

# **City of Coconut Creek**

4800 West Copans Road Coconut Creek, FL 33063

# **Meeting Agenda - Final**

# **City Commission**

JOSHUA RYDELL, MAYOR
SANDRA L. WELCH, VICE MAYOR
REBECCA A. TOOLEY, COMMISSIONER
LOU SARBONE, COMMISSIONER
MIKKIE BELVEDERE, COMMISSIONER
MARY C. BLASI, CITY MANAGER
TERRILL C. PYBURN, CITY ATTORNEY
LESLIE WALLACE MAY, CITY CLERK

#### **COMMISSION MEETINGS**

TIME: Second and fourth Thursdays of the month at 7:00 p.m. PLACE: Coconut Creek Government Center, 4800 W. Copans

Road

Thursday, February 28, 2019

7:00 PM

**Coconut Creek Government Center** 

#### **CALL TO ORDER / ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### PRESENTATION(S)

1. 19-043 A PRESENTATION BY THE BROWARD COUNTY SUPERVISOR OF ELECTIONS OFFICE REGARDING THE MARCH 12, 2019, ELECTION.

## INPUT FROM RESIDENTS OF COCONUT CREEK

Three (3) minutes per resident on non-agenda items.

**CITY MANAGER REPORT** 

**CITY ATTORNEY REPORT** 

**COMMISSION COMMUNICATIONS** 

**REGULAR AGENDA** 

**City Clerk** 

2. 19-033 A MOTION APPROVING THE MINUTES FROM PREVIOUS CITY

COMMISSION MEETING(S). (2019-0124WS AND 2019-0124R)

Attachments: MINUTES-2019-0124 Workshop

MINUTES-2019-0124 Regular

#### **Police Department**

3. RES A RESOLUTION AUTHORIZING THE CITY MANAGER, OR DESIGNEE,

2019-042 TO EXECUTE THE ATTACHED MUTUAL AID AGREEMENT FOR LAW

ENFORCEMENT SERVICES WITH THE SEMINOLE TRIBE OF

FLORIDA.

Attachments: RESOLUTION 2019-042-Seminole Tribe Agreement

AGREEMENT-Seminole Tribe Mutual Aid 2019

BACKUP-Resolution No. 2016-150

#### Sustainable Development

4. ORD AN ORDINANCE APPROVING THE REZONING REQUEST OF RPT

2018-026 REALTY, L.P. TO REZONE FROM B-2 (CONVENIENCE SHOPPING)

AND B-3 (COMMUNITY SHOPPING) TO PLANNED COMMERCE DISTRICT (PCD) FOR THE PROPERTY GENERALLY LOCATED ON THE SOUTHEAST CORNER OF JOHNSON ROAD AND STATE ROAD 7 (US 441) WITHIN THE SAWGRASS PARK OF COMMERCE PLAT.

(QUASI-JUDICIAL)(FIRST PUBLIC HEARING)

Attachments: ORDINANCE 2018-026-Coral Creek Shops PCD

BACKUP-Applicant Request for Continuance

BACKUP-Map-Coral Creek Shops PCD

**BACKUP-Coral Creek Shops PCD Document** 

**BACKUP-Coral Creek-Traffic Study** 

BACKUP-Coral Creek Shops Wendys-Resident Comment

BACKUP-Applicant Presentation-Coral Creek Shops PCD

BACKUP-Unified Control Declaration-Coral Creek Shops PCD

BACKUP-Maintenance Covenant-Coral Creek Shops PCD

MINUTES-2018-0912 PZ

MINUTES-2018-1025 Regular

#### Legislative History

10/25/18 City Commission tabled to date certain to the City

Commission

1/10/19 City Commission continued 2/14/19 City Commission continued 5. ORD AN ORDINANCE APPROVING THE SPECIAL LAND USE APPLICATION

2018-027 OF RPT REALTY, L.P., TO PERMIT A DRIVE-THRU FOR THE

PROPOSED WENDY'S RESTAURANT LOCATED AT THE

SOUTHEAST CORNER OF JOHNSON ROAD AND STATE ROAD 7 (US 441) PURSUANT TO SECTION 13-35, "SPECIAL LAND USE," OF THE CITY'S CODE OF ORDINANCES. (QUASI-JUDICIAL)(FIRST PUBLIC

**HEARING**)

Attachments: ORDINANCE 2018-027-Wendy's SLU

**BACKUP-Applicant Request for Continuance** 

BACKUP-Map-Wendy's SLU

**BACKUP-Justification-Wendy's SLU** 

**BACKUP-Coral Creek Shops Wendys-Resident Comment** 

**BACKUP-Applicant Presentation-Wendy's SLU** 

MINUTES-2018-0912 PZ

MINUTES-2018-1025 Regular

Legislative History

10/25/18 City Commission tabled to date certain to the City

Commission

1/10/19 City Commission continued 2/14/19 City Commission continued

6. RES A RESOLUTION APPROVING THE SITE PLAN REQUEST OF RPT 2018-225 REALTY, L.P. TO MODIFY THE EXISTING CORAL CREEK SHOPS

REALTY, L.P. TO MODIFY THE EXISTING CORAL CREEK SHOPS SHOPPING PLAZA MASTER SITE PLAN GENERALLY LOCATED ON THE SOUTHEAST CORNER OF JOHNSON ROAD AND STATE ROAD 7

(US 441). (QUASI-JUDICIAL)(PUBLIC HEARING)

Attachments: RESOLUTION 2018-225-Coral Creek Shops Site Plan

**BACKUP-Applicant Request for Continuance** 

BACKUP-Map-Coral Creek Shops Site Plan

**BACKUP-Community Outreach Summary** 

BACKUP-Site Plan Coral Creek Shops

BACKUP-Applicant Presentation-Coral Creek Shops Site Plan

MINUTES-2018-0912 PZ

MINUTES-2018-1025 Regular

Legislative History

10/25/18 City Commission tabled to date certain to the City

Commission

1/10/19 City Commission continued 2/14/19 City Commission continued 7. RES A RESOLUTION APPROVING THE SITE PLAN REQUEST OF RPT

2018-227 REALTY, L.P. FOR THE DEVELOPMENT OF A WENDY'S FAST FOOD

RESTAURANT WITH A DRIVE-THRU AND OUTDOOR DINING AREA GENERALLY LOCATED AT THE SOUTHEAST CORNER OF JOHNSON ROAD AND STATE ROAD 7 (US 441). (QUASI-JUDICIAL)(PUBLIC

**HEARING**)

Attachments: RESOLUTION 2018-227-Wendy's Site Plan

**BACKUP-Applicant Request for Continuance** 

BACKUP-Map-Wendy's Site Plan

**BACKUP-Wendy's Site Plan** 

**BACKUP-Community Outreach Summary** 

BACKUP-Applicant Presentation-Wendy's Site Plan

MINUTES-2018-0912 PZ

MINUTES-2018-1025 Regular

Legislative History

10/25/18 City Commission tabled to date certain to the City

Commission

1/10/19 City Commission continued 2/14/19 City Commission continued

**City Commission** 

2019-005

8. ORD AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES TO

2019-004 PROVIDE FOR THE CREATION OF AN EDUCATION ADVISORY

BOARD. (FIRST READING)

Attachments: ORDINANCE 2019-004-Education Advisory Board

MINUTES-2018-0618 Workshop

9. ORD AN ORDINANCE AMENDING THE CITY'S CODE OR ORDINANCES TO

PROVIDE FOR THE CREATION OF A COMMUNITY OUTREACH

ADVISORY BOARD. (FIRST READING)

<u>Attachments:</u> ORDINANCE 2019-005-Community Outreach Advisory Board

MINUTES-2018-0618 Workshop

**10.** ORD AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES TO

2019-006 PROVIDE FOR THE CREATION OF A PUBLIC SAFETY ADVISORY

BOARD. (FIRST READING)

Attachments: ORDINANCE 2019-006-Public Safety Advisory Board

MINUTES-2018-0618 Workshop

### **City Attorney**

**11.** ORD 2019-003

AN ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, BY AMENDING CHAPTER 2, "ADMINISTRATION," ARTICLE II, "CITY COMMISSION," SECTION 2-25, "DECLARATION OF CITY-WIDE STATE OF EMERGENCY," TO AUTHORIZE THE MAYOR TO DELINEATE MANDATORY EVACUATION ZONES AND SET CURFEWS DURING A DECLARED CITY-WIDE STATE OF EMERGENCY; BY AMENDING CHAPTER 6, "BUILDINGS AND BUILDING REGULATIONS," ARTICLE V, "EMERGENCY TEMPORARY HOUSING," SECTION 6-55, "HOUSING EMERGENCY DECLARATION," TO REMOVE INCONSISTENT PROVISIONS AS TO THE ENACTMENT OF EMERGENCY ORDINANCES; BY AMENDING CHAPTER 12, "GARBAGE AND REFUSE," ARTICLE II, "COLLECTIONS AND DISPOSAL," SECTION 12-42, "PUBLIC SERVICES ON PRIVATE ROADWAYS," TO CLARIFY THE MAYOR'S AUTHORITY TO DECLARE A CITY-WIDE STATE OF EMERGENCY; BY AMENDING CHAPTER 21, "PERSONNEL ADMINISTRATION," ARTICLE 1, "CIVIL SERVICE CODE," SECTION 21-10, "ATTENDANCE AND LEAVE," SUBSECTION 21-10.1, "HOURS OF WORK," TO CLARIFY THE MAYOR'S AUTHORITY TO DECLARE A CITY-WIDE STATE OF EMERGENCY. (FIRST READING)

<u>Attachments:</u> ORDINANCE 2019-003-Code Amdmt-State of Emergency Provisions

#### **ADJOURNMENT**

NOTE: If any person, firm, or corporation decides to appeal any decision made by the above City Commission with respect to any matter considered at such meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence, if any, upon which the appeal is to be based. (F.S. 286.0105)

In accordance with the Americans with Disabilities Act, any person with a disability who requires assistance to participate in said meeting may contact the City Clerk Department at 954-973-6774 at least two (2) days prior to said meeting.