

**ORDINANCE NO. 170-03-118**

**AN ORDINANCE AMENDING THE CITY OF LAUDERHILL CODE OF ORDINANCES CHAPTER 20, TRAFFIC, ARTICLE II, PARKING, AMENDING SECTION 20-15.3, DEFINITIONS, AMENDING THE DEFINITION FOR COMMERCIAL VEHICLE; AMENDING SECTION 20-18, COMMERCIAL VEHICLES PARKED IN RESIDENTIAL AREAS, TO PROHIBIT COMMERCIAL VEHICLES FROM PARKING IN RESIDENTIAL AREAS DURING CERTAIN HOURS OVERNIGHT; PROVIDING FOR AN EFFECTIVE DATE (REQUESTED BY MAYOR RICHARD J. KAPLAN)**

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF LAUDERHILL, THAT:

SECTION 1. That Chapter 20, Traffic, Article II, Parking, Section 20-15.3, Definition, is hereby amended to read as follows:

**Sec. 20-15.3. - Definition.**

The following definition shall apply to all sections in this chapter:

*Commercial vehicle* means any vehicle which is not used solely for personal nonbusiness activities, and does not include first responder vehicles. Outside lettering of any such vehicle designating a business of any kind shall be one (1), but not the only, method of establishing its commercial status. The following types of vehicles shall be considered commercial for purposes of this section:

- a. Truck cab;
- b. Trailer;
- c. semitrailer;
- d. Tractor crane;
- e. Power shovel;
- t. Well driller;
- g. Bus;
- h. Taxi, limousine and other vehicles for hire;
- i. Ambulance;
- j. wrecker (tow truck);

k. Hearse.

*Motor vehicle(s).* A vehicle which is motorized or self-propelled, including, but not limited to, automobiles, trucks, motorcycles, mopeds, gopeds, and scooters or any other self-propelled vehicles.

SECTION 2. That Chapter 20, Traffic, Article II, Parking, Section 20-18, Commercial vehicles parked in residential areas, is hereby amended to read as follows:

**Sec. 20-18. - Commercial vehicles parked in residential areas.**

Sec. 20-18. - Commercial vehicles parked in residential areas.

- (a) Commercial vehicles, for purposes of this section and section 20-26, shall be defined as ~~vehicles which are used and registered for business.~~ provided in section 20-15.3.
- (b) No owner or person having the use of a commercial vehicle ~~that has a rated carrying capacity over one (1) ton~~ shall cause or permit the vehicle to be parked on a right-of-way, whether private or public, adjacent to, or on property, which is zoned as residential, unless on a temporary basis for purposes of service or delivery at the residential address. Under no circumstance shall the commercial vehicle, except at otherwise permitted, remain parked on a right of way for more than twenty-four (24) hours. However, if the commercial vehicle is one (1) ton or less it shall be permitted during such time if all commercial lettering, logos and telephone numbers are covered with a temporary magnetic covering or a car cover that is in good condition with no holes, rips, or tears.
- (c) No owner or person having the use of a limousine (regardless whether for commercial or private use), a commercial vehicle over twenty (20) feet in length, a bucket or lift truck, regardless of its carrying capacity, shall be permitted to park said vehicle overnight within any area zoned residential. No welding equipment or other vehicles storing, holding or containing hazardous materials or gases are permitted to be parked overnight within any area zoned residential.
- (d) ~~No owner or person having the use of a commercial vehicle shall park such vehicle for any period of time on either a public right-of-way or privately owned property within a residentially zoned district between 9:00 p.m. and 6:00 a.m.~~

SECTION 3. That all ordinances or parts of ordinances, all resolutions or parts of resolutions in conflict herewith be and the same are hereby repealed as to the extent of such conflict.

SECTION 4. This Ordinance shall take effect immediately upon its passage and adoption.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

PASSED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

PASSED AND ADOPTED on second reading this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
PRESIDING OFFICER

ATTEST:

\_\_\_\_\_  
CITY CLERK

	FIRST READING	SECOND READING
MOTION	_____	_____
SECOND	_____	_____
M. BATES	_____	_____
H. BENSON	_____	_____
H. BERGER	_____	_____
K. THURSTON	_____	_____
R. KAPLAN	_____	_____