

**CITY OF ST. PETERSBURG** 

Municipal Building 175-5<sup>th</sup> Street North Second Floor Council Chamber

### April 8, 2021 3:00 PM

Welcome to the City of St. Petersburg City Council meeting. The public may address City Council in person. Every person in any City facility will be required to comply with the public safety protocols recommended by the Centers for Disease Control and Prevention and local health authorities, including wearing a mask in common areas, maintaining 6 feet of distance, and other safety practices.

The public must attend the meeting in person to speak during public hearings or quasi-judicial hearings. If you are a person with a disability who needs an accommodation in order to participate in this meeting or have any questions, please contact the City Clerk's Office at 893-7448. If you are deaf/hard of hearing and require the services of an interpreter, please call our TDD number, 892-5259, or the Florida Relay Service at 711, as soon as possible. The City requests at least 72 hours advance notice, prior to the scheduled meeting, for accommodations.

To assist the City Council in conducting the City's business, we ask that you observe the following:

1. If you are speaking under the Public Hearings, Appeals or Open Forum sections of the agenda, please observe the time limits indicated on the agenda.

2. Placards and posters are not permitted in the Chamber. Applause is not permitted except in connection with Awards and Presentations.

3. Please do not address Council from your seat. If asked by Council to speak to an issue, please do so from the podium.

4. Please do not pass notes to Council during the meeting.

- 5. Please be courteous to other members of the audience by keeping side conversations to a minimum.
- 6. The Fire Code prohibits anyone from standing in the aisles or in the back of the room.

7. If other seating is available, please do not occupy the seats reserved for individuals who are deaf/ hard of hearing.

The public can also attend the meeting in the following ways:

- Watch live on Channel 15 WOW!/Channel 641 Spectrum/Channel 20 Frontier FiOS
- Watch live online at www.stpete.org/TV
- Listen and participate by dialing one of the following phone numbers
- +1 312 626 6799 or
- +1 646 876 9923 or

- +1 253 215 8782 or
- +1 301 715 8592 or
- +1 346 248 7799 or
- +1 669 900 6833 and entering webinar ID: 945 2172 7455#
- Watch, listen, and participate on your computer, mobile phone, or other device by visiting the following link: https://zoom.us/j/94521727455

The public can participate in the meeting by providing public comment for agenda items other than public hearings and quasi-judicial hearings in the following ways:

• If attending the Zoom meeting by computer or other device, use the "raise hand" button in the Zoom app.

• If attending the Zoom meeting by phone only, enter \*9 on the phone to use the "raise hand" feature.

The "raise hand" feature in the Zoom meeting indicates your desire to speak but does not allow you to speak immediately. You must use the "raise hand" feature at the time the agenda item is addressed. All "raised hands" will be lowered after each agenda item. When it is your turn to speak, your microphone will be unmuted. At the conclusion of your comments or when you reach the three-minute limit, you will be muted. Please be advised that at all times the chair has the authority and discretion to re-order agenda items, and in the event the meeting is disrupted by violations of the rules of decorum, to accept public comment by alternate means, including by email only.

Regardless of the method of participation used, normal rules for participation apply, including the threeminute limit on comments, the requirement that any presentation materials must be submitted to the City Clerk in advance of the meeting, and the rules of decorum. Public comments must be submitted before the public comment period has closed.

#### April 8, 2021 3:00 PM

## A. Meeting Called to Order and Roll Call.

Invocation and Pledge to the Flag of the United States of America.

A moment of silence will be observed to remember fallen Firefighters and Police Officers of the City of St. Petersburg that lost their lives in the line of duty during this month:

## Officer James A. Krupp - April 15, 1964

#### B. Approval of Agenda with Additions and Deletions.

#### C. Consent Agenda (see attached)

#### **Open Forum**

The City Council receives public comment during Open Forum and on agenda items with limited exceptions consistent with Florida law. All issues discussed under Open Forum must be limited to issues related to the City of St. Petersburg government. Only City residents, owners of property in the City, owners of businesses in the City or their employees may speak during Open Forum.

If you wish to address City Council through the Zoom meeting, you must use the "raise hand" feature button in the Zoom app or enter \*9 on your phone at the time the agenda item is addressed. When it is your turn to speak, you will be unmuted and asked to state your name and address. At the conclusion of your comments or when you reach the three-minute time limit, you will be muted. All "raised hands" will be lowered after each agenda item.

Regardless of the method of participation used, normal rules apply, including the three-minute time limit on comments, the requirement that any presentation materials must be submitted in advance of the meeting and the rules of decorum. If live public comment is disrupted by violations of the rules of decorum, the chair is authorized to accept public comment by alternate means, including by email only.

#### D. <u>Announcements</u>

1. Announcement of a public hearing to be held April 15, 2021 at 5:01pm at City Hall, 175 5th St N, St. Petersburg, FL 33701, for the purpose of considering the designation of a new State of Florida Brownfields Area in the City of St. Petersburg, Florida established in accordance with Section 376.77-85, Florida Statutes, at 3319 39th Avenue S and 3900 34th Street S.

#### E. Awards and Presentations

- 1. St. Petersburg Civitan Club Centennial Day Proclamation
  - 2. <u>Water Conservation Month Proclamation</u>
  - 3. Meatless Monday Proclamation
  - 4. Arbor Day Proclamation

#### F. <u>New Ordinances - (First Reading of Title and Setting of Public Hearing)</u>

Setting April 15, 2021 as the public hearing date for the following proposed Ordinance(s):

1. Ordinance in accordance with Section 1.02(c)(5)B., St. Petersburg City Charter, authorizing the restrictions contained in two (2) Public Transit Grant Agreements for the Runway 18/36 Rehab Construction Project (17963), to be executed by the City, as a requirement for receipt of Florida Department of Transportation (FDOT) funds including but not limited to the Aviation Program Assurances, which require, among other assurances, that the City keep Albert Whitted Airport available to the public and in good repair; authorizing the Mayor or his designee to accept the Grants in an amount not to exceed \$608,000; authorizing the Mayor or his designee to execute all documents necessary to effectuate this Ordinance; rescinding an unencumbered appropriation in the Airport Capital Projects Fund (4033) in the amount of \$150,000 from the PAPIs/REILs

for Runway 18/36 Project (17964); approving a supplemental appropriation in the amount of \$850,000 from the increase in the unappropriated balance of the Airport Capital Projects Fund (4033), resulting from these grant funds and above recission, to the Runway 18/36 Rehab Construction Project (17963); providing an effective date; and providing for expiration.

- 2. Ordinance in accordance with Section 1.02(c)(5)B., St. Petersburg City Charter, authorizing the execution of the restrictions and assurances regarding airport availability, set forth in Grant Documents for the Runway 18/36 Rehab Construction Project (17963) in order to receive a Federal Aviation Administration grant in an amount not to exceed \$3,150,000; authorizing the Mayor or his designee to apply for and accept the Grant in an amount not to exceed \$3,150,000; authorizing the Mayor or his designee to execute all documents necessary to effectuate this Ordinance; providing an effective date; and providing for expiration.
- 3. Ordinance approving a vacation of 111.75 linear feet of a 16-foot wide north/south alley adjacent to Lots 4-7, Block B, Blackwood's Subdivision. (City File No.: DRC 20-33000023)
- 4. Ordinance approving the designation of the Kenwood Section Southwest Central Kenwood Local Historic District to the St. Petersburg Register of Historic Places [Quasi-Judicial] (City File 19-90300002)

## G. <u>Reports</u>

- Approving a contract with Horus Construction Services, Inc.(Horus), for Design Build at 1. Risk Agreement (DBAR), with a Guaranteed Maximum Price (GMP) for preconstruction and construction management services for the new Deuces Rising Townhomes and Commercial Development (DBAR Agreement); authorizing the City Attorney to make nonsubstantive changes to the DBAR Agreement; authorizing the Mayor, or his designee, to execute the DBAR Agreement; authorizing payment to Horus in an amount not to exceed \$540,964 for the partial preconstruction phase services for Schematic Design and Design Development phases of the project; approving a rescission of an unencumbered appropriation in the General Fund (0001) in the amount of \$740,964 from the Finance Department, Revenues and Transfers Division (320-3201); approving a transfer in the amount of \$740,964 from the unappropriated balance of the General Fund (0001), resulting from the above rescission, to the Housing Capital Improvements Fund (3000); approving a supplemental appropriation in the amount of \$740,964 from the increase in the unappropriated balance of the Housing Capital Improvements Fund (3000), resulting from the above transfer, to the Deuces T/H & Comm Development Project (18286); and providing an effective date.
- 2. <u>Approving by Resolution an Agreement of cooperation between the City and the Sankofa</u> <u>Vision Group, LLC related to the development of approximately 2.8 acres formally</u> <u>known as the Eurocycle Site.</u>
- 3. <u>Resolution approving the Professional Services Agreement with HR&A Advisors, Inc. to</u> provide Owner's Representative Services for the Tropicana Field Redevelopment Project.
- 4. <u>Approving an agreement for emergency rental assistance program administration services</u> from Tetra Tech, Inc for a total cost not to exceed \$619,871 utilizing the contract between Pinellas County and the vendor dated March 12, 2021 resulting from Pinellas County RFP

21-0271-LI(DG)(LOI); authorizing the Mayor or his designee to execute all documents necessary to effectuate this transaction.

- 5. <u>Update from Callaloo Group, LLC., regarding current and planned statuses for the Manhattan Casino and restaurant(s); to include Manhattan Casino Advisory Council meetings.</u>
- 6. <u>Pinellas Continuum of Care Report</u>
- 7. Tampa Bay Water Report
- 8. Public Works Quarterly Update
- 9. COVID-19 Update

## H. <u>New Business</u>

- 1. <u>Referring to Housing Land Use and Transportation (HLUT) for a discussion on creative</u> solutions and options to meet our affordable housing shortage. Specific topics to be addressed would include design guidelines regarding co-living housing, citywide parking regulations for single-family homes under 1000 sq ft, and any other city regulations that interfere with the production of these solutions. (Councilmember Gabbard)
- 2. <u>Requesting City Council approval of a resolution making findings concerning the absence</u> of an immediate danger to the public health, safety or welfare of the City with respect to Covid-19: terminating the current state of local emergency declared for the purpose of responding to Covid-19 on the basis of those findings. (Councilmember Blackmon)
- 3. <u>Requesting a discussion in a Committee of the Whole meeting regarding the role of City</u> <u>Council in exercising the Citys emergency powers. (Vice-Chair Driscoll)</u>
- 4. <u>Resolution of the City of St. Petersburg City Council opposing Senate Bill 90 and any similar legislation that would reduce voter participation by retroactively canceling pending vote-by-mail ballot requests or prohibiting the use of drop boxes for the return of vote-by-mail ballots; instructing the City Clerk to transmit this resolution to certain persons and entities. (Councilmember Rice)</u>
- 5. <u>Requesting the review of the conceptual future metered reclaimed water fee structure to</u> <u>the Health, Energy, Resiliency and Sustainability (HERS) Committee for more discussion</u> <u>due to the items conservation and environmental aspects. (Vice-Chair Driscoll)</u>
- 6. <u>Requesting City Council approval of a resolution opposing PCB ANR 21-01 and any other proposed legislation to reduce the Documentary Stamp Tax distributions to the Affordable Housing Trust Fund; encouraging Governor DeSantis to veto the legislation should it be approved; instructing the City Clerk to transmit this resolution to certain persons and entities. (Councilmember Gabbard)</u>
- 7. <u>Requesting a discussion in the Housing, Land Use and Transportation Committee</u> regarding potential code changes in the Downtown Center (DC) zoning districts that would help implement the EDGE District Improvement Plan. (Vice-Chair Driscoll)

# I. <u>Council Committee Reports</u>

J. <u>Legal</u>

1. Settlement: Jose Gonzalez v. v. City of St. Petersburg, Case No.: 18-001667-CI

## K. <u>Public Hearings and Quasi-Judicial Proceedings - 5:01 P.M.</u>

## **Public Hearings**

*NOTE:* The following Public Hearing items have been submitted for **consideration** by the City Council. If you wish to speak on any of the Public Hearing items, please obtain one of the <u>YELLOW</u> cards from the containers on the wall outside of Council Chamber, fill it out as directed, and present it to the Clerk. You will be given 3 minutes ONLY to state your position on any item but may address more than one item.

- 1. Ordinance 1133-V approving a partial vacation of 39th Avenue North consisting of 2,727.1 square-feet of right-of-way located on the northern side of 39th Avenue North between 3rd Street North and 38th Avenue North. (City File No.: DRC 20-33000024)
- L. Open Forum
- M. Adjournment