

City of Pembroke Pines, FL

*City of Pembroke Pines
Charles F. Dodge City Center
601 City Center Way
Pembroke Pines, FL 33025*



Meeting Agenda

Wednesday, August 3, 2022

6:30 PM

**6:30 PM Regular Commission Meeting, Commission Item # 18
has been revised; and ADD-1 was added to the agenda and
republished.**

Commission Chambers

City Commission

*Frank C. Ortis, Mayor
Jay D. Schwartz, Vice Mayor
Thomas Good, Jr., Commissioner
Angelo Castillo, Commissioner
Iris A. Siple, Commissioner*

WELCOME TO YOUR CITY COMMISSION.

WE ARE PLEASED THAT YOU HAVE DEMONSTRATED AN INTEREST IN YOUR COMMUNITY BY ATTENDING A CITY COMMISSION MEETING. WE HOPE THAT YOU WILL ATTEND MORE OF THESE MEETINGS IN THE FUTURE.

COVID-19 OBSERVATIONS

THIS MEETING IS CONDUCTED IN PERSON IN THE COMMISSION CHAMBERS AT 601 CITY CENTER WAY, PEMBROKE PINES, FLORIDA 33025, AND DUE TO RECENT CHALLENGES PRESENTED BY THE COVID-19 WORLD-WIDE PANDEMIC, RECOMMENDED ADHERENCE TO THE HEALTH AND SAFETY GUIDELINES OF THE CENTERS FOR DISEASE CONTROL (CDC) WITH REGARD TO SANITIZING, SOCIAL DISTANCING AND FACE COVERINGS TO KEEP THE PUBLIC, COMMISSION, AND STAFF SAFE, IS OBSERVED AS MAY BE AMENDED AND MODIFIED FROM TIME TO TIME.

WHO ARE THE CITY COMMISSIONERS?

THEY ARE ELECTED OFFICIALS WHO ARE THE POLICY FORMULATORS FOR THE CITY. THEY FORMULATE THE LAWS THAT GOVERN OUR COMMUNITY ON A DAILY BASIS.

WHAT IS A CITY COMMISSION MEETING?

IT IS A FORMAL MEETING OF THE MEMBERS OF THE CITY COMMISSION TO TRANSACT CITY BUSINESS. THIS BUSINESS IS CONDUCTED IN A MANNER PRESCRIBED BY LAWS AND REGULATIONS WHICH REQUIRE CERTAIN FORMAL ACTIONS AND THE FOLLOWING OF SPECIFIED PROCEDURES.

WHAT IS THE AGENDA?

THE AGENDA IS A PREPARED SCHEDULE OF THE ITEMS BEING CONSIDERED BY THE CITY COMMISSION FOR ACTION. THE AGENDA AND EXPLANATORY MATERIAL ARE DELIVERED TO EACH CITY COMMISSIONER PRIOR TO EACH MEETING IN ORDER TO GIVE EACH MEMBER TIME TO STUDY.

CAN YOU SPEAK AT THE MEETING?

YES! ALL REGULAR CITY COMMISSION MEETINGS AND PUBLIC HEARINGS PROVIDE TIME FOR THE PUBLIC TO EXPRESS THEIR VIEWS CONCERNING ITEMS ON THE AGENDA.

THE CITY ALSO HAS A PROCEDURAL ORDINANCE FOR CONDUCTING CITY COMMISSION MEETINGS WHICH ALLOWS A TIME AT THE REGULARLY SCHEDULED COMMISSION MEETING FOR ANYONE FROM THE PUBLIC TO EXPRESS THEIR VIEWS ON ANY TOPIC.

TELEVISED

THE PUBLIC CAN LISTEN TO AND VIEW COMMISSION MEETINGS ON TELEVISION AT:
COMCAST CHANNEL 78, AND
AT&T U-VERSE CHANNEL 99.

WEBSITE ACCESS TO LIVESTREAM:

Online at <https://www.ppines.com/135/Watch-Meeting---Live-Stream>
Live Stream of the Commission Meeting can also be viewed on Youtube at www.youtube.com.

VIEW AGENDAS:

Agendas may be viewed at <https://ppines.legistar.com/Calendar.aspx>

ACCOMMODATIONS:

IF ANY MEMBER OF THE PUBLIC REQUIRES ADDITIONAL INFORMATION ABOUT THIS
CITY COMMISSION MEETING, PLEASE CONTACT:

MARLENE D. GRAHAM, CITY CLERK
CITY OF PEMBROKE PINES
601 CITY CENTER WAY
PEMBROKE PINES, FL 33025
954-450-1060
MGRAHAM@PPINES.COM

ANY PERSON WHO DECIDES TO APPEAL ANY DECISION OF THE COMMISSION WITH
RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING WILL NEED A RECORD OF
THE PROCEEDINGS AND FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A
VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH RECORD INCLUDES
TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

FURTHER INFORMATION

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO
PARTICIPATE SHOULD CONTACT THE CITY CLERK, 450-1050 AT LEAST 48 HOURS IN
ADVANCE TO REQUEST SUCH ACCOMMODATION. IF ANYONE REQUIRES AUXILIARY
AIDS FOR COMMUNICATION PLEASE CALL THE CITY CLERK AT LEAST THREE
WORKING DAYS PRIOR TO ANY MEETING AT 954-450-1060.

THANK YOU.

WE THANK YOU FOR YOUR INTEREST IN ATTENDING THE CITY COMMISSION MEETING AND HOPE YOU WILL JOIN US AGAIN. IF YOU HAVE QUESTIONS OR DESIRE FURTHER EXPLANATIONS, PLEASE CONTACT THE CITY MANAGER AT 954-450-1040.

6:30 PM REGULAR MEETING CALLED TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS:

PRE-1 [22-0270](#) PRESENTATION NO. 1: SENATOR SHEVRIN JONES WILL PRESENT THE CITY OF PEMBROKE PINES WITH A LEGISLATIVE UPDATE.

Sponsors: Frank C. Ortis

ANNOUNCEMENT OF ITEMS TO BE PULLED FROM AGENDA

COMMISSION AUDITOR REPORT:

APPEALS OF BOARD OF ADJUSTMENT DECISIONS:

ITEMS AT THE REQUEST OF THE PUBLIC

ANNOUNCEMENT OF BOARD AND COMMITTEE APPOINTMENTS

BA-1 [22-0566](#) BOARD ANNOUNCEMENT: COMMISSIONER GOOD WISHES TO ANNOUNCE THE FOLLOWING APPOINTMENT TO THE ENVIRONMENTAL ADVISORY BOARD FOR DISTRICT 1:

EVAN FANCHER

Sponsors: Good Jr.

Attachments: [1. Evan Fancher Board Application and Resume](#)

BA-2 [22-0565](#) BOARD ANNOUNCEMENT: COMMISSIONER GOOD WISHES TO ANNOUNCE THE FOLLOWING APPOINTMENT TO THE DIVERSITY AND HERITAGE ADVISORY BOARD FOR DISTRICT 1:

MURIEL INDUSTRIOUS

Sponsors: Good Jr.

Attachments: [1. Muriel Industrious-Application Diversity Board-Committee Application Form-F](#)
[2. Muriel Industrious Resume May 2022](#)

BA-3 [22-0578](#) BOARD ANNOUNCEMENT: MAYOR FRANK C. ORTIS WISHES TO ANNOUNCE THE FOLLOWING CITY WIDE AT LARGE APPOINTMENT TO THE ENVIRONMENTAL ADVISORY BOARD :

MARY HONORATA STEPHENS.

Sponsors: Frank C. Ortis

Attachments: [1. Mary Honorata Stephens-Board Application-EAB 2022](#)

BA-4 [22-0610](#) BOARD ANNOUNCEMENTS: COMMISSIONER CASTILLO WISHES TO ANNOUNCE THE FOLLOWING APPOINTMENTS TO THE CHARTER REVIEW BOARD FOR DISTRICT 4.

KRISTEN PALACIO
BRIAN ANDINO

Sponsors: Castillo

Attachments: [1. Brian Andino Board Application-District 4](#)
[2. Kristen Palacio Board Application-District 4](#)

CONSENT AGENDA:

1. [22-0507](#) MOTION TO APPROVE AMENDMENT AND RENEW THE AGREEMENT WITH FLORIDA CDI, LLC - CHRISTMAS DESIGNERS FOR "CHARLES F. DODGE CITY CENTER PLAZA HOLIDAY DECORATIONS", IN THE AMOUNT OF \$97,490 FOR A PERIOD OF FIVE YEARS (TO INCLUDE \$27,098 FOR THE 2022-23 SEASON FOR THE PURCHASE OF LIGHTS AT \$9,500, AND ANNUAL MAINTENANCE FEE OF \$17,598) AND ANNUAL MAINTENANCE, STORAGE AND INSTALLATION FEE OF \$17,598 FOR EACH SEASON THEREAFTER.

Sponsors: Recreation and Cultural Arts

Attachments: [1. Proposal for Renewal of Charles F. Dodge City Center Plaza Holiday Decorat](#)
[2. Florida CDI LLC - Holiday Decorations - First Amendment \(VE\)](#)

2. [22-0545](#) MOTION TO APPROVE THE 2022-23 AGREEMENT BETWEEN THE SCHOOL BOARD OF WASHINGTON COUNTY, FLORIDA, PANHANDLE AREA EDUCATIONAL CONSORTIUM ("PAEC") AND THE CITY OF PEMBROKE

PINES AS THE DISTRICT SCHOOL BOARD FOR THE FSU/CHARTER ELEMENTARY SCHOOL.

Sponsors: Charter School Principal and Charter School Administrative Support Office

Attachments: [1. FSUS Pembroke Pines.PAEC Resolution 2022](#)

3. **22-0547** MOTION TO AWARD IFB # PSPW-22-02 "INSTALLATION OF LVT FLOORING AT PINES POINT SENIOR RESIDENCE" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, CONTINENTAL FLOORING COMPANY, IN THE AMOUNT NOT TO EXCEED \$106,981.38, WHICH INCLUDES AN OWNER'S CONTINGENCY IN THE AMOUNT OF \$9,725.58.

Sponsors: Public Services and Community Services

Attachments: [1. Continental Flooring Company Agreement](#)
[2. Exhibit A - IFB # PSPW-22-02](#)
[3. Exhibit B - Continental Flooring Co - Bid Submittal](#)
[4. PSPW-22-02 Bid Tabulation](#)

4. **22-0548** MOTION TO APPROVE THE PURCHASE AND INSTALLATION OF AN UPGRADE TO THE CURRENT ACCESS CONTROL SYSTEM (ACS) FROM SAFEWARE, INC. IN THE AMOUNT NOT TO EXCEED \$40,866.59, UTILIZING OMNIA PARTNERS, PUBLIC SECTOR (FORMERLY U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE) CONTRACT # 4400008468, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Technology Services Department

Attachments: [1. Safeware Quote to City of Pembroke Pines # 1872648](#)
[2. Exhibit A - RFP, Response, Agreement and Updated Safeware Price List](#)
[3. Cooperative Contract Due Diligence Sheet](#)

5. **22-0558** MOTION TO RATIFY THE CITY MANAGER'S APPROVAL OF THE AGREEMENT WITH THE FLORIDA DEPARTMENT OF STATE DIVISION OF CULTURAL AFFAIRS FOR A GENERAL SUPPORT GRANT IN THE AMOUNT OF \$150,000 TO BUILD ON AN ESTABLISHED PROGRAM OF YEAR-ROUND ARTS AND CULTURAL EVENTS AND ARTS EDUCATION AT THE FRANK C. ORTIS ART GALLERY AND EXHIBITION HALL "THE FRANK" AND STUDIO 18 ART COMPLEX.

Sponsors: Recreation and Cultural Arts

Attachments: [1. Cultural Affairs Grant Florida Department of State 2023](#)

6. [22-0559](#) MOTION TO APPROVE THE PURCHASE OF LABOR, MATERIALS AND REPLACEMENT OF NECESSARY EQUIPMENT FOR THE CITY'S WASTEWATER BIOSOLIDS PROCESSING PLANT INCLUDING A REPLACEMENT SODIUM CHLORITE BULK STORAGE TANK AND GAS DETECTION SAFETY EQUIPMENT FROM BCR ENVIRONMENTAL CORPORATION IN AN AMOUNT NOT TO EXCEED \$50,255.88, PURSUANT TO SECTION 35.18(C) (7)(D) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Utility

Attachments: [1. BCR Environmental Corporation proposal for Sodium Chlorite Bulk Storage Tank](#)
[2. BCR Environmental Corporation Gas Detector Integration System Proposal](#)
[3. List of Patents](#)

7. [22-0563](#) MOTION TO APPROVE THE PURCHASE OF MULCH ON AN AS NEEDED BASIS FROM EASTCOAST MULCH UTILIZING THE SOUTHEAST FLORIDA GOVERNMENTAL COOPERATIVE PURCHASING GROUP (CO-OP) CONTRACT # E-04-22 FOR AN ESTIMATED ANNUAL AMOUNT NOT TO EXCEED \$155,375, PURSUANT TO SECTION 35.18(C)(6) OF THE CITY'S CODE OF ORDINANCES.

Sponsors: Public Services

Attachments: [1. Mulch Cooperative Contract City Pompano Beach](#)

8. [22-0564](#) MOTION TO AWARD IFB # TS-22-05 "CAMERAS" IN THE FOLLOWING AMOUNTS TO THE MOST RESPONSIVE/RESPONSIBLE BIDDERS SHOWN BELOW:

INTEGRATED SECURITY SYSTEMS, INC. NOT TO EXCEED \$105,763.74

ER TECH SYSTEMS GROUP, INC. NOT TO EXCEED \$72,975.80

BRYANT INTEGRATED TECHNOLOGIES, INC. NOT TO EXCEED \$40,500.00

SANDOVAL CUSTOM CREATIONS, INC. NOT TO EXCEED \$28,960.00

Sponsors: Technology Services Department

- Attachments:**
- [1. TS-22-05 Bid Tabulation](#)
 - [2. TS-22-05 Pricing Tabulation](#)
 - [3. Integrated Security System - Bid Submittal](#)
 - [4. ER Tech Systems Group, Inc - Bid Submittal](#)
 - [5. Bryant Integrated Technologies - Bid Submittal](#)
 - [6. Sandoval Custom Creations, Inc - Bid Submittal](#)
 - [7. IFB# TS-22-05 Cameras](#)

9. **22-0551** MOTION TO APPROVE THE MINUTES OF THE 5:00 PM BUDGET WORKSHOP, 6:30 PM PUBLIC HEARING AND REGULAR COMMISSION MEETING ON WEDNESDAY, JUNE 15, 2022.

Sponsors: City Clerk

Attachments: [06-15-2022 Commission Meeting Minutes](#)

10. **21-1109** MOTION TO RELEASE MAINTENANCE BOND # SU1141861 FOR \$ 28,535.60 FROM BERGERON PARK OF COMMERCE SOUTH FAMILY LTD PARTNERSHIP FOR THE WATER AND SEWER IMPROVEMENTS AT BERGERON OUTDOOR STORAGE SOUTH.

Sponsors: Engineering Division

Attachments:

- [1. Final Action 2-5-2020 Performance Bond Released. File ID 20-0141.pdf](#)
- [2. Copy of Maintenance Bond # SU1141861](#)
- [3. Letter dated 06-16-21 from Bergeron Park of Commerce & Industry requesting](#)
- [4. City Acceptance - TV Tape - Bergeron Park of Commerce Outdoor Storage](#)

11. **22-0604** MOTION TO RELEASE MAINTENANCE BOND # SU1141860 IN THE AMOUNT OF \$ 14,999.46, FROM BERGERON PARK OF COMMERCE SOUTH FAMILY LTD PARTNERSHIP FOR THE WATER AND SEWER IMPROVEMENTS AT THE 15.25 ACRE PARCEL AT BERGERON OUTDOOR STORAGE SOUTH

Sponsors: Engineering Division

Attachments:

- [1. Final Action 2-19-20 Performance Bond Released. File ID 20-0144.pdf](#)
- [2. Copy of Maintenance # SU1141860.pdf](#)
- [3. Letter dated 06-16-21 from Bergeron Park of Commerce & Industry requesting](#)
- [4. City Acceptance - TV Tape - Bergeron Park of Commerce - 15.25 Acres \(Pe](#)

12. **22-0546** MOTION TO APPROVE REQUEST TO ADVERTISE SOLICITATION(S)

- (A) RE-22-01 PUBLIC ART MASTER PLAN CONSULTING SERVICES
- (B) C2-22-04 COUNTER TOPS
- (C) TS-22-06 CISCO SECURITY INCIDENT RESPONSE RETAINER ENHANCED
- (D) TS-22-07 MICROSOFT SOFTWARE AND SERVICES
- (E) FN-22-01 ARMORED CAR SERVICES
- (F) BOILER PLATE

Sponsors: Purchasing

Attachments: [1. RE-22-01 Public Art Master Plan Consulting Services](#)
[2. CS-22-04 Counter Tops](#)
[3. TS-22-06 Cisco Security Incident Response Retainer Enhanced](#)
[4. TS-22-07 Microsoft Software and Services](#)
[5. FN-22-01 Armored Car Services](#)
[6. Boiler Plate](#)

13. [22-0567](#) MOTION TO AWARD IFB # TS-22-04 "LENOVO DESKTOPS" TO THE MOST RESPONSIVE/RESPONSIBLE BIDDER, ODP BUSINESS SOLUTIONS, LLC, IN THE AMOUNT NOT TO EXCEED \$31,501.20

Sponsors: Technology Services Department

Attachments: [1. TS-22-04 Bid Tabulation](#)
[2. Pricing Sheet](#)
[3. ODP Business Solutions, LLC - Bid Submittal](#)
[4. IFB# TS-22-04 Lenovo Desktops](#)

14. [22-0580](#) MOTION TO APPROVE THE FIFTH AMENDMENT TO THE CONTRACTUAL SERVICES AGREEMENT WITH SAFEGUARD SERVICES, INC., INCREASING THE COST OF JANITORIAL SERVICES BY APPROXIMATELY 9% ON AVERAGE, IN THE AMOUNT NOT TO EXCEED \$1,568,042.46 EFFECTIVE AUGUST 4, 2022 THROUGH JUNE 30, 2023.

Sponsors: Purchasing

Attachments: [1. Letter to Mr. Aner Gonzalez](#)
[2. Safeguard Services, Inc. Janitorial Services Charter Schools & EDC \(ED-17-\)](#)
[3. 5th Amendment to Janitorial Services for Charter Schools EDC - Safeguard](#)

15. [22-0577](#) MOTION TO RATIFY THE CITY MANAGERS APPROVAL OF

THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE SOUTH BROWARD HOSPITAL DISTRICT, D/B/A MEMORIAL HEALTHCARE SYSTEM, AND THE CITY OF PEMBROKE PINES ACADEMIC VILLAGE CHARTER HIGH SCHOOL, TO PROVIDE ATHLETIC TRAINING SERVICES IN THE AMOUNT OF \$40,000, FOR SCHOOL YEAR 2022-2023, PURSUANT TO SECTION 35.18(C)(2) OF THE CITY'S CODE OF ORDINANCES.

Sponsors:

Charter School Principal and Charter School Administrative Support Office

Attachments:

[1. Memorial Healthcare-AD Services Charter Schools \(Vendor Executed R\)](#)

ADD-1 [22-0138](#)

MOTION TO APPROVE THE DEPARTMENT RECOMMENDATIONS FOR THE FOLLOWING ITEMS LISTED ON THE CONTRACTS DATABASE REPORT:

(A) Broward County - Community Shuttle Service - Renewal

(B) Broward County - Lease of Real Property for 911 Emergency Dispatch Center - Renewal

(C) Keylite Power & Lighting Corp - Maintenance of Fire Station Alerting Systems - Renewal

(D) Vigilant Solutions, Inc. - ESA - License Plate Reader - Annual Hosting and Software Subscriptions & Maintenance - Renewal

(E) Hillers Electrical Engineering, Inc. - Power Electric Engineering Services for Utilities Department - Renewal

(F) Polydyne, Inc. - Purchase of CLARIFLOC A-3333P Polymer - Renewal

ITEM (G) WILL EXPIRE WITH NO RENEWAL TERMS AVAILABLE, THEREFORE, NO COMMISSION ACTION IS REQUIRED AS IT IS PRESENTED FOR NOTIFICATION PURPOSES ONLY PURSUANT TO SECTION 35.29 (F) OF THE CITY'S PROCUREMENT CODE:

(G) The School Board of Washington County, Florida,

Panhandle Area Education Consortium ("PAEC") -
Professional Development Plan for Teachers - Non-Renewal

Sponsors: Finance

Attachments: [1. Contract Database Report - August 3rd, 2022](#)
[2. A. Broward County - Community Shuttle Service - all back-up](#)
[3. B. Broward County - Lease of Real Property for a 911 Dispatch Center - all back-up](#)
[4. C. Keylite Power & Lighting Corp - Station Alerting System Service Agreement](#)
[5. D. Vigilant Solutions LLC - ESA & IDP \(all back-up\)](#)
[6. E. Hillers Electrical Engineering - Power Electrical Engineering CCNA AB](#)
[7. F. Polydyne - Purchase of CLARIFOLIC A3333P Polymer ALL Backup](#)
[8. G. 2021-22 PAEC.FSU Pembroke Pines resolution \(all back-up\)](#)

QUASI JUDICIAL CONSENT AGENDA:

ORDINANCES AND RESOLUTIONS:

SECOND READING ORDINANCES:

16. [2022-07](#) MOTION TO PASS PROPOSED ORDINANCE NO. 2022-07 ON SECOND AND FINAL READING.

PROPOSED ORDINANCE NO. 2022-07 IS AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF PEMBROKE PINES, FLORIDA, AMENDING CHAPTER 97, OF THE CITY CODE OF ORDINANCES, ENTITLED "PARKS AND RECREATION" BY SPECIFICALLY CREATING SECTION 97.29, ENTITLED "SMOKING PROHIBITED IN PARKS;" PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; PROVIDING FOR CODIFICATION; AND, PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Parks and Recreation Director and Sorensen

Attachments: [1. Proposed Ordinance No. 2022-07 \(No Smoking in Parks\)](#)

FIRST READING ORDINANCES:

17. [2022-08](#) MOTION TO PASS PROPOSED ORDINANCE NO. 2022-08 ON FIRST READING.

PROPOSED ORDINANCE NO. 2022-08 IS AN ORDINANCE OF THE CITY OF PEMBROKE PINES, FLORIDA AMENDING

SECTION 72.04 OF THE CITY'S CODE OF ORDINANCES, ENTITLED "VEHICLES SHALL NOT OBSTRUCT TRAFFIC" TO PROVIDE FOR THE ISSUANCE OF CITATIONS FOR OBSTRUCTING A RIGHTS OF WAY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

SECOND AND FINAL READING IS SCHEDULED FOR AUGUST 17, 2022.

Sponsors: Police

Attachments: [1. ORD 2022-08 \(Obstructing the ROW\) \(00517223xC4B6A\)](#)

RESOLUTIONS:

REGULAR AGENDA:

REPORTS OF LEAGUE REPRESENTATIVES

REPORTS OF THE CITY MANAGER AND CITY ATTORNEY

COMMISSION ITEMS:

18. [22-0568](#) COMMISSIONER CASTILLO - ITEM 1: DISCUSSION AND POSSIBLE ACTION TO DIRECT REDRAFTING OF ORDINANCE MAKING MAINTENANCE OF CITY OWNED, PUBLIC SIDEWALKS, TREES AND SWALES (EXCLUDING SWALE GRASS MOWING) A CITY RESPONSIBILITY, ORDERING REDRAFTING OF ORDINANCES, AND A PROPOSED TIMEFRAME FOR IMPLEMENTATION OF NEW ORDINANCE ELIMINATING PROVISIONS REQUIRING ABUTTING PRIVATE PROPERTY OWNERS TO MAINTAIN CITY OWNED ASSETS. THE PROPER RULE SHOULD BE THAT THE OWNER OF TREES, SWALES, ROADWAYS OR SIDEWALKS SHOULD BE RESPONSIBLE FOR THEIR MAINTENANCE.

Sponsors: Castillo

Attachments: [1. Memo 2022-092 - Sidewalk Maintenance and Repair \(July 25 2022\) \(0052522\)](#)

19. [22-0569](#) COMMISSIONER CASTILLO - ITEM 2: DISCUSSION AND POSSIBLE ACTION FOLLOWING PRESENTATION BY

ADMINISTRATION ON STATUS OF BACK TO SCHOOL TRAFFIC IMPROVEMENTS IN WEST PINES AND CITYWIDE.

Sponsors: Castillo

Attachments: [1. School Traffic Mitigation Report- 10/6/2021](#)

NEW BUSINESS:

OLD BUSINESS:

ADJOURN - 11:30 P.M.

CITY OF PEMBROKE PINES

**Marlene D. Graham, CMC
City Clerk**