

AGENDA
BUSHNELL CITY COUNCIL
REGULAR COUNCIL MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
DECEMBER 7, 2020
6:00 P.M.

CALL MEETING TO ORDER
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FROM THE REGULAR COUNCIL MEETING HELD NOVEMBER 2, 2020.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO 3 MINUTES PER PERSON)

NEW BUSINESS

1. FIRST READING OF ORDINANCE 2020-29, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, AMENDING THE CITY OF BUSHNELL CODE OF ORDINANCES, SPECIFICALLY AMENDING CHAPTER 27, UTILITIES, ARTICLE III – WATER AND SEWER SYSTEM, , PART IV – WASTEWATER DISCHARGE AND PRETREATMENT, DIVISION 2 – WASTEWATER DISCHARGE PERMIT, SECTION 27-258 – MONITORING FACILITIES, AMENDING SUBSECTION (e) - HAULED WASTEWATER AND LEACHATE, AS SET FORTH HEREIN; AMENDING CHAPTER 27, UTILITIES, ARTICLE III –WATER AND SEWER, PART VI – WATER AND SEWER RATES, FEES AND CHARGES, DIVISION 4 – MONTHLY WATER AND SEWER SERVICE USER CHARGES, SECTION 27-477, RENUMBERING SUBSECTION (d) AND ADDING SUBSECTION (e), AS SET FORTH HEREIN; AMENDING CHAPTER 27, UTILITIES, ARTICLE V – UTILITIES – RATES AND CHARGES, DIVISION 4 – SEWER, SECTION 27-700 – SEWER RATES EFFECTIVE JANUARY 4, 2021, AS SET FORTH HEREIN; AND PROVIDING AN EFFECTIVE DATE.
2. FIRST READING OF ORDINANCE 2020-30, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY BY VOLUNTARY ANNEXATION; REDEFINING THE BOUNDARIES OF THE CITY TO INCLUDE SUCH LANDS; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-062 OWNER: SUMTER COUNTY SCHOOL BOARD.

3. FIRST READING OF ORDINANCE 2020-31, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, PROVIDING FOR A SMALL SCALE COMPREHENSIVE PLAN AMENDMENT DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS P, PUBLIC, LAND USE ON THE FUTURE LAND USE MAP; AND PROVIDING AN EFFECTIVE DATE. PARCEL N18-062 OWNER: SUMTER COUNTY SCHOOL BOARD.
4. FIRST READING OF ORDINANCE 2020-32, AN ORDINANCE OF THE CITY OF BUSHNELL, FLORIDA, DESIGNATING CERTAIN REAL PROPERTY ANNEXED INTO THE CITY AS PFD, PUBLIC FACILITIES DISTRICT, ZONING DISTRICT; AND PROVIDING AN EFFECTIVE DATE. PARCEL: N18-062 OWNER: SUMTER COUNTY SCHOOL BOARD.
5. DISCUSSION AND APPROVAL OF THE UNDERBILLING OF THE SUMTER COUNTY PUBLIC DEFENDER'S OFFICE (ELECTRIC), AND THE SUMTER COUNTY DETENTION CENTER (PRIOR JAIL EXPANSION – SEWER), AND THE COUNTY'S OFFER TO PAY FOR 2 YEARS OF THE 5 YEAR BILLING PERIOD THAT THE CITY IS ELIGIBLE TO BILL FOR ACCORDING TO THE LEGAL OPINION PROVIDED BY CITY ATTORNEY FELIX ADAMS.
6. APPROVAL OF THE INTERLOCAL AGREEMENT BETWEEN THE SUMTER COUNTY BOARD OF COUNTY COMMISSIONERS AND THE CITY OF BUSHNELL FOR RENEWAL OF THE FIFTH AND SIXTH CENT LOCAL OPTION GAS TAX DISTRIBUTIONS.
7. COUNCILMAN BILL DURHAM TO APPOINT ELVIN AUBUCHON AND COUNCILMAN DALE SWAIN TO APPOINT GUY PREVATT, JR. TO THE BOARD OF ADJUSTMENT AND CODE ENFORCEMENT (BACE).
8. APPROVAL OF THE INSTALLATION OF SPEED BUMPS ON PINE STREET AND LINCOLN STREET.
9. APPROVAL TO PURCHASE A 2021 DODGE RAM 1500 FOR THE WATER/WASTEWATER DEPARTMENT (FY2020-2021 BUDGETED ITEM).
10. REQUEST FROM TURKEYS FROM HEAVEN FOR A DONATION TO SUPPORT 300 PREPARED CHRISTMAS MEALS TO LOCAL FAMILIES IN NEED (SUPPORTED BY THE SUMTER COUNTY CHAMBER OF COMMERCE AND THE SUMTER COUNTY SHERIFF'S OFFICE COMMUNITY OUTREACH).

INFORMATION

1. MARGE THIES – CITY OF BUSHNELL RECREATION ADVISORY COMMITTEE UPDATE.
2. RESIGNATION LETTER- MARGE THIES'S RESIGNATION LETTER FROM THE BACE (BOARD OF ADJUSTMENT AND CODE ENFORCEMENT).

CORRESPONDENCE

CITY CLERK REPORT AND REQUEST – CHRISTINA DIXON

CITY MANAGER AND FINANCE DIRECTOR REPORT AND REQUEST – JODY YOUNG

1. REQUEST TO GIVE CHRISTMAS BONUSES TO ALL CITY EMPLOYEES.

CITY ATTORNEY REPORT AND REQUEST – FELIX ADAMS

STAFF REPORT AND REQUEST:

CUSTOMER SERVICE AND INFORMATION SYSTEMS MANAGER- CHRISTINA SIMMONS

DEPUTY FINANCE DIRECTOR – SHELLEY RAGAN

HR GENERALIST – CHRISTY JUDY

WATER AND SEWER DIRECTOR – TOM ROMAELLE

1. UPDATE ON THE SUMTERVILLE WATER PLANT PROJECT.

DIRECTOR OF PUBLIC WORKS – MIKE EASTBURN

BUILDING PERMIT TECHNICIAN- KRISTIN RAY

1. NO DECEMBER BACE MEETING.

ELECTRIC SUPERINTENDENT- JAY FULLER

1. UPDATE ON THE TAYLOR/SHAW ELECTRIC LINE EXTENSION.

SUMTER COUNTY SHERIFF'S DEPARTMENT – LT. MICHAEL CASSIDY

CITY COUNCIL COMMENTS AND INFORMATION

DEPARTMENT REPORTS

ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec.