



**Town of Orange Park
Town Council Meeting
Tuesday, August 3, 2021
7:00 P.M.
Agenda**

1. Call to Order & Roll Call – Mayor Anderson
2. Invocation & Pledge of Allegiance – Councilwoman Thompson
3. Mayor Comments
4. Tourism Update-Kimberly Morgan
5. Presentation on Employee Health Benefits- Phil Haught
6. Audience Comments on Non-Agenda Items
7. Consent Agenda
 - a. Approval of the Council Minutes of the Regular Meeting Dated June 22, 2021
 - b. Authorization to Dispose of Surplus Vehicle
 - c. **First Reading of an Ordinance Amending Article II of the Land Development Regulations to Establish Minimum Design Criteria for Residential Garage and Carport Additions and Accessory Structures**
8. New Business
 - a. Second Reading and Public Hearing of an Ordinance Rezoning Property Located on Miller Street from Residential, General-1 (RG-1) to Residential, General-2 (RG-2) for Application R-5-2021
 - b. Second Reading and Public Hearing of an Ordinance Amending Article II of the Land Development Regulations Establishing a Design Review Board
 - c. Clothes Closet Request for Driveway Improvements
 - d. Recommendation on RFP Scope for Non-Residential Architectural Design Guidelines
 - e. Authorization to Award Contract for Property and Casualty Insurance
 - f. Approval of Agreement for Parking Lot Asphalt Paving at Clarke Park
 - g. Appointment of Member to the Police Pension Board of Trustees
 - h. Report from Culture & Recreation Committee (Anderson)
 - i. Discussion on Community & Staff Survey (Thompson)
 - j. Discussion on Waste Management (Anderson)-No Attachment
9. Town Manager Reports
10. Attorney Reports
11. Councilmember Reports/Comments
12. Adjournment
August 4-Council Revenue Workshop, 6PM

Orange Park Town Hall
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(904) 264-9565
www.townoforangepark.com

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September 7- Town Council Meeting, 7PM

September 21- Town Council Meeting, 7PM

Anyone wishing to address the Town Council regarding any topic on this agenda is requested to complete a form available on the front table at the entrance. Speakers are respectfully requested to limit their comments to three (3) minutes for non-agenda items and five (5) minutes for agenda items.