



City Hall Commission Chambers  
3650 NE 12 Avenue  
Oakland Park, Florida 33334

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**CITY COMMISSION AGENDA  
OCTOBER 6, 2021 6:30 PM**

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[To support the public's continued safety concerns, the City Commission meeting will be conducted in a manner that promotes social distancing while ensuring public access. Seating is limited. This meeting can be viewed via webstream on the City's website at \[www.oaklandparkfl.gov\]\(http://www.oaklandparkfl.gov\), or on Comcast Channel 78 and AT&T Channel 99.](#)

**Public Participation:**

To provide public hearing or public comments virtually (limit 4 minutes) you must register by 5:00 PM the day of the meeting at: Zoom Webinar ID 814 8418 7182.

Written public comments (no more than 250 words) can be submitted for the record to: [publiccomments@oaklandparkfl.gov](mailto:publiccomments@oaklandparkfl.gov) by 5:00 p.m. the day of the meeting. Call the City Clerk's office at 954-630-4300 for more information.

**NOTE: CRA MEETING -** There will be a CRA Meeting prior to Public Comments. At that time, the Mayor will call for a recess of the City Commission meeting, open the CRA Meeting to conduct CRA business, close the CRA meeting and reconvene the City Commission meeting.

**ROLL CALL**

**INVOCATION**

**PLEDGE TO THE FLAG**

**PROCLAMATIONS**

[Fire Prevention Week - October 3-9](#)

[Florida City Government Week - October 18-21](#)

[National Friends of the Library Week - October 17-23](#)

[Breast Cancer Awareness Month](#)

[Domestic Violence Awareness Month](#)

[National Community Planning Month](#)

**ADDITIONS / CHANGES / DELETIONS**

At this time, any member of the City Commission or the City Manager may request to add, change, or delete items from the agenda.

## **PRESENTATIONS**

### **State of Florida EMS Educator of the Year Award 2021 - Chief Maldonado**

## **PUBLIC HEARINGS**

## **ORDINANCES ON FIRST READING**

1. **Establishment of a Program for Public Information (PPI) Board as Part of the City's National Flood Insurance Program's Community Rating System (CRS) Efforts.**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, AMENDING THE CODE OF ORDINANCES BY SPECIFICALLY AMENDING CHAPTER 12 ENTITLED "STORMWATER" BY CREATING SECTION 12-19 WITHIN ARTICLE II. – "STORMWATER MANAGEMENT" TO BE ENTITLED "PROGRAM FOR PUBLIC INFORMATION BOARD" TO CREATE A BOARD AS PART OF THE CITY'S PARTICIPATION IN THE COMMUNITY RATING SYSTEM FOR THE NATIONAL FLOOD INSURANCE PROGRAM AND ESTABLISHING THE COMPOSITION OF THE BOARD; PROVIDING FOR THE INITIAL APPOINTMENTS TO THE BOARD; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE.

### **Recommendation:**

Introduce Ordinance  
Staff Presentation  
Motion  
Discussion  
Vote on Motion

2. **Fee Schedule - Chapter 6 - An Ordinance to Amend Chapter 6 - Fire Prevention, Suppression and Protection to Update Various Fee Requirements by Transferring and Adjusting the Required Fees From the Text of the Municipal Code to a Separate Schedule to be Adopted by Resolution.**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, AMENDING CHAPTER 6 – FIRE PREVENTION, SUPPRESSION AND PROTECTION, SPECIFICALLY ARTICLE I. - IN GENERAL, SECTIONS 6-8 & 6-12; ARTICLE III. - FIREWORKS, SECTION 6-66; ARTICLE IV. – HAZARDOUS SUBSTANCES, SECTION 6-69; AND ARTICLE V. – USER FEES FOR AMBULANCE SERVICE, SECTION 6-70 TO UPDATE VARIOUS FEE REQUIREMENTS BY TRANSFERRING AND ADJUSTING THE REQUIRED FEES FROM THE TEXT OF THE CODE OF ORDINANCES TO A SEPARATE SCHEDULE TO BE ADOPTED BY RESOLUTION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE.

### **Recommendation:**

Introduce Ordinance  
Staff Presentations  
Motion  
Discussion  
Vote on Motion

3. **Ordinance to Delete Section 2-16 - Campaign Contributions to abide by Florida State Statute**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, AMENDING CHAPTER 2 ENTITLED "ADMINISTRATION", BY SPECIFICALLY DELETING ARTICLE I, SECTION 2-16 ENTITLED "CAMPAIGN CONTRIBUTIONS"; PROVIDING FOR CONSISTENCY WITH SECTION 106.08 OF THE FLORIDA STATUTES RELATIVE TO CAMPAIGN CONTRIBUTION LIMITATIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE.

### **Recommendation:**

Introduce Ordinance  
 Staff Presentation  
 Motion  
 Discussion  
 Vote on Motion

## CITY COMMISSION RECESS FOR COMMUNITY REDEVELOPMENT AGENCY MEETING

### 4. PUBLIC COMMENTS

Public Comments may be sent (250 word maximum) to [publiccomments@oaklandparkfl.gov](mailto:publiccomments@oaklandparkfl.gov), or by registering with the city clerk's office at 954-630-4300, no later than 5:00 p.m. the day of the meeting to receive Zoom meeting log-in information for verbal comments no longer than 4 minutes.

### CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory, and are not expected to require review or discussion. Items will be enacted by one Motion; however, if discussion of an item is requested by the City Commission, that item may be removed from the Consent Agenda and considered separately.

### 5. [Approval of Minutes - August 4, 2021](#)

**Recommendation:**

Motion to Approve

### 6. [Code Lien Negotiation Settlement 731 NE 57 Street - Case #'s 156609, 169756, 181501, 183157](#)

**Recommendation:**

Motion to Accept Staff Recommendation

### 7. [Purchase of CUES Grout Trailer for Public Works Wastewater Division](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING THE PIGGYBACKING OF THE HOUSTON-GALVESTON AREA COUNCIL (HGAC) CONTRACT # SC01-21 FOR THE PURCHASE OF A CUES CAT5 MAINLINE/LATERAL GROUT TRAILER; A COPY OF THE CONTRACT IS ATTACHED HERETO AS EXHIBIT "A"; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

**Recommendation:**

Motion to Adopt Resolution

### 8. [Fire Hydrant Maintenance and Flow Testing](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A CONTRACT WITH HYDROMAX USA (HUSA) PIGGYBACKING THE TERMS OF SEMINOLE COUNTY INVITATION FOR BIDS IFB-603974-20/CAR FOR FIRE HYDRANT MAINTENANCE & FLOW TESTING; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

**Recommendation:**

Motion to Adopt Resolution

### 9. [Resolution Authorizing the Renewal of "General Planning Services" Agreements.](#)

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING THE CONTRACT RENEWALS FOR AN ADDITIONAL TWO (2) YEARS WITH SEVEN (7) IDENTIFIED GENERAL PLANNING SERVICES CONSULTANTS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

**Recommendation:**

Motion to Adopt Resolution

**RESOLUTIONS AND MISCELLANEOUS**10. **[Approval of the Project Specific Interlocal Agreement \(ILA\) Between the City and Broward County for the Surtax-funded Mast Arm Design \(OAKL-023\) Project.](#)**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE THE INTERLOCAL AGREEMENT (ILA) BETWEEN THE CITY AND BROWARD COUNTY FOR THE SURTAX-FUNDED MAST ARM DESIGN (OAKL-023) PROJECT; A COPY OF THE INTERLOCAL AGREEMENT IS ATTACHED HERETO AS EXHIBIT A; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

**Recommendation:**

Motion  
Discussion  
Vote on Motin

11. **[Regional Interlocal Automatic Aid and Closest Unit Response Agreement](#)**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE APPROPRIATE CITY OFFICIALS TO EXECUTE THE PUBLIC EMERGENCY MEDICAL TRANSPORTATION LETTER OF AGREEMENT BETWEEN THE CITY OF OAKLAND PARK AND THE STATE OF FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

**Recommendation:**

Motion  
Discussion  
Vote on Motion

12. **[Traffic Calming Discussion](#)****Recommendation:**

City Commission Discussion

13. **REPORTS FROM THE CITY COMMISSION****REPORTS FROM THE CITY MANAGER****REPORTS FROM THE CITY ATTORNEY**14. **[City Attorney's Report - October 6, 2021](#)****ADVISORY BOARD MINUTES**

15. [Development Review Committee Minutes 08-26-21](#)  
[Development Review Committee Minutes 09-09-21](#)  
[Planning & Zoning Board Minutes 07-12-21](#)  
[School Advisory Board Minutes 03-22-21](#)  
[School Advisory Board Minutes 04-26-21](#)  
[School Advisory Board Minutes 08-23-21](#)  
[Special Magistrate Minutes 08-17-21](#)

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**ADJOURN**

This meeting facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's Office by telephone: 954.630.4300, or via Fax: 954.630.4302 for information or assistance.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

I, the undersigned authority, certify the above Notice of Meeting of the City Commission is a true copy of the Notice posted on the outdoor bulletin board at the main entrance of City Hall, a place convenient and readily accessible to the general public at all times.

Posted: \_\_\_\_\_

By: Renee M. ShROUT  
Renee M ShROUT, CMC  
City Clerk