



City Hall Commission Chambers
3650 NE 12 Avenue
Oakland Park, Florida 33334

**CITY COMMISSION AGENDA
APRIL 7, 2021 6:30 PM**

[Due to COVID-19, pursuant to its home rules powers and per Ordinance O-2020-022, the City deems it to be in the best interest of the citizens and residents to make provisions for public meetings by use of communication media technology and for attendance by use of such technology by elected and appointed officials during periods of a declared local public health emergency.](#)

[The City Commission meeting can be viewed via live web-stream on the City's website \[www.oaklandparkfl.gov\]\(http://www.oaklandparkfl.gov\), on Comcast Channel 78, AT&T Channel 99, or on the City's website the following day.](#)

Public Participation:

To join the meeting, please register here:

https://oaklandparkfl.zoom.us/webinar/register/WN_rpRbgF6mTZmroHrN5WJqBw

Public comments will be limited to 4 minutes. Written public comments (no more than 250 words) can be submitted for the record to: publiccomments@oaklandparkfl.gov by 5:00 p.m. the day of the meeting. Call the City Clerk's office at 954-630-4300 for more information.

NOTE: CRA MEETING - There will be a CRA Meeting prior to Public Comments. At that time, the Mayor will call for a recess of the City Commission meeting, open the CRA Meeting to conduct CRA business, close the CRA meeting and reconvene the City Commission meeting.

ROLL CALL

INVOCATION

PLEDGE TO THE FLAG

KEY TO THE CITY / PROCLAMATIONS

[* Key to the City - Hometown Hero Award
Dr. Paula Thaqi, M.D., M.P.H.](#)

[Water Conservation Month](#)

[Paralyzed Veterans of America Awareness Month](#)

ADDITIONS / CHANGES / DELETIONS

At this time, any member of the City Commission or the City Manager may request to add, change, or delete items from the agenda.

PRESENTATIONS

- * [Coronavirus Presentation](#)
- * [Fire Assessment Rate Study](#)
- * [Oakland Park Resident Survey](#)

PUBLIC HEARINGS

QUASI-JUDICIAL HEARINGS - FIRST READING

1. **Case # CD20-22T – “Urban League NUPD Land Development Code Text Amendment” An Application by Charles Millar on Behalf of the Urban League of Broward County Requesting a Text Amendment to Article IV, Planned Development Districts, Section 24-57, of the Land Development Code to Amend Various Requirements of the New Urban Planned District Including Parking, Dwelling Unit Size, Permitted Uses, and Locational Requirements. Advertising for this public hearing appeared in the Sun-Sentinel March 28, 2021.**

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, AMENDING ARTICLE IV, ENTITLED “PLANNED DEVELOPMENT DISTRICTS”, BY SPECIFICALLY AMENDING SECTION 24-57, OF THE LAND DEVELOPMENT CODE TO AMEND SECTION 24-57(J) ENTITLED “SPECIAL CHARACTERISTICS” OF THE NEW URBAN PLANNED DISTRICT REDUCING PARKING REQUIREMENTS, DWELLING UNIT SIZE AND LANDSCAPING AND OPEN SPACE, PERMITTED USES, AND LOCATIONAL REQUIREMENTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICTS; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Open Quasi-Judicial Hearing (Mayor my change order of proceedings.)
 Commissioners must be continuously present during proceedings
 Introductory Statement
 Swear In Witnesses (City Attorney)
 City Presents its Case
 Petitioner/Representative Presents its Case
 Open Public Hearing
 Parties who are in support of the petition
 Parties who are in opposition of the petition
 Close Public Hearing
 Either Party may question anyone who spoke
 Final rebuttal by respondent
 Motion to Pass Ordinance on First Reading
 Discussion
 Vote on Motion

PUBLIC HEARINGS - RESOLUTION

2. **Resolution of Support for a Grant Application to Broward County for the 47th Year CDBG Program.**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE APPROPRIATE DOCUMENTS TO SUBMIT THE 47TH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION TO BROWARD COUNTY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Introduce Resolution
 Staff Presentation
 Open Public Hearing
 Close Public Hearing
 Motion to Adopt Resolution
 Discussion
 Vote on Motion

CITY COMMISSION RECESS FOR COMMUNITY REDEVELOPMENT AGENCY MEETING

3. **PUBLIC COMMENTS**

Public Comments may be sent (250 word maximum) to publiccomments@oaklandparkfl.gov, or by registering with the city clerk's office at 954-630-4300, no later than 5:00 p.m. the day of the meeting to receive Zoom meeting log-in information for verbal comments no longer than 4 minutes.

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory, and are not expected to require review or discussion. Items will be enacted by one Motion; however, if discussion of an item is requested by the City Commission, that item may be removed from the Consent Agenda and considered separately.

4. **[Negotiated Lien Settlement for 2300 W Oakland Park Boulevard](#)**

Recommendation:

Motion to Approve Staff Recommendation

5. **[Negotiated Lien Settlement for 2761 NW 18 Terrace](#)**

Recommendation:

Motion to Approve Staff Recommendation

6. **[Disaster Debris Removal and Disposal Services](#)**

[A\) Bergeron Emergency Services, Inc.](#)

[A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING A CONTRACT EXTENSION FOR DISASTER DEBRIS REMOVAL AND DISPOSAL SERVICES WITH BERGERON EMERGENCY SERVICES FOR AN ADDITIONAL TWO \(2\) YEAR TERM; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.](#)

[B\) Crowder Gulf Joint Ventures, Inc.](#)

[A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING A CONTRACT EXTENSION FOR DISASTER DEBRIS REMOVAL AND DISPOSAL SERVICES WITH CROWDER GULF DISASTER RECOVERY AND DEBRIS MANAGEMENT FOR AN ADDITIONAL TWO \(2\) YEAR TERM; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.](#)

Recommendation:

Motion to Adopt Resolutions

7. **[Rejection of Proposal to RFP # 031621 Bank Qualified Loan \\$9,500,000 Revenue Refunding Bonds Series 2021](#)**

Recommendation:

Motion to Accept Staff Recommendation

8. **[Jaco Community Center - Room Remodel](#)**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, ADOPTING THE CITY STAFF’S RECOMMENDATION TO AMEND THE FISCAL YEAR 2021 BUDGET TO FUND THE CONSTRUCTION OF THE REMODELING OF THE EXISTING STORAGE ROOM AT THE JACO COMMUNITY CENTER; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Motion to Adopt Resolution

RESOLUTIONS AND MISCELLANEOUS

9. **Code Enforcement Board Appointment - Two (2) Members and One (1) Alternate Member**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA APPOINTING TWO (2) MEMBERS AND ONE (1) ALTERNATE TO SERVE ON THE CODE ENFORCEMENT BOARD; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Motion to Appoint Two (2) Members and One (1) Alternate Member _____

Discussion

Vote on Motion

Motion to Adopt Resolution

Discussion

Vote on Motion

10. **Approval of Amendments to Broward County Redevelopment Capital Program Loans I, II, V, VI, VII, VIII, IX, X, and XI**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE APPROPRIATE CITY OFFICIALS TO EXECUTE AMENDMENTS TO REDEVELOPMENT CAPITAL PROGRAM LOANS I, II, V, VI, VII, VIII, IX, X, AND XI BETWEEN THE CITY OF OAKLAND PARK, THE OAKLAND PARK COMMUNITY REDEVELOPMENT AGENCY AND BROWARD COUNTY, FLORIDA; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Motion to Adopt Resolution

Discussion

Vote on Motion

11. **A Resolution Authorizing the execution of a Fifth Amendment to Parking Waiver Agreement with AKB Realty, LLC (Allied Kitchen and Bath).**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A FIFTH AMENDMENT TO THE PARKING WAIVER AGREEMENT PROVIDING FOR THE EXTENSION OF THE DEADLINE FOR COMPLETION OF TENANT BUILD-OUTS AND OCCUPANCY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Motion to Adopt Resolution

Discussion

Vote on Motion

12. **Approval of a Work Authorization for Langan Engineering and Environmental Services, Inc. for the Phase 1 Remedial Action Implementation for the City Park Site located at NE 5th Avenue and NE 38th Street.**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE PROPER CITY OFFICIALS TO EXECUTE A WORK

AUTHORIZATION WITH LANGAN ENGINEERING AND ENVIRONMENTAL SERVICES FOR THE PHASE 1 REMEDIAL ACTION IMPLEMENTATION FOR THE CITY PARK SITE LOCATED AT NE 5TH AVENUE AND NE 38TH STREET; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Motion to Adopt Resolution
Discussion
Vote on Motion

13. **Approval of a Work Authorization for ACAI Associates, Inc. for Architectural and Engineering Services for design of the Public Works/Parks Facilities at Stevens Field.**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OAKLAND PARK, FLORIDA, APPROVING AND AUTHORIZING THE APPROPRIATE CITY OFFICIALS TO EXECUTE A WORK AUTHORIZATION WITH ACAI ASSOCIATES, INC. FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE DESIGN OF THE PUBLIC WORKS/PARKS FACILITIES AT STEVENS FIELD; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE.

Recommendation:

Motion to Adopt Resolution
Discussion
Vote on Motion

14. **Procedure to Identify Monument Entrance and Neighborhood Signs. - Commissioner Rosenwald**

Recommendation:

City Commission Discussion

REQUESTED CITY COMMISSION DISCUSSION ITEMS

At this time, pursuant to Resolution R-2013-154 - Rules of Procedure, City Commission consensus is requested for discussion on a future agenda.

15. **Requested City Commission discussion item: City Manager Annual Evaluation - Mayor Bolin**

Recommendation:

City Commission Direction

16. **REPORTS FROM THE CITY COMMISSION**

REPORTS FROM THE CITY MANAGER

17. **Community Project Funding – Federal Appropriation Request Report to City Commission**

REPORTS FROM THE CITY ATTORNEY

18. **City Attorney's Report - April 7, 2021**

ADJOURN

This meeting facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's Office by telephone: 954.630.4300, or via Fax: 954.630.4302 for information or assistance.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

I, the undersigned authority, certify the above Notice of Meeting of the City Commission is a true copy of the Notice posted on the outdoor bulletin board at the main entrance of City Hall, a place convenient and readily accessible to the general public at all times.

Posted: _____

By: Renee M. ShROUT
Renee M ShROUT, CMC
City Clerk