



City of  
*Lake Mary*  
Florida

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# City Commission Meeting Agenda

SUBMITTED ON NOVEMBER 25, 2020 - 2:49PM

**Date:** Thursday, December 3, 2020 - 7:00pm

**Related Event:** [City Commission Meeting](#)

## LAKE MARY CITY COMMISSION

Lake Mary City Hall  
100 N. Country Club Road

Regular Meeting  
AGENDA

Thursday, December 3, 2020 7:00 PM



**ATTENDANCE IN COMMISSION CHAMBERS WILL BE LIMITED TO ENSURE COMPLIANCE WITH SEMINOLE COUNTY EXECUTIVE ORDERS, AND FLORIDA DEPARTMENT OF HEALTH AND CDC GUIDELINES REQUIRING SOCIAL DISTANCING. FACIAL COVERINGS/MASKS MUST BE WORN IN CITY HALL PURSUANT TO SEMINOLE COUNTY EXECUTIVE ORDERS AND CDC GUIDELINES.**

## **1. Call to Order**

## **2. Moment of Silence**

## **3. Pledge of Allegiance**

## **4. Roll Call**

## **5. Approval of Minutes**

### **A. Draft City Commission Special Called Meeting - November 12, 2020**

## **6. Special Presentations**

**7. Citizen Participation** - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.



## **8. Unfinished Business**

**A. 2018-LU-01, Ordinance No. 1604: Request for Adoption of an Expedited State Review Comprehensive Plan map amendment to the City's Comprehensive Plan, revising the Future Land Use Designation from COM, Commercial, to MXD, Mixed Use District, for +\- 13.94 acres of property located east of Rinehart Road and north and south of the Fountain Parke Boulevard entrance. Applicant: Ms. Dallas Austin, D.R. Horton (Legislative-Public Hearing - Second Reading) (Kendall Story, Urban Planner)**

**B. 2019-RZ-01, Ordinance No. 1630: A request for Final Planned Unit Development (PUD) for the Sanctuary at Fountain Parke on +/- 13.94 acres of property located east of Rinehart Rd. and North and South of the Fountain Parke Blvd., from PUD to PUD. Applicant: Ms. Dallas Austin, D.R. Horton (Quasi-Judicial -Public Hearing - Second Reading) (Krystal Clem, Planning & GIS Services Manager)**

**C. 2019-PSP-09 - Request for a 107-lot Preliminary Subdivision Plan for the Sanctuary at Fountain Parke Planned Unit Development project located on +/- 13.94 acres of property located east of Rinehart Rd. and north and south of Fountain Parke Blvd. Applicant: Ms. Dallas Austin, D.R. Horton (Quasi-Judicial - Public Hearing) (Krystal Clem, Planning & GIS Services Manager)**

**D. 2020-RZ-06, Ordinance No. 1631: Request for First Amendment to the Developer's Agreement for the Griffin Farms at Midtown Planned Unit Development (PUD), to allow a liquor store as a permitted use on Lot 1. Applicant: Mr. James Johnston, Shutts & Bowen LLP (Quasi-Judicial-Public Hearing - Second Reading) (Kendall Story, Urban Planner)**

## 9. New Business

**A. Resolution No. 1032 - Acceptance of Sand Hill Cove Public Improvements**



**B. 2020-ZTA-03, Ordinance No. 1634: A Request for a City initiated code amendment to modify City Code Chapter 157.14 regarding Requirements for Tree Removal. (Legislative - Public Hearing - First Reading) (Krystal Clem, Planning & GIS Services Manager)**

**C. 2019-RZ-02, Ordinance No. 1633: A request for the Fourth Amendment to the Fourth Amended and Restated Developer's Agreement of the Colonial Center Heathrow Planned Unit Development, to allow for the permitted use of Solar Canopies in the parking lot of Tract D, 600 Business Center**

**Drive. (Quasi-Judicial - Public Hearing - First Reading) (Krystal Clem, Planning & GIS Services Manager)**

**10. Other Items for Commission Action**

**11. City Manager's Report**

**A. Items for Approval**

**a. Vehicle and Equipment Replacements for FY 2021**

**b. Roadways/Medians Landscaping Contract**

**c. City Hall Interior Painting Contract**

**d. Mutual Aid Agreement for Joint Traffic Operations with Orange County Sheriff's Office**

**e. SunRail Mutual Aid Agreement with Orange County Sheriff's Office**

**f. Surplus of SCBA (self-contained breathing apparatus) Tanks and Respirators**

**g. Surplus of water fountains at Lake Mary Tennis Center**



**B. Items for Information**

**C. Announcements**

## **12. Mayor and Commissioners Report - 2**

### **A. Annual Appointments/Reappointments to Advisory Boards**

## **13. City Attorney's Report**

## **14. Adjournment**

**UPCOMING MEETINGS: December 17, 2020**

**THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE**

**Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.**



**If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.**

**NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to**

**have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.**

## Appointed Boards and Commissions

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Contact the Commission

## Contact Info

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## Key Contacts

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City of  
*Lake Mary*  
Florida



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