LONGWOOD CITY COMMISSION

Longwood City Commission Chambers 175 West Warren Avenue Longwood, Florida

AGENDA March 4, 2019 6:00 P.M.

- 1. CALL TO ORDER
- 2. MOMENT OF SILENT MEDITATION
- 3. THE PLEDGE OF ALLEGIANCE
- 4. COMMUNITY ANNOUNCEMENTS
 - A. The "Downtown Longwood Cruise-In" Car Show will be held on Saturday, March 9, 2019 from 11:00 a.m. until 2:00 p.m. in the Historic District of Longwood located off of Church Avenue.
 - B. The "Downtown Longwood Food Trucks" will be held on Thursday, March 14, 2019 from 5:30 p.m. until 8:30 p.m. at Reiter Park, 311 West Warren Avenue.
 - C. The City of Longwood will host the Annual BarkFest on Friday, March 15, 2019 from 5:00 p.m. until 8:00 p.m. at Arbor Park Dog Park, 1405 North Grant Street.
 - D. Deputy Mayor Matt Morgan's Reiter Park Rumble will be held on Saturday, March 16, 2019 starting at 2:00 p.m. at Reiter Park, 311 West Warren Avenue. This is a free event and all proceeds and donations will go towards purchasing anti-concussion helmets for the Lyman Football team. Please come out and support the cause.
- 5. PROCLAMATIONS / RECOGNITIONS
- 6. BOARD APPOINTMENTS
- 7. PUBLIC INPUT
 - A. Public Participation.
- 8. MAYOR AND COMMISSIONERS' REPORT Districts #3, #4, #5, #1 and #2.

9. ANY ADDITIONS OR DELETIONS TO THE AGENDA

10. CONSENT AGENDA

- A. Approve Minutes of the January 21, 2019 Regular Meeting.
- B. Approve the Monthly Expenditures for January and February 2019.
- C. Approve a purchase order in the amount of \$65,000 to Universal Engineering Sciences, Inc. for building inspection services.
- D. Approve an add-on in the amount of \$20,000 to purchase order #19000429 for Hawkins Inc. as providers of hydrofluorosilicic acid and sodium hypochlorite.
- E. Approve an amendment to the Interlocal Agreement between the Cities of Altamonte Springs, Lake Mary, Longwood, Maitland, and Sanford which created the Municipal Mobility Working Group (MMWG).
- F. Approve an agreement with Longwood Babe Ruth Baseball League of Seminole County, Inc. for the concession stand at Candyland Park.
- G. Approve an Interlocal Agreement between Seminole County and the Seminole County Municipalities for Animal Control.

11. PUBLIC HEARINGS

A. Read by title only and adopt Ordinance No. 19-2151, a
Longwood Development Code Amendment allowing Tiny Home
Communities.

12. REGULAR BUSINESS

A. Read by title only, set March 18, 2019 as the public hearing date, and approve the first reading of Ordinance No. 19-2152, approving a United Parcel Service, Inc. (UPS) Economic Development Ad Valorem Tax Abatement.

Items B1 and B2 are related.

B1. Approve a purchase order in the amount of \$25,055 to Central Florida Liftstations, Inc., for the Georgia Avenue Lift Station Rehabilitation Project (LS-REHAB).

- B2. Read by title only and adopt Resolution No. 19-1495, which amends the fiscal year 2018/2019 budget to provide for a transfer of funds to cover Lift Station Rehabilitation.
- C. Read by title only and adopt Resolution No. 19-1496, establishing a Charter Advisory Committee.
- D. Mayor Paris requests City Commission discussion on the Mayor and City Manager potentially meeting with persons who return a Board Application expressing an interest in serving on the Charter Advisory Committee in advance of their respective nominations of individuals to serve on the Committee and the Commission voting upon such nominations.
- E. Presentation on Code Enforcement followed by City Commission discussion on level of enforcement (proactive vs reactive).
- 13. CITY MANAGER'S REPORT
- 14. CITY ATTORNEY'S REPORT
- 15. CITY CLERK'S REPORT
- 16. ADJOURN

Michelle Longo, CMC, FCRM City Clerk

Notice: All persons are advised that if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record to include the testimony and evidence upon which the appeal is to be based (per Sec. 286.0105, Florida Statutes). Persons with disabilities needing assistance to participate in any of these meetings, should contact the A.D.A. Coordinator at 407/260-3466 at least 48 hours in advance of the meeting.

Future Meetings: March 18, 2019 6:00 p.m. Regular Meeting
April 1, 2019 6:00 p.m. Regular Meeting