

**CITY COUNCIL AGENDA  
BUDGET HEARING MEETING  
Monday, September 18, 2017  
6:30 PM  
CITY HALL**

**CALL TO ORDER**

**ORDER OF BUSINESS**

**BUDGET PUBLIC HEARING TO ADOPT FY 15-16 TAX RATES AND BUDGET**

1. [Resolutions No. 3462-17 and 3463-17, Final Public Hearing to Adopt the FY 2017-18 Millage Rates and Budget. \(Title Correction\)](#)

**CEREMONIAL ITEMS AND PRESENTATIONS**

2. [Resolutions of Recognition for:](#)  
[Kim Rockburn](#)  
[Mission BBQ](#)  
[Publix](#)

**APPROVAL OF MINUTES**

3. [None.](#)

**PUBLIC COMMENT**

This is the time for the public to come forward with any comments they may have on any subject related to City business not listed under Public Hearings. Complete a request to speak form and provide it to the City Clerk prior to the meeting.

State your Name and Address for the record.

Please Limit Your Comments to 3 Minutes or Less.

4. [Citizen Comment.](#)

**CONSENT AGENDA**

5. [Resolution No. 3465-17, FY2017-18 Tire Purchases.](#)
6. [Resolution No. 3466-17, FY2017-18 Fuel Purchases.](#)
7. [Resolution No. 3468-17, Republic Services Contractual RRI Adjustment.](#)
8. [Resolution No. 3469-17, Schedule of Rates and Fees for Residential Solid Waste Collection Services.](#)
9. [Resolution No. 3470-17, Administrative Standard Operating Procedures.](#)
10. [Resolution No. 3472-17, Outback Steakhouse Dedicated Improvements, \(Hill/Gray Seven, LLC\).](#)
11. [Resolution No. 3473-17, Interlocal Agreement Regarding Airport Zoning Ordinance.](#)
12. [Resolution No. 3474-17, Commercial Solid Waste Franchise Agreements.](#)
13. [Resolution No. 3475-17, FY2017-18 Plant Chemicals.](#)
14. [Resolution No. 3476-17, Renewal of Utility Billing Services with Cathedral Corp.](#)

#### **PUBLIC HEARINGS**

15. [Ordinance No. 1657, Use of Fertilizers.](#)
16. [Ordinance No. 1658, Wireless Infrastructure.](#)

#### **FIRST READING OF ORDINANCES**

17. [None.](#)

#### **RESOLUTIONS**

18. [Resolution No. 3467-17, Site Development Order No. 482-17 and Architectural Design Order No. 022-17 for Goddard School \(Appian Engineering, LLC\).](#)

#### **DISCUSSION ITEMS**

19. [None.](#)

#### **CITY MANAGER'S REPORT**

City Manager Bryan Cobb

#### **CITY ATTORNEY'S REPORT**

## **COMMUNICATIONS AND REPORTS**

- Mayor Dominic Persampiere
- Council member Bob Pollack
- Deputy Mayor Steve Henken
- Council member Megan Sladek
- Council member Keith Britton

## **FUTURE MEETING DATES**

- [Monday, October 2, 2017, 6:30 p.m. Regular Session](#)
- [Monday, October 16, 2017, 6:30 p.m. Regular Session](#)

## **ADJOURNMENT**

**PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. This record is not provided by the City of Oviedo.**

**ALL SERVICES, PROGRAMS AND ACTIVITIES OF THE CITY OF OVIEDO ARE OFFERED AND SOLICITED WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, AGE, SEX, RELIGION, DISABILITY OR FAMILY STATUS. FOR INFORMATION REGARDING THE CITY'S TITLE VI NONDISCRIMINATION POLICY, PLAN AND PROCEDURES PLEASE VISIT [WWW.CITYOFOVIEDO.NET](http://WWW.CITYOFOVIEDO.NET).**

**IN ACCORDANCE WITH THE *AMERICANS WITH DISABILITIES ACT*, PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY CLERK AT 407-971-5500 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING.**