted Growth Management Plan \(GMP\), by Updating Figure CI-14, to be Entitled “City of Orlando 2022-2027 Capital Improvements Element Capital Improvements Fund Schedule”; and Amending Policy 2.2.30 in the Capital Improvements Element \(Economic Development\)](#) **ALL**

**(14) Ordinances/2nd Read**

No Agenda Items

**(15) Appeals**

No Agenda Items

**(16) Quasi-Judicial Hearings**

No Agenda Items

**(17) Unfinished Business**

No Agenda Items

**(18) For Information Only**

No Agenda Items

-----End of Official Business-----

**General Appearances**



## Adjourn

---

### Notice

With respect to items for acceptance or information, City Council action is not required, and City Council approval (or disapproval) is not to be implied.

---

### Appeals

Any person who desires to appeal an official decision made at this meeting, if an appeal is permitted by law, may need to obtain a verbatim record of the proceedings that includes the testimony and evidence upon which the appeal is based.

---

### Americans with Disabilities Act

The City of Orlando is committed to reasonably accommodating the communications needs of persons with disabilities. Persons with disabilities who need reasonable accommodations to participate in this meeting should contact, at least 24 hours in advance, the City of Orlando ADA coordinator at 407.246.2057 or [ADARquest@orlando.gov](mailto:ADARquest@orlando.gov).