

**CITY COMMISSION**  
**750 MAIN STREET**  
**SAFETY HARBOR, FLORIDA**  
**MEETING OF MONDAY, DECEMBER 6, 2021**  
**07:00 PM**

- 1. REQUEST RECOGNITION BY THE MAYOR.**
- 2. COME TO MICROPHONE AND GIVE NAME AND ADDRESS FOR RECORD; MAKE ALL COMMENTS AND QUERIES TO OR THROUGH THE MAYOR. EACH PERSON WILL BE ALLOWED TO SPEAK ONCE ON EACH PUBLIC HEARING ITEM, AND WILL BE ALLOTTED THREE MINUTES IN WHICH TO DO SO.**
- 3. THE "AUDIENCE TO BE HEARD" PORTION OF THE MEETING IS FOR COMMENTS RELATIVE TO ANY CITY RELATED ITEM NOT ON THE AGENDA.**
- 4. BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**
- 5. ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL 727-724-1555 (VOICE/TDD) OR FAX A WRITTEN REQUEST TO 727-724-1566. IF YOU ARE HEARING IMPAIRED AND REQUIRE THE SERVICES OF AN INTERPRETER, PLEASE CALL AT LEAST ONE WEEK PRIOR TO THE MEETING AND THE CITY WILL ARRANGE TO PROVIDE THAT SERVICE FOR YOU. FOR THE SLIGHTLY TO MODERATELY HEARING IMPAIRED, A PERSONAL ASSISTIVE LISTENING DEVICE IS AVAILABLE UPON REQUEST, FROM THE CITY CLERK.**

**CALL THE MEETING TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

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**PRESENTATIONS**

1. **RONNIE (VERONICA) GOUDIE DAY PROCLAMATION** Recognition of Ms. Ronnie Goudie.

**Link to Presentation #1 Backup Materials**

2. **JUNIOR MAYOR OF THE MONTH PROCLAMATION – DECEMBER 2021/JANUARY 2022** Recognition of Leeland Perry, Junior Mayor of the Month for the months of December 2021 and January 2022.

**Link to Presentation #2 Backup Materials**

3. **YEARS OF SERVICE** Recognition of Years of Service: Brady Hummer and Paul Bushee.

**Link to Presentation #3 Backup Materials**

4. **PUBLIC WORKS STORM DRAIN MURAL PAINTING CONTEST** Presentation of Public Works employee/family paintings and recognition of favorite mural.

**Link to Presentation #4 Backup Materials**

**Link to Presentation #4 Backup Materials - PowerPoint**

**AUDIENCE TO BE HEARD**

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**CONSENT AGENDA**

1. **Approval of the November 15, 2021 meeting minutes.**

**Link to Consent #1 Backup Materials**

2. **Purchase approval for improvements to Safety Harbor City Park ball field #5 in the amount of \$49,400 to Athletic Services, Inc.**

**Link to Consent #2 Backup Materials**

3. **Approval of a three (3) year services contract to Mulch Blowers of Florida, Inc. for a per yard cost of \$38/playgrounds, \$36/dog parks and \$39/landscape beds**

**for mulching services through FY 24 on City owned properties.**

**Link to Consent #3 Backup Materials**

4. **Approval of grant agreement for the purchase of Firefighter decontamination equipment.**

**Link to Consent #4 Backup Materials**

5. **Approve the renewal of Office 365 enterprise licensing and support.**

**Link to Consent #5 Backup Materials**

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**NEW BUSINESS**

1. **WATER AND WASTEWATER ANALYSIS AND RATE STUDY Award Water and Wastewater Analysis and Rate Study to Stantec Consulting Services, Inc.**

**Link to New Business #1 Backup Materials**

2. **SIDEWALK AND BICYCLE FACILITY MASTER PLAN UPDATE Receive presentation from consultant (Kimley-Horn, Inc.) and provide feedback.**

**Link to New Business #2 Backup Materials**

3. **POTENTIAL ARTIFICIAL TURF REGULATIONS DISCUSSION Provide feedback regarding adopting artificial turf regulations.**

**Link to New Business #3 Backup Materials**

4. **AMENDING THE TREE ORDINANCE AND ADD GRAND TREE REGULATIONS Approval/Denial of Ordinance No. 2021-18, on first reading.**

**Link to New Business #4 Backup Materials**

5. **ADDING A PROPERTY RIGHTS ELEMENT TO THE COMPREHENSIVE PLAN, AS REQUIRED BY FLORIDA STATUTES Approval/Denial of Ordinance No. 2021-22, on first reading.**

**Link to New Business #5 Backup Materials**

6. **AMENDING CAFÉ SEATING REGULATIONS WITHIN CITY RIGHT OF WAYS**

**Approval/Denial of Ordinance No. 2021-19, upon first reading.**

**Link to New Business #6 Backup Materials**

**COMMISSION REPORTS**

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**ADJOURNMENT**