

CITY COMMISSION
750 MAIN STREET
SAFETY HARBOR, FLORIDA
MEETING OF TUESDAY, JANUARY 18, 2022
07:00 PM

- 1. REQUEST RECOGNITION BY THE MAYOR.**
- 2. COME TO MICROPHONE AND GIVE NAME AND ADDRESS FOR RECORD; MAKE ALL COMMENTS AND QUERIES TO OR THROUGH THE MAYOR. EACH PERSON WILL BE ALLOWED TO SPEAK ONCE ON EACH PUBLIC HEARING ITEM, AND WILL BE ALLOTTED THREE MINUTES IN WHICH TO DO SO.**
- 3. THE "AUDIENCE TO BE HEARD" PORTION OF THE MEETING IS FOR COMMENTS RELATIVE TO ANY CITY RELATED ITEM NOT ON THE AGENDA.**
- 4. BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**
- 5. ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL 727-724-1555 (VOICE/TDD) OR FAX A WRITTEN REQUEST TO 727-724-1566. IF YOU ARE HEARING IMPAIRED AND REQUIRE THE SERVICES OF AN INTERPRETER, PLEASE CALL AT LEAST ONE WEEK PRIOR TO THE MEETING AND THE CITY WILL ARRANGE TO PROVIDE THAT SERVICE FOR YOU. FOR THE SLIGHTLY TO MODERATELY HEARING IMPAIRED, A PERSONAL ASSISTIVE LISTENING DEVICE IS AVAILABLE UPON REQUEST, FROM THE CITY CLERK.**

CALL THE MEETING TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG

PRESENTATIONS

- 1. **NATIONAL MENTOR MONTH PROCLAMATION – JANUARY 2022** Presentation of Proclamation.

Link to Presentation #1 Backup Materials

- 2. **FIRE DEPARTMENT SWEARING IN CEREMONY** Swearing in of District Chief Andrew Hawkins, Firefighter/Paramedic Nicholas Shum, and Firefighter/Paramedic Sean Buell.

Link to Presentation #2 Backup Materials

- 3. **SANITATION PILOT PROGRAM** Approve changes to garbage collection routing and upcoming “Spring Clean-Up” days.

Link to Presentation #3 Backup Materials

AUDIENCE TO BE HEARD

CONSENT AGENDA

- 1. **Approval of the December 20, 2021 meeting minutes.**

Link to Consent #1 Backup Materials

- 2. **Approval of Wholesale Water Agreement Amendment with Pinellas County for supply of potable water.**

Link to Consent #2 Backup Materials

NEW BUSINESS

- 1. **CODE ENFORCEMENT LIEN REDUCTION REQUEST FOR 939 S. BAYSHORE BLVD. [CASE #CEB 20-0032]** Consideration of Lien Reduction Request.

Link to New Business #1 Backup Materials

2. **ANNEXATION REQUEST FOR A PARCEL LOCATED AT 3570 FAIRVIEW ST., APPLICANT: AUSTIN AND KELLY SIMMONS (2021-20 AN/ZO) Approval/Denial of Ordinance No. 2022-06, on first reading, to Annex the property.**

Link to New Business #2 Backup Materials

3. **AGRICULTURAL LIGHT USES DISCUSSION #2 Provide Feedback Regarding Potential Comprehensive Plan and Code Amendments to Expand Agricultural Light Use Allowances for the M-1 Light Industrial District and Folly Farm.**

Link to New Business #3 Backup Materials

4. **BUILDING SETBACKS DISCUSSION Provide Feedback Regarding Potential Code Amendments to Modify Setbacks.**

Link to New Business #4 Backup Materials**COMMISSION REPORTS**