



**REGULAR CITY COUNCIL MEETING
AGENDA
MARINA EVENT CENTER - 190 E. 13TH STREET
RIVIERA BEACH, FL 33404
May 5, 2021
6:00 PM**

NOTICE

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, PERSONS IN NEED OF A SPECIAL ACCOMMODATION TO PARTICIPATE IN THE PROCEEDINGS SHALL CONTACT THE OFFICE OF THE CITY MANAGER AT 561-812-6590 NO LATER THAN 96 HOURS PRIOR TO THE PROCEEDINGS; IF HEARING IMPAIRED, TELEPHONE THE FLORIDA RELAY SERVICES 1-800-955-8771 (TDD) OR 1-800-955-8770 (VOICE) FOR ASSISTANCE.

MAYOR

RONNIE L. FELDER

CHAIRPERSON

SHIRLEY D. LANIER - DISTRICT 3

CHAIR PRO-TEM

KASHAMBA MILLER-ANDERSON - DISTRICT 2

COUNCILPERSONS

TRADRICK MCCOY - DISTRICT 1

DOUGLAS A. LAWSON - DISTRICT 5

JULIA A. BOTEL - DISTRICT 4

ADMINISTRATION

CITY MANAGER, JONATHAN EVANS

CLAUDENE L. ANTHONY, CMC, CITY CLERK

DAWN S. WYNN, CITY ATTORNEY

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the City Council with respect to any matter considered at this meeting, such interested person, at own expense, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.0105.

BE FURTHER ADVISED, the meeting location is subject to change. The public is encouraged to visit the City's website for up to date information on meeting location and information.

LOBBYING - ORDINANCE 4001 - ADOPTED SEPTEMBER 2011

Lobbyist registration and reporting forms are available for you online and in print. Forms can be obtained in the Office of the City Clerk and Council Chambers. Registration and reporting forms shall be submitted to the Office of the City Clerk.

ANY PERSON WHO WOULD LIKE TO SPEAK ON AN AGENDA ITEM PLEASE COMPLETE A PINK PUBLIC COMMENT CARD LOCATED AT THE FRONT DESK AND GIVE IT TO THE STAFF PRIOR TO THE ITEM BEING TAKEN UP BY CITY COUNCIL FOR DISCUSSION. MEMBERS OF THE PUBLIC WILL BE GIVEN A TOTAL OF THREE (3) MINUTES TO SPEAK ON ALL ITEMS LISTED ON THE CONSENT AGENDA AND THREE (3) MINUTES TO SPEAK ON EACH REGULAR AGENDA ITEM. THE TIME LIMIT FOR PUBLIC COMMENT MAY BE REDUCED BY A VOTE OF THE CITY COUNCIL BASED ON THE VOLUMINOUS NATURE OF PUBLIC COMMENT CARDS. IN NO EVENT WILL ANYONE BE ALLOWED TO SUBMIT A COMMENT CARD TO SPEAK ON AN AGENDA ITEM AFTER THE RESOLUTION IS READ OR ITEM CONSIDERED.

CALL TO ORDER

Roll Call

Invocation

Pledge of Allegiance

AGENDA Approval

Additions, Deletions, Substitutions

Disclosures

Adoption of Agenda

Comments From the Public on Consent Agenda (Three Minutes Limitation)

CONSENT AGENDA

ALL MATTERS LISTED UNDER THIS ITEM ARE CONSIDERED TO BE ROUTINE AND ACTION WILL BE TAKEN BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCILPERSON

SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE ON THE AGENDA.

MINUTES

- 1. FEBRUARY 17, 2021 CITY COUNCIL MEETING MINUTES**

RESOLUTIONS

END OF CONSENT AGENDA

UNFINISHED BUSINESS

PETITIONS AND COMMUNICATIONS FOR FILING

AWARDS AND PRESENTATIONS

- 2. PRESENTATION FROM RIVIERA BEACH CARES HOMELESS COALITION FOR FAMILIES, INC. BY TERRI FERGUSON.**

TRADRICK McCOY, COUNCIL PERSON, DISTRICT 1, 561-845-3686

- 3. PRESENTATION OF PROCLAMATION FOR INTERNATIONAL INTERNAL AUDIT AWARENESS MONTH.**

ELENA GEORGIEV, INTERNAL AUDITOR, 561-385-6711

- 4. PRESENTATION OF FEDERAL UPDATES BY MAURICE KURLAND, ESQ. OF ALCALDE & FAY.**

ELIZABETH MCBRIDE, DEPUTY CITY MANAGER, 561-812-6590

- 5. POLICE ATHLETIC LEAGUE (PAL) PROGRAM UPDATE**

NATHAN OSGOOD, POLICE CHIEF, 561-845-4123

- 6. RECOGNITION OF DETECTIVE JEMEL HEADINGS FOR HIS OUTSTANDING ACTS OF BRAVERY BY THE STATE LAW ENFORCEMENT CHIEFS ASSOCIATION**

NATHAN OSGOOD, POLICE CHIEF, 561-845-4123

PUBLIC HEARINGS

ORDINANCES ON SECOND AND FINAL READING

ORDINANCES ON FIRST READING

7. **ORDINANCE NO. 4167 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, AMENDING THE CODE OF ORDINANCES, CHAPTER 20 (UTILITIES), ARTICLE V (WATER), DIVISION II, CROSS-CONNECTION CONTROL, TO ENACT CROSS-CONNECTION CONTROL REGULATIONS TO PROTECT THE CITY'S DRINKING WATER SYSTEM FROM CONTAMINANTS; PROVIDING A CONFLICTS CLAUSE; PROVIDING A CODIFICATION CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**DEIRDRE JACOBS, ACTING EXECUTIVE DIRECTOR
OF UTILITY SPECIAL DISTRICT, 561-845-4185**

COMMENTS FROM THE PUBLIC - 7:30 PM Non-Agenda Item Speakers (Three Minute Limitation)

Please be reminded the City Council has adopted "Rules of Decorum Governing Public Conduct during Official Meetings" which has been posted at the front desk. In an effort to preserve order, if any of the rules are not adhered to, the Council Chair may have any disruptive speaker or attendee removed from the podium, from the meeting and/or the building, if necessary. Please govern yourselves accordingly.

Public Comments shall begin at 7:30 PM unless there is no further business of the City Council, which in that event, it shall begin sooner. In addition, if an item is being considered at 7:30 PM, then comments from the public shall begin immediately after the item has been concluded.

Any person who would like to speak, during public comments, please fill out a public comment card located at the front desk and give it to the staff before the public comments section is announced.

ITEMS TABLED

REGULAR

8. **RESOLUTION NO. 34-21 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ESTABLISHING A FRANCHISE FEE FOR SOLID WASTE SERVICES AT 35% OF CONTRACTOR GROSS REVENUES AND PROVIDING AN EFFECTIVE DATE.**

RANDY SHERMAN, DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES, 561-845-4041

9. **RESOLUTION NO. 42-21 A RESOLUTION OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING AND DIRECTING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO PROCEED TOWARD THE ISSUANCE OF THE CITY'S PUBLIC IMPROVEMENT REVENUE BONDS, IN ONE OR MORE SERIES, IN ACCORDANCE WITH THE CITY'S DEBT MANAGEMENT POLICY; AUTHORIZING THE OFFICIALS OF THE CITY TO DO ALL THINGS NECESSARY OR ADVISABLE IN CONNECTION THEREWITH; AND PROVIDING AN EFFECTIVE DATE. RANDY M. SHERMAN, DIRECTOR OF FINANCE & ADMINISTRATIVE SERVICES, 561-845-4040**
10. **RESOLUTION NO. 44-21 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING SITE PLAN APPLICATION (SP-20-25) FROM FLORIDA POWER AND LIGHT CO. (FPL), TO INSTALL AN FPL SOLAR ARRAY AND BATTERY PILOT FACILITY OCCUPYING AN APPROXIMATE 21-ACRE OF LAND AREA (AFFECTED AREA) OF THE TOTAL 70-ACRE PARCEL OF LAND, LOCATED IMMEDIATELY WEST OF INTERSTATE 95, AT 2400 PORT WEST BOULEVARD, AND IDENTIFIED BY PARCEL CONTROL NUMBER 56-43-42-31-04-001-0000; HAVING AN INDUSTRIAL FUTURE LAND USE DESIGNATION AND A GENERAL INDUSTRIAL (IG) ZONING DESIGNATION; PROVIDING FOR CONDITIONS OF APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.**

CLARENCE SIRMONS, DIRECTOR OF DEVELOPMENTAL SERVICES, 561-845-4060

11. **RESOLUTION NO. 45-21 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING PLAT APPLICATION (PA-20-06) FROM AJP MLP FAMILY LIMITED PARTNERSHIP TO COMBINE THREE CONTIGUOUS LOTS OF RECORD INTO TWO LOTS TOTALING APPROXIMATELY 4.43-ACRES IN LAND AREA FOR THE REAL PROPERTIES LOCATED IMMEDIATELY EAST OF N. MILITARY TRAIL AND IDENTIFIED BY PARCEL CONTROL NUMBERS 56-42-42-36-20-000-0010, 56-42-42-36-20-000-0020 AND 56-42-42-36-40-000-0020; AND PROVIDING FOR AN EFFECTIVE DATE.**

CLARENCE SIRMONS, DIRECTOR OF DEVELOPMENT SERVICES, 561-845-4060

12. **RESOLUTION NO. 46-21 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING SITE PLAN APPLICATION (SP-20-15) FROM AJP MLP FAMILY LIMITED PARTNERSHIP, TO CONSTRUCT AN APPROXIMATELY 19,097 SQUARE FOOT BUILDING FOR RETAIL USE WITH LIMITED OUTDOOR DISPLAY, ON AN APPROXIMATE 4.43-ACRE PARCEL OF LAND, LOCATED IMMEDIATELY EAST ON N. MILITARY TRAIL, AND IDENTIFIED BY PARCEL CONTROL NUMBERS 56-42-42-36-20-000-0010, 56-42-42-36-20-000-0020 AND 56-42-42-36-40-000-0020; PROVIDING FOR CONDITIONS OF APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.**

CLARENCE SIRMONS, DIRECTOR OF DEVELOPMENT SERVICES, 561-845-4060

DISCUSSION AND DELIBERATION

13. **DISCUSSION ON CLEAN AND LIEN COMMUNITY IMPROVEMENT PROGRAM.**

**CLARENCE SIRMONS, DIRECTOR OF DEVELOPMENT SERVICES, 561-845-4060
NATHAN OSGOOD, CHIEF OF POLICE, 561-845-4170**

14. **PRESENTATION OF PRE-DISPARITY STUDY PROJECT UPDATE.**

ALTHEA PEMSEL, PROCUREMENT DIRECTOR, 561-845-4108

15. **ART IN PUBLIC PLACES (AIPP) DISCUSSION & DELIBERATION.**

CLARENCE SIRMONS, DIRECTOR OF DEVELOPMENT SERVICES, 561-845-4060

DISCUSSION BY CITY MANAGER

DISCUSSION BY CITY ATTORNEY

CITY COUNCIL COMMITTEE REPORTS

STATEMENTS BY THE MAYOR AND CITY COUNCIL

ADJOURNMENT