

LORI N. BOYER  
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SERGEANT-AT-ARMS

**PRELIMINARY**

**OFFICE OF THE CITY COUNCIL**

**AGENDA TO THE REGULAR MEETING OF**

**Tuesday March 28, 2017**

**5:00 P.M.**

**INVOCATION** - Council Member Morgan

**PLEDGE OF ALLEGIANCE** - Council Member Morgan

**ROLL CALL**

**APPROVE MINUTES** of the Regular Meeting of March 14, 2017

COMMITTEE MEETINGS FOR THE WEEK OF April 3-5, 2017

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(All Committees meet on the 1<sup>st</sup> Floor of City Hall)

<u>KEY</u>	<u>NAME OF COMMITTEE</u>	<u>DAY AND TIME</u>	<u>CHAIRS</u>
NCIS	Neighborhood, Community Investment & Services	Monday 9:00 am	Agenda Mtg 8:30 CM Wilson
TEU	Transportation, Energy & Utilities	Monday 2:00 pm	Agenda Mtg 1:30 CM Ferraro
PHS	Public Health & Safety	Tuesday 9:00 am	Agenda Mtg 8:30 CM Newby
R	Rules	Tuesday 1:00 pm	Agenda Mtg 12:30 CM Dennis
LUZ	Land Use & Zoning	Tuesday 4:30 pm	Agenda Mtg 4:15 CM Becton
F	Finance	Wednesday 9:00 am	Agenda Mtg 8:30 CM Brosche

**The Next Council Meeting will be Held April 11, 2017**

**To Access Council & Committee Agendas on the Web: <http://www.coj.net>**

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If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES:**

**OFFICE OF MAYOR** – Submitted the Resolutions and Ordinances which were passed by the Council in Regular Session on March 14, 2017

**OFFICE OF GENERAL COUNSEL** - Submitted the Principal One Community Development District Proposed Budget for Fiscal Year 2017/2018

**DUVAL COUNTY SCHOOL BOARD** - Submitted Resolution [2016-05](#) in favor of **2017-181** (Legislation filed by OGC to provide four employees to support the legal needs of the School Board)

**JACKSONVILLE ENVIRONMENTAL PROTECTION BOARD** - Submitted Amendment of JEPB Rule 2: Air Pollution Control as approved by the Board on March 13, 2017.

**DISTRICT PRESENTATION (DISTRICT 14)**

**PRESENTATION BY** Council Member Gulliford of Framed Resolution [2016-712-A](#) Commending & Thanking the Members of the St Johns River Ferry Commission for their Outstanding Work in reserving and Promoting the Ferry's Continued Operation.

**PRESENTATION** to Council Member Hazouri from **North Florida Land Trust, Inc. Honoring Jacksonville City Council on passage of [2016-435-E](#)**. (ORD Approp \$162,500 from Jax Recreational & Environmental Land Acquisition Capital Projects Fund as Contribution to North Florida Land Trust, Inc (NFLT) to purchase Property on St Johns Bluff where Spanish American Battery Fort lies for a Complement to the Ft Caroline National Monument.

**RECOGNIZE PAGE(S):**                    **Allen Bradley, Troop 175, Greater Grant AME Church**  
**Alexander Bradley, Troop 175, Greater Grant AME Church**

**QUASI-  
ORDINANCES:**

**JUDICIAL**

[2016-805](#)                    ORD-Q Rezoning 2563 & 2629 County Dock Rd (9.50± Acres) - RR-Acre to RLD-90 - Helen J Simon. (Dist 6-Schellenberg) (LUZ) (Ex-Parte: CM's Schellenberg, Boyer, Crescimbeni & Hazouri) (Southeast CPAC Deny)

LUZ PH - 2/7/17, 3/7/17, 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/24/17  
1. 12/13/2016 CO Introduced: LUZ  
1/4/2017 LUZ Read 2nd & Rerefer  
2. 1/10/2017 CO Read 2nd & Rereferred; LUZ  
1/24/2017 CO PH Only  
3/21/2017 LUZ Sub/Rerefer 6-0

2017-95

ORD-Q Rezoning 742 Dellwood Ave (0.17± Acre) - CCG-1 to CRO - Paul W Bremer.  
(Dist 14-Love) (Hetzl) (LUZ) (PD & PC Apv)  
LUZ PH - 3/21/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17  
1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer  
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Only  
3/21/2017 LUZ PH/ Approve 6-0

2017-96

ORD-Q Rezoning 6771 Shindler Dr & 2 Adjacent Proptys (43.83± Acres) - RR-Acre to  
RLD-60 - Alma Investment Properties, LLC & CKF Investment Properties, LLC. (Dist  
12-Carter) (Martinage) (LUZ) (PD & PC Apv)  
LUZ PH - 3/21/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17  
1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer  
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Only  
3/21/2017 LUZ PH/ Approve 6-0

**CONSENT  
AGENDA**

2017-143

ORD Approp \$32,000 to Replace the Cab & Chassis of Rescue Unit 81254-20. (BT 17-  
058) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17  
1. 2/28/2017 CO Introduced: PHS,F  
3/7/2017 PHS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer  
2. 3/14/2017 CO PH Read 2nd & Rereferred; PHS, F  
3/21/2017 PHS Approve 6-0  
3/22/2017 F Approve 4-0

2017-144

ORD Approp, due to Increase in Public Works Budget for Tree-Related Expenditures,  
an Addnl \$65,981.25 from the Tree Protection & Related Expenditures Fund to Satisfy  
the Requiremt in Sec 111.760, Ord Code, that the Total Amount Appropriated from the  
Fund for Tree Maint in any FY not exceed 25% of amount budgeted in that FY for Tree  
Maint Activities in the Public Works Dept. (BT 060) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17  
1. 2/28/2017 CO Introduced: F  
3/8/2017 F Read 2nd & Rerefer

2. 3/14/2017 CO PH Read 2nd & Rereferred; F  
3/22/2017 F Approve 4-0

2017-145

ORD Approp \$1,725,000 from the Nuisance Abatemt Special Lien Rev Fund for Nuisance Abatemt Contracting to Remove Propty Code Violations City-Wide (\$845,250 to Neighborhoods - Municipal Code Compliance & \$879,500 to Public Works Dept to be Split bet Mowing & Landscape - Private Propty (\$615,825) & Mowing & Maint - Private Propty Tree Removal (\$263,925). (BT 17-061) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: NCIS,F  
3/6/2017 NCIS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; NCIS, F  
3/20/2017 NCIS Approve 5-0  
3/22/2017 F Approve 4-0

2017-149

ORD Approp \$425,000 from Drainage System Rehab Proj to Complete the Herschel St Culvert Proj; Amend Ord 2016-505-E (CIP) to Auth said Changes. (BT 17-067) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: TEU,F  
3/6/2017 TEU Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; TEU, F  
3/20/2017 TEU Approve 6-0  
3/22/2017 F Approve 4-0

2017-151

ORD Auth a 2nd Amend to Economic Dev Agreemt with Gerdau Ameristeel US Inc. to allow Jobs Created or Retained by Tenants of Company at the Proj Parcel to count toward Company's Job Creation or Retention Obligations under the Agreemt. (Sawyer) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: F  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; F  
3/22/2017 F Approve 4-0

2017-152

ORD Auth Lease Agreemt with Midtown Centre, LLC (Landlord) for approx 11,000 Sq Ft on 1st Floor of the 3400 Building at 1809 Art Museum Dr at Initial Base Rent at Appraised Rate of \$15.40/Sq Ft, with Annual \$0.50/Sq Ft Escalation, for 10 Yrs, commencing 4/1/17 & Terminating on 3/31/27; Designate Oversight by the Real Estate Div. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: NCIS,F  
3/6/2017 NCIS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; NCIS, F  
3/20/2017 NCIS Approve 5-0  
3/22/2017 F Approve 4-0

2017-153

ORD Auth Amended & Restated Multi-Yr Encroachmt Protection Agreemt with United States of America, Acting by & thru the Dept of the Navy, to allow the Navy & the City to Collaborate on Encroachmt Protection Projs within the Military Influence Zone of Duval County Naval Bases; Designate Oversight by the Military Affairs & Veterans Dept. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: PHS, LUZ, F  
3/7/2017 LUZ Read 2nd & Rerefer; 3/7/2017 PHS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; PHS, LUZ, F  
3/21/2017 LUZ Approve 6-0; 3/21/2017 PHS Approve 6-0  
3/22/2017 F Approve 4-0

2017-157

ORD Closing & Abandoning &/or Disclaiming a Portion of Old Shad Rd, a 60' x 470'± Unopened & Unimproved R/W near Intersec of Hood Rd & Old Hood Way at Req of Brenda Edwards, Subject to Reservation unto City of an Easemt over R/W for Drainage. (McCain) (Req of Mayor)  
TEU PH Pursuant to Sec 336.10, F.S. - 3/20/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: TEU  
3/6/2017 TEU Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; TEU  
3/20/2017 TEU PH/ Approve 6-0

2017-158

ORD Declaring RE# 029085-0000, a Non Tax Reverted Parcel on Nash Rd bet 42nd St W & Rita St; RE# 032679-0000, a Non Tax Reverted Parcel on Ardoon St near Intersec of Orlando St; & RE# 053786-0000, a Tax Reverted Parcel near Intersec of Myrtle Ave N & Grothe St, to be Surplus; Auth Conveyance of Parcels. (Dist 8-K. Brown) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: F  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; F  
3/22/2017 F Approve 4-0

2017-159

ORD Creating an Address Number of "1 Daily's Place" for the Amphitheater & Covered Flex Field Adjacent to Everbank Field; Waiving Requiremts of City's Addressing & Street Naming Policy & the Requiremts of Sec 745.101 (Addressing & Street Naming Regs, Part 1, Gen Provisions, Applicability) which Regulated Assignmt, Naming & Addressing of Streets in City; Waive Requiremts of Part 2 (Addressing & Street Naming Deficiencies) Subpart C (Out-of-Sequence Address Numbers), Requiring Reassignmt of Out-of-Sequence Address Numbers. (Dist 7-Gaffney) (Sawyer) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: TEU, PHS, R  
3/6/2017 TEU Read 2nd & Rerefer  
3/7/2017 R Read 2nd & Rerefer; 3/7/2017 PHS Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; TEU, PHS, R  
3/20/2017 TEU Approve 6-0  
3/21/2017 R Approve 7-0; 3/21/2017 PHS Approve 6-0

2017-161

ORD Conf Appt of Devron S Cody as Chief of Animal Care & Protective Svcs Div of the Neighborhoods Dept; Waive Requiremt of Sec 34.602, Ord Code, that the Chief have a Bachelor's Degree or Higher from an Accredited College or University. (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; R

3/21/2017 R Approve 7-0

2017-168

RESO Conf Appt of Thomas Lupoli to the Jax Human Rights Comm, Replacing Susan Harthill for 1st Full Term exp 12/31/18. (Sidman) (Req of Mayor)

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; R  
3/21/2017 R Approve 7-0

2017-169

RESO Conf Appt of Andrew Messer to the Jax Human Rights Comm, Replacing Parvez Ahmed for 1st Full Term exp 12/31/18. (Sidman) (Req of Mayor)

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; R  
3/21/2017 R Approve 7-0

2017-170

RESO Conf Appt of Michael Kalil to the Civil Service Bd, Replacing Joni Alexis Poitier for Partial Term exp 6/30/18. (Sidman) (Req of Mayor)

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; R  
3/21/2017 R Approve 7-0

2017-171

RESO Conf Reappt of Edward E Burr to the JEA for 1st Full Term exp 2/28/21. (Sidman) (Req of Mayor)

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; R  
3/21/2017 R Approve 7-0

2017-172

RESO Conf Appt of Jessie Spradley to the Jacksonville Small & Emerging Business Monitoring Comm, Replacing Sylvia Perry, as a Private Citizen, for Partial Term exp 4/30/18. (Sidman) (Req of Mayor)

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; R  
3/21/2017 R Approve 7-0

2017-173

RESO Conf Reappt of Paula Wright as Member of the Jax Journey Oversight Comm for 1st Full Term exp 12/31/19. (Sidman) (Req of Mayor)

1. 2/28/2017 CO Introduced: R  
3/7/2017 R Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; R  
3/21/2017 R Approve 7-0

**3RD  
RESOLUTIONS:**

**READING**

2017-76

RESO Conf Appt of Michael J Anania as Member of Taxation, Rev & Utilization of Expenditures Comm, Replacing Patricia E Schorr, for Partial Term exp 6/30/17 & a 1st Full Term exp 6/30/20. (Shoup) (GAB CPAC)

1. 1/24/2017 CO Introduced: R  
2/7/2017 R Approve 7-0
2. 2/14/2017 CO REREFERRED; R  
3/21/2017 R Approve 5-2 (Dennis, Hazouri)

**3RD  
ORDINANCES:**

**READING**

2017-146

ORD Moving \$1,394,365.21 into Proper Projs & Subobjects within the Acctg System to Clean up Entries that Occurred in the Adoption & Posting of the CIP Projs during the Budget Process; Amend Ord 2016-505-E (CIP) to make Corrections for "Traffic Signalization - Gate Pkwy at Blue Fin Dr," "Cecil Aquatics Center Upgrades," "Starratt/Dunn Creek Rd Intersection Improvemts," "Touchton Rd & Deer Lake Ct Intersection Traffic Signals," & "ADA Compliance - Curb Ramps". (BT 17-062) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: TEU,F  
3/6/2017 TEU Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; TEU, F  
3/20/2017 TEU Amend/Approve 6-0  
3/22/2017 F Amend/Approve 4-0

2017-147

ORD Approp \$128,830 in Addnl SHIP Prog Funding rcvd from Florida Housing Finance Corp for 2016-2017 FY to provide Housing Counseling Activities. (BT 17-063) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: NCIS,F  
3/6/2017 NCIS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; NCIS, F  
3/20/2017 NCIS Amend/Approve 5-0  
3/22/2017 F Amend/Approve 4-0

2017-150

ORD Approp \$325,700 from var Council Dist Funds for Parking Lot Addn at 6736 Beach Blvd; Auth Agreemt with Southside Youth Athletic Assn, Inc for Constrn of a Paved Parking Lot Addn at San Souci Baseball Park; Designate Oversight by Parks, Rec & Community Svcs; Amend 2016-505-E (CIP) to add said Proj. (Dist 4-Wilson) (Johnston) (Introduced by CM Wilson)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: NCIS,F  
3/6/2017 NCIS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; NCIS, F  
3/20/2017 NCIS Amend/Approve 5-0  
3/22/2017 F Amend/Approve 4-0

2017-156

ORD Declaring Surplus - Part of RE# 063187-0000, Olga Place near its Intersec with Willow Branch Ave; Recognizing Disposition by Direct Sale to Donald Neumann, Jr & Quinna H Neumann for Appraised Value of \$1,870. (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: F  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; F  
3/22/2017 F Amend/Approve 4-0

2017-174

ORD Auth a Traffic Control Agreement with Sweetwater by Del Webb Master Homeowners' Assn, Inc; Provide Authorization for JSO to Enforce Sweetwater by Del Webb Neighborhood's 25 MPH Speed Limit. (Johnston) (Introduced by CM Becton)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17

1. 2/28/2017 CO Introduced: PHS, F, TEU  
3/6/2017 TEU Read 2nd & Rerefer  
3/7/2017 PHS Read 2nd & Rerefer  
3/8/2017 F Read 2nd & Rerefer
2. 3/14/2017 CO PH Read 2nd & Rereferred; PHS, F, TEU  
3/20/2017 TEU Amend/Approve 6-0  
3/21/2017 PHS Amend/Approve 6-0  
3/22/2017 F Amend/Approve 4-0

**2ND  
RESOLUTIONS:**

**READING**

2017-199

RESO Expressing Council's Support for Enterprise Florida & its Statewide Economic Dev Incentive Toolkit that is Leveraged to attract Jobs & Private Capital Investmt to Florida. (Hampsey) (Introduced by CM Love, Bowman & Hazouri & Co-Sponsored by CM Brosche)

1. 3/14/2017 CO Introduced: R,F  
3/21/2017 R Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-200

RESO Appt Kyle S. Billy to the Position of City Council Auditor; Providing for a Prospective Effective Date. (Sidman) (Personnel Committee)

1. 3/14/2017 CO Introduced: R  
3/21/2017 R Read 2nd & Rerefer

2017-201

RESO Honoring & Commending Bolles Head Football Coach Corky Rogers on his Record-Setting Career on the Occasion of his Retirement as the Dean of Florida High School Football Coaches. (Clements) (Introduced by CM Hazouri & Gulliford & Co-Sponsored by C/M's Crescimbeni, Boyer, Morgan, Carter, Wilson, Becton, Love, Anderson & Dennis)

1. 3/14/2017 CO Introduced: R  
3/21/2017 R Approve 7-0

2017-202

RESO Honoring & Commending Kimberly Scott for her Outstanding Career of Public Service on the Occasion of her Retirement. (Clements) (Introduced by CM Crescimbeni & Co-Sponsored by C/M's Newby, R. Brown, Brosche, Morgan, Hazouri, Carter, Becton, Love, Wilson, Anderson & Dennis)



1. 3/14/2017 CO Introduced: R  
3/21/2017 R Amend/Approve 7-0

2017-203 RESO Honoring & Commemorating the Life & Outstanding Educational Career of William James Weathersbee. (Clements) (Introduced by CM K. Brown & Co-Sponsored by C/M's Newby, Crescimbeni, Morgan, Hazouri, Dennis & R. Brown)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Approve 7-0

2017-204 RESO Mourning the Passing & Celebrating the Life of Joseph Francis Covella, Jr. (Jackson) (Introduced by CM Bowman)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Approve 7-0

2017-205 RESO Declaring Week of April 2-8, 2017 as Crime Victims' Rights Week in Jacksonville with a theme of "Strength, Resilience, Justice". (Clements) (Introduced by CM Newby & Co-Sponsored by C/M's Crescimbeni, Morgan, Hazouri, Carter & Dennis)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Approve 7-0

2017-206 RESO Conf Appt of Andrew F Dickson as a Lay Citizen Member of the Mobility Plan Working Group. (Shoup) (Introduced by CP Boyer)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Read 2nd & Rerefer

2017-207 RESO Conf Appt of Leon J Carrero to the Duval County Election Advisory Panel, Replacing Robert B Maldonado for 1st Full Term exp 4/16/20. (Shoup) (Introduced by CP Boyer)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Read 2nd & Rerefer

2017-208 RESO Conf Appt of Tihryn Mickens to the Jax Housing Authority as a Resident Rep, Replacing Lieu Rhodes for Partial Term exp 9/16/17 & a 1st Full Term exp 9/16/21. (Sidman) (Req of Mayor)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Read 2nd & Rerefer

2017-209 RESO Conf Appt of Andres Lopera to the Jax Historic Preservation Comm, Replacing Jennifer A Mansfield for 1st Full Term exp 3/4/19. (Sidman) (Req of Mayor)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Read 2nd & Rerefer

2017-210 RESO Conf Appt of Randy E Wishard as Chief of the Mosquito Control Div of the Neighborhoods Dept. (McCain) (Req of Mayor)  
1. 3/14/2017 CO Introduced: R  
3/21/2017 R Read 2nd & Rerefer

2017-211 RESO Supporting Passage of Senate Bill 1138 & House Bill 1093 which would Prevent Sale of Tobacco to Individuals under 21 Yrs Old; Directing Distribution of Reso. (Sidman) (Introduced by CM Crescimbeni & Co-Sponsored by C/M Carter)  
1. 3/14/2017 CO Introduced: R,PHS  
3/21/2017 R Read 2nd & Rerefer; 3/21/2017 PHS Read 2nd & Rerefer

**2ND  
ORDINANCES:**

**READING**

- 2017-177 ORD Adopt 2016B Series Text Amend to the Future Land Use Category of 2030 Comp Plan to Update & Addition of Policies to include Principles within the FLUE to provide for a Balance of uses that allow for Operation of Real Estate Markets to provide adequate Choices for Permanent & Seasonal Residents & Business. (Reed) (LUZ)  
LUZ PH - 4/18/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 4/11/17 & 4/25/17  
1. 3/14/2017 CO Introduced: LUZ  
3/21/2017 LUZ Read 2nd & Rerefer
- 2017-178 ORD Adopt 2016B Series Text Amend to the FLUE & Transp Element of 2030 Comp Plan for Incorporation of Policies regarding Compatibility of Lands Adjacent to Public Use/Civilian Airports. The Amend also adds the Definition of "Civilian Influence Zone" and Updates Map L-22 to include Civilian Influence Zone. (Reed) (LUZ)  
LUZ PH - 4/18/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 4/11/17 & 4/25/17  
1. 3/14/2017 CO Introduced: TEU, LUZ  
3/20/2017 TEU Read 2nd & Rerefer  
3/21/2017 LUZ Read 2nd & Rerefer
- 2017-179 ORD-Q Amend Reso 74-690-243, as Amended by var Resos & Ords, Amending Dev Order pursuant to NOPC apvd DRI filed Cypress Plaza Properties, Inc & XL Soccer World Jax, LLC, dtd 1/20/17 & as Amended by Ltr from Applicant dtd 3/6/17, which Changes are Generally Described as a Conversion of Existing Ofc Sq Footage to Commercial Sq Footage; Finding that changes do not Constitute a Substantial Deviation from Original DRI, as Amended; Directing Distribution of Legislation. (Reed) (LUZ)  
LUZ PH  
Public Hearing Pursuant to Chapt 166, & Sec 380.06(19)(f), F.S. & CR 3.601 -  
1. 3/14/2017 CO Introduced: TEU, LUZ  
3/20/2017 TEU Read 2nd & Rerefer  
3/21/2017 LUZ Read 2nd & Rerefer
- 2017-180 ORD-Q Rezoning Propty E/S Baymeadows Way W bet Baymeadows Way & I-95 (7.87± Acres) - PUD to PUD (XL Sports - an Indoor/Outdoor Sports Complex) - Cypress Plaza Properties, Inc. (Dist 11-Becton) (Lewis) (LUZ)  
LUZ PH - 4/18/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/14/2017 CO Introduced: LUZ  
3/21/2017 LUZ Read 2nd & Rerefer
- 2017-191 ORD-Q Rezoning Propty on S/S Bowden Rd, E of Salisbury Rd (7.53± Acres) - PUD to PUD (Bennett Creek Warehouse - Commercial Use) - Bowden Road Housing II, Ltd. (Dist 4-Wilson) (Kelly) (LUZ)  
LUZ PH - 4/18/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17

1. 3/14/2017 CO Introduced: LUZ  
3/21/2017 LUZ Read 2nd & Rerefer

2017-192 ORD-Q Rezoning 13385 Main St N (1.86± Acres) - CO & CCG-2 to CCG-2 - Southside Landscaping, Inc. (Dist 7-Gaffney) (Patterson) (LUZ)  
LUZ PH - 4/18/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/14/2017 CO Introduced: LUZ  
3/21/2017 LUZ Read 2nd & Rerefer

2017-193 ORD-Q Rezoning Propty on E/S Pablo Point Dr, S of Shipwatch Dr (21.85± Acres) - RR-Acre to RLD-90 - Kernan R Hodges Trust. (Dist 3-Bowman) (Kelly) (LUZ)  
LUZ PH - 4/18/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/14/2017 CO Introduced: LUZ  
3/21/2017 LUZ Read 2nd & Rerefer

**INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

2017-237 RESO Honoring & Commending Kirk Sherman on his Outstanding Career of Public Service upon his Retirement from the Position of City Council Auditor. (Clements) (Introduced by CM Gulliford, Anderson, Becton, Bowman, Boyer, Brosche, K. Brown, R. Brown, Carter, Crescimbeni, Dennis, Ferraro, Gaffney, Hazouri, Love, Morgan, Newby, Schellenberg & Wilson)  
1. 3/28/2017 CO Introduced: R

2017-238 RESO Honoring & Congratulating the Ribault High School Girls' Basketball Team on Winning its 12th State Championship. (Clements) (Introduced by CM K. Brown & Schellenberg)  
1. 3/28/2017 CO Introduced: R

2017-239 RESO Honoring the Jacksonville International Airport for Receiving the Airport Service Quality Award from the Airports Council International. (Hampsey) (Introduced by CM Carter)  
1. 3/28/2017 CO Introduced: R

2017-240 RESO Conf Appt of Derek H Dostie to the Subdivision Standards & Policy Advisory Comm as an Underground Utility Contractor Profession Rep, Replacing Joshua Garrison, for Partial Term exp 11/30/18. (Sidman) (Req of Mayor)  
1. 3/28/2017 CO Introduced: R

2017-241 RESO Conf Appt of Michelle Barnett to the Jax Ethics Comm, Replacing R. Anthony Salem for a 1st Full Term exp 12/31/18. (Sidman) (Req of Mayor)  
1. 3/28/2017 CO Introduced: R

2017-242 RESO Conf Appt of Ellen M Schmitt as Member of Jax Ethics Comm, Replacing Thomas C Paul for Partial Term exp 12/31/17. (Pollock) (Req of Jax Ethics Comm)  
1. 3/28/2017 CO Introduced: R

2017-243 RESO Conf Appt of Julie R Adamson as Operations Dir of the Neighborhoods Dept. (McCain) (Req of Mayor)

1. 3/28/2017 CO Introduced: R

2017-244

RESO Appt Hillary L Almond as Member of the Building Codes Adjustmt Bd, Replacing Karl-Gustav M Soderholm for 1st Term exp 9/30/18. (Shoup) (Introduced by CP Boyer)  
1. 3/28/2017 CO Introduced: R

**INTRODUCTION  
READING):**

**OF**

**NEW**

**ORDINANCES**

**(1ST**

2017-213

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - 3 Proptys on S/S of Arpino Dr, W/S of Brougham Ave (1.07± Acres) - LDR to CGC - Captain's Club, Inc & B & S Family, LLC, et al. (Appl 2017C-005) (Dist 3-Bowman) (Reed) (LUZ)  
(Rezoning 2017-214)  
LUZ PH - 5/2/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 4/25/17 & 5/9/17  
1. 3/28/2017 CO Introduced: LUZ

2017-214

ORD-Q Rezoning Propty on N/S Beach Blvd, W/S Brougham Ave & S/S Arpino Dr, including 13363 Beach Blvd (2.49± Acres) - RLD-60 & CCG-1 to PUD (Commercial Uses) - Captain's Club, Inc & B & S Family, LLC, et al. (Dist 3-Bowman) (Hetzl) (LUZ)  
(Small Scale 2017-213)  
LUZ PH - 5/2/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17 & 5/9/17  
1. 3/28/2017 CO Introduced: LUZ

2017-215

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - Propty on E/S of San Jose Blvd bet Hidden Stagecoach Rd & Sweetholly Dr (1.49± Acres) - RPI to CGC- Savvas Savvidis. (Appl 2016C-033) (Dist 6-Schellenberg) (Fogarty) (LUZ)  
(Rezoning 2017-216)  
LUZ PH - 5/2/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 4/25/17 & 5/9/17  
1. 3/28/2017 CO Introduced: LUZ

2017-216

ORD-Q Rezoning Propty on E/S of San Jose Blvd bet Hidden Stagecoach Rd & Sweetholly Dr (1.49± Acres) - PUD to PUD (Batteries Plus - Commercial Uses) - Savvas Savvidis. (Dist 6-Schellenberg) (Lewis) (LUZ)  
(Small Scale 2017-215)  
LUZ PH - 5/2/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17 & 5/9/17  
1. 3/28/2017 CO Introduced: LUZ

2017-217

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - Propty on N/S of Beaver St W. bet Ednalee Ave N & Celery Ave N (9.67± Acres) - LDR to BP & CSV- Daniel Thomas. (Appl 2017C-003) (Dist 12-Carter) (Fogarty) (LUZ)  
(Rezoning 2017-218)  
LUZ PH - 5/2/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 4/25/17 & 5/9/17

1. 3/28/2017 CO Introduced: LUZ

2017-218

ORD-Q Rezoning Propty on N/S of Beaver St W bet Ednalee Ave N & Celery Ave N. (9.67± Acres) - RR-Acre to IBP & CSV - Daniel Thomas. (Dist 12-Carter) (Hetzel) (LUZ) (Small Scale 2017-217)

LUZ PH - 5/2/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17 & 5/9/17

1. 3/28/2017 CO Introduced: LUZ

2017-219

ORD-Q Rezoning Propty on NW Side of Duval Rd, SS of Armsdale Rd N (44.05± Acres) - RR-Acre to RLD-50 - Wesley B Murray Revocable Trust, et al. (Dist 7-Gaffney) (Lewis) (LUZ)

LUZ PH - 5/2/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17

1. 3/28/2017 CO Introduced: LUZ

2017-220

ORD-Q Rezoning 13326 Old St Augustine Rd (0.36 Acre) - RLD-90 to CO - DTK Assets, LLC. (Dist 6-Schellenberg) (Martinage) (LUZ)

LUZ PH - 5/2/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17

1. 3/28/2017 CO Introduced: LUZ

2017-221

ORD-Q Rezoning 2490 & 2500 Monument Rd (14.58± Acres) - PUD to PUD (Commercial Uses) - Watson Realty Corp & William A Watson, Jr. (Dist 2-Morgan) (Kelly) (LUZ)

LUZ PH - 5/2/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17

1. 3/28/2017 CO Introduced: LUZ

2017-222

ORD Adopting Modification to the 2030 Comp Plan to Update the Capital Improvemts Element Schedule by Establishing the FY's 2017-2021 Capital Improvemts Element Schedule in the Capital Improvemts Element. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17

1. 3/28/2017 CO Introduced: TEU,F

2017-223

ORD Granting a Conservation Easemt to Atlantic Beach Preservation & Conservation, Inc to Prevent any use of the Propty that will Impair or Interfere with the Environmental Value of the Propty & to allow Grantee to Improve, Relocate, Construct, Maintain & Repair, if Necessary, an Existing Fence on the Propty; Designate Oversight by Parks, Rec & Community Svcs Dept. (Johnston) (Introduced by CM Gulliford)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17

1. 3/28/2017 CO Introduced: NCIS,F

2017-224

ORD Apv Isle of Palms Dependent Special Dist Proposed FY 2017/2018 Budget. (Johnston) (Introduced by Council President per Ord 2011-724-E)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17

1. 3/28/2017 CO Introduced: F

2017-225

ORD Transferring \$4,000 within the Ryan White Care Act of 1990 Title I Grant - from Misc Svcs Acct to the Food Acct to Estab a Food Expenditure Line Item within the FY17 Ryan White Part A Grant & Revise Attachmt A (Food & Beverage) to Ord 2016-504-E; Amend Ord 2016-504-E by Replacing Attachmt A to the Ord with 2nd Revised Attachmt A to Correct a Budgetary Oversight. (BT 17-080) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: PHS,F

2017-226 ORD Apv the Millers Creek Dependent Special Dist Proposed FY 2017/2018 Budget. (Johnston) (Introduced by Council President, per Ord 2014-700-E)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: F

2017-227 ORD-Q Rezoning Propty W/S of Fouraker Rd & S of Lenox Ave (43.28± Acres) - PUD to PUD (Residential Uses) - Citizens State Bank. (Dist 12-Carter) (Lewis) (LUZ)  
LUZ PH - 5/2/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/25/17  
1. 3/28/2017 CO Introduced: LUZ

2017-228 ORD to Attach Correct Site Plan for Rezoning (Ord 2016-724-E) of Approx 16.62± Acres on Deer Lake Dr E bet JTB Blvd & Deer Lake Dr E, Owned by Guidewell Group, Inc, from PUD to PUD, to permit Multifamily Uses; Making Amend/Correction Retroactive & Finding that Amend/Correction does not Adversely Affect any Procedural or Substantive Due Process Rights of any affected Party; Provide Direction to Legislative Svcs Div re the Amend/Correction. (Dist 4-Wilson) (Grandin) (LUZ)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: LUZ

2017-229 ORD-MC Amend Sec 656.1302 (Definitions), Part 13 (Sign Regs), Chapt 656 (Zoning Code), Ord Code to create New Subsec 656.1302(gg) to add Definition for Temp City of Jax Parks Recreational Signs & New Sec 656.1311 (Temp City of Jax Parks Recreational Signs), to Create a Public Purpose Recognition for Temp Recreational Signs advertising Sports Registration for Clubs Programming City of Jax Parks. (Sidman) (Introduced by CM Schellenberg)  
LUZ PH -  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -  
1. 3/28/2017 CO Introduced: NCIS,LUZ

2017-230 ORD-MC Amend Sec 656.1313 (Temporary Directional Real Estate Signs During Weekends), Part 13 (Sign Regs), Chapt 656 (Zoning Code), Ord Code, to Modify the Sunset Date to 6/30/19. (Grandin) (Introduced by CM Schellenberg)  
LUZ PH -  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -  
1. 3/28/2017 CO Introduced: LUZ

2017-231 ORD-MC Creating New Chapt 261 (Sale of Tires), Ord Code, to Require Storage of Tires for Sale to be Inside a Structure & Not visible from the Street or Adjacent Proptys within 5 Yrs of Effective Date of Ord; Amend Chapt 656.313 Commercial Community/General-1 (CCG-1) to Require Sale of New or Used Tires to be Only by Exception, & in Conformance with Part 4 of Zoning Code; Amend CCG-2 to Require that Sale of New or Used Tires Conform to Part 4 of Zoning Code; Amend Part 4 (Supplementary Regs), Subpart A (Performance Standards & Dev Criteria), Sec 656.401 Performance Standards & Dev Criteria. (Grandin) (Introduced by VP Crescimbeni)  
LUZ PH -  
Public Hearing Pursuant to Sec 166.041(3)(c)(2), F.S. & CR 3.601 -  
1. 3/28/2017 CO Introduced: NCIS,LUZ

- [2017-232](#) ORD Approp \$28,367.54 from Completed & Closed Capital Projs for the Repair & Replacemt of Security Cameras at Brentwood, Brown Eastside, Dallas Graham, Highlands, Bradham Brooks Northeast, Regency, San Marco, Charles Webb, Westbrook & Willowbranch Libraries. (BT 17-083) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: NCIS,F
- [2017-233](#) ORD Etab the 2017-2018 Priority Populations for Public Svc Grant Approps, per Chapt 118 (City Grants), Sec 118.804 (Priority Populations or Needs). (Johnston) (Introduced by Council President, Pursuant to Sec 118.804, Ord Code)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: PHS,F
- [2017-234](#) ORD Amend FY 2016-2016 JTA Budget; Amend Ord 2015-504-E (Budget Ord) by Amending the JTA Budget 2nd Revised Schedules O & P & Revised Schedules Q & R. (Johnston) (Req of JTA)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: F
- [2017-235](#) ORD Approp \$75,000 from Old Kings Rd Landfill Mitigation Acct to fund Baseball Field Design, Electric Scoreboard, Batting Cage & Fencing at J. Gardner "Nip" Sams Memorial Park; Designating Oversight by Parks, Rec & Community Svcs Dept. (Sidman) (Introduced by CM R. Brown)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: NCIS,F
- [2017-236](#) ORD Adopting by Reference the 16th - 45th Supplements to the 1990 Edition of the City's Ord Code & City Charter, including all State Laws, Voted Laws & Ords of Gen & Permanent Nature Enacted by Council & Considered by Mayor thru 3/24/17; Repealing Gen & Permanent Ords so Adopted & Considered before 3/24/17. (Sidman) (Req of Council Secretary)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/11/17  
1. 3/28/2017 CO Introduced: R
- [2017-245](#) ORD-MC Amend Chapt 656 (Zoning Code), Ord Code, Part 6 (Off-Street Parking & Loading Regs), Subpart B (Off-Street Parking for Bicycles), Sec 656.608 (Off-Street Parking of Bicycles). (Ingles) (Req of Mayor)  
LUZ PH -  
Public Hearing Pursuant to Sec 166.041(3)(c)(2), F.S. & CR 3.601 -  
1. 3/28/2017 CO Introduced: LUZ

## **COMMENTS FROM THE PUBLIC**

## **PUBLIC HEARINGS PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; SECTION 655.206, ORDINANCE**

**CODE:**

2016-810

ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-16-21 at 3514 Rosemary St -Jose Sanchez, from 48' to 18.50' in RLD-60 Dist. (Dist 5-Boyer) (Lewis) (LUZ)  
(PD Amd/Apv)  
LUZ PH - 2/7/17 & 3/21/17, 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/24/17 & 3/14/17, 3/28/17  
1. 12/13/2016 CO Introduced: LUZ  
1/4/2017 LUZ Read 2nd & Rerefer  
2. 1/10/2017 CO Read 2nd & Rereferred; LUZ  
1/24/2017 CO PH Only  
3/14/2017 CO PH Contd 3/28/17

2017-36

ORD-MC Amend Chapt 656 (Zoning Code), Part 1 (Gen Provisions), Subpart A (Basic Provisions) Ord Code, to Recognize & Require Constrn of Zoning Code Consistent with Civil Rights Laws & Subpart B (Administration), to Create a Procedure for Disabled Persons to Request Reasonable Accommodations from Provisions of the Zoning Code; Amend Part 3 (Schedule of Dist Regs), Subpart F (PUD), to Prohibit use of PUD's to Discriminate or Violate Civil Rights & Subpart I (Springfield Zoning Overlay & Historic Dist Regs), Ord Code, to Remove Prohibitions on New Community Residential Homes, Housing for the Elderly, Nursing Homes, Hospice Facilities & Group Care Homes, Allow Group Care Homes by Exception in the RMD-S Dist, & to allow Residential Treatment Facilities & Emerg Shelters by Exception in the CCG-S Dist; Amend Part 16 (Definitions), to Amend Definitions of Community Residential Home, Dwelling, Multiple-Dwelling Use, Dwelling Unit, Group Care Home, Residential Treatment Facility & Rooming Houses, Adding Definitions for Supportive Svcs & Reasonable Accommodation. (Ingram) (Req of Gen Counsel) (PD & PC Apv)  
LUZ PH - 2/22/17, 3/7/17, 3/21/17, 4/4/17  
Public Hearing Pursuant to Sec 166.041(3)(c)(2), F.S. & CR 3.601 - 2/14/17, 2/28/17, 3/14/17, 3/28/17  
1. 1/24/2017 CO Introduced: LUZ  
2/7/2017 LUZ Read 2nd & Rerefer  
2. 2/14/2017 CO PH Contd 2/28/17 /Read 2nd & Rereferred; LUZ  
2/28/2017 CO PH Contd 3/14/17  
3/14/2017 CO PH Contd 3/28/17

2017-139

ORD-Q Rezoning 3695 Hartsfield Rd (1.05± Acres) - PUD to PUD (The Grand Slam - Recreational Uses) - Albert & Edna Dubose. (Dist 1-Morgan) (Lewis) (LUZ)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-140

ORD-Q Rezoning Propty on SW side of Moncrief Rd bet Rowe & Rutledge Aves (0.27± Acre) - RLD-60 to RMD-B - William Green. (Dist 8-K. Brown) (Lewis) (LUZ)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-141

ORD-Q Rezoning 1591 Beaver St (0.59± Acre) - RMD-A to PUD (Morgan Street Common - Single Family Uses) - Patrick Bassett, et al & Therese Dagher. (Dist 9-Dennis) (Martinage) (LUZ) (Ex-Parte: C/M Dennis)



LUZ PH - 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-142 ORD-Q Apv Sign Waiver Appl SW-17-03 at 9910 San Jose Blvd, by Goodwill Industries of North Florida, Inc, to Reduce Minimum Setback from 10' to 5' in CCG-1 Dist. (Dist 6-Schellenberg) (Lewis) (LUZ)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-181 ORD Auth an Increase in Employee Cap of Ofc of Gen Counsel from 64 to 68 to add 3 Attorneys & 1 Legal Assistant/Paralegal; Approp \$261,275 from Ofc of Gen Counsel - Duval County School Bd to Ofc of Gen Counsel Salaries & Benefits Accts to fund Attorneys & Admin Staff to support Legal Needs of Duval County School Bd. (BT 17-073) (RC 17-127) (Sidman) (Req of Gen Counsel)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: NCIS,R, F  
3/20/2017 NCIS Read 2nd & Rerefer  
3/21/2017 R Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-182 ORD-MC Amend Part 2 (Entertainmt Dist), Chapt 191 (Special Events & Entertainmt Dist), Ord Code; Directions to Codifiers to Replace the Map Referenced as Figure 1 Herein. (Sidman) (Introduced by CP Boyer)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: NCIS  
3/20/2017 NCIS Read 2nd & Rerefer

2017-183 ORD Approp \$614,382.17 from Retained Earnings in Subfund 561 to the Subfund 561 - Self-Insurance Acct in order to (1) Return Excess FY 2016 Gen Liability Loss Provision to the JEA (92,359.09; to Jax Housing Auth (JHA) (\$61,169.01) & Jax Internat'l Airport (JIA) (\$6,298.83) & (2) Return Excess Workers' Comp Loss Provision to JEA (\$97,951.03), JHA (\$101,593.12) & to JIA (\$255,011.09). (BT 17-066) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: F  
3/22/2017 F Read 2nd & Rerefer

2017-184 ORD Approp \$12,900 in Hurricane Public Shelter Retrofit Fees earned thru Quarters ending 9/16 & 12/16 to Purchase Cots & Shelter Operating Supplies for Existing Primary & Secondary Hurricane Shelters. (BT 17-068) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: PHS,F  
3/21/2017 PHS Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-185 ORD Reapprop \$619,010.97 from Riverview Area Drainage Proj to the Riverview Area Water Extension Proj to pay JEA for Installation of a Potable Water Transmission Line

to serve Unserved Portions of Riverview Area Community; Amend Ord 2016-505-E (CIP) to reflect said Proj Changes. (BT 17-074) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: PHS,F  
3/21/2017 PHS Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-186 ORD Approp \$9,900.67 to Purchase 50 Pedi-Sleeve Pediatric Dosing Systems to Outfit JFRD's Frontline Fleet of Rescue Units to Reduce Medication Errors & Improve Pediatric Patient Outcomes. (BT 17-069) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: PHS,F  
3/21/2017 PHS Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-187 ORD Approp \$2,945,261.52 from Dept of Finance Risk Mgmt Subfund 561 - Retained Earnings Acct to Refund Equity from FY 2015-2016 to the City for Gen Liability Totaling \$143,409.13 & for Workers' Comp totaling \$2,801,852.39. (BT 17-071) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: F  
3/22/2017 F Read 2nd & Rerefer

2017-188 ORD Approp \$223,487 to Reallocate Existing Funds to support the 2017 Summer Jobs Prog & allow a Portion of Prog to be Conducted by First Coast Workforce Development Inc (FCWD), d/b/a Careersource Northeast Florida, allowing Prog Participants to Maximize their Exposure to a Variety of Career Opportunities outside of City Govt; Auth 2017 Summer Jobs Prog Grant Agreemt with FCWD; Designate Oversight by Manager of Jax Journey Prog; Invoke Exception of Sec 126.107(g) Exemptions, Chapt 126 (Procuremt Code), Ord Code, to Exempt the Agreemt from Competitive Solicitation. (BT 17-076) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: NCIS, PHS, F  
3/20/2017 NCIS Read 2nd & Rerefer  
3/21/2017 PHS Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-190 ORD Closing & Abandoning &/or Disclaiming a Portion of College St, a 60' wide R/W at its Intersec with Willow Branch Ave, at Req of Curtis Hart, Subject to Reservation unto JEA of an Easemt over the Closed R/W for Ingress & Egress & for All Utilities. (Dist 9-Dennis & Dist 14-Love) (McCain) (Req of Mayor)  
TEU PH Pursuant to Sec 336.10, F.S. - 4/3/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: TEU  
3/20/2017 TEU Read 2nd & Rerefer

2017-194 ORD-MC Amend Chapt 685 (Sexual Offender & Sexual Predator Regulation), Sec 685.103 (Registration Fee), Ord Code, to include the words "Offender or". (Grandin) (Introduced by VP Crescimbeni)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17  
1. 3/14/2017 CO Introduced: PHS,R  
3/21/2017 R Read 2nd & Rerefer; 3/21/2017 PHS Read 2nd & Rerefer

2017-195 ORD Approp \$15,000 from Fla Fish & Wildlife Conservation Comm (FFWCC), No Local Match, for a 3-Yr Monitoring & Assessmt of 2 Artificial Reefs in the St Johns River W of San Marco, by Jacksonville Univ as the City's Subcontractor; Auth Agreemt with JU

for said Monitoring; Designate Oversight by Environmental Quality Div of Neighborhoods Dept; Invoke Exception of Sec 126.107(g) (Exemptions), Chapt 126 (Procuremt Code), Ord Code, to allow Direct Contract with JU for the Monitoring; Providing for Reports to FFWCC. (BT 17-070) (McCain) (Req of Mayor)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17

1. 3/14/2017 CO Introduced: NCIS,F,JWW  
3/15/2017 JWW Approve 10-0  
3/20/2017 NCIS Emerg/Amend/Approve 5-0  
3/22/2017 F Emerg/Amend/Approve 4-0

2017-196

ORD Estab a Temp Moratorium (90 Days) on Issuance of any Permit for, or Allowance of, any Block Party Authorized by Sec 664.401, Ord Code. (Grandin) (Introduced by CM R. Brown & Co-Sponsored by C/M's Crescimbeni, Brosche & Newby)  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17

1. 3/14/2017 CO Introduced: PHS,R  
3/21/2017 R Emerg/Amend/Approve 7-0;  
3/21/2017 PHS Emerg/Amend/Approve 6-0

2017-197

ORD Approp \$9,032 from Tree Protection & Related Expenses Trust Fund (Charter Tree Fund - 15N) for Site Prep & Planting of Live Oak (2), Red Maple (2), Sycamore (1), Bald Cypress (6), Southern Magnolia (1) & River Birch (2) Trees along Bakersfield Dr (6934, 6958, & 6968 Bakersfield Dr); Procuremt Directive Utilizing the Continuing Contract of Davey Tree Service; Designate Oversight by Public Works Dept. (Sidman) (Introduced by CM R. Brown)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17

1. 3/14/2017 CO Introduced: NCIS,F  
3/20/2017 NCIS Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-198

ORD Approp \$415,000 for Operations & Capital Improvemts at Hemming Park; Auth Funds Carryover to FY 2017-2018; Amend Ord 2016-505-E (CIP) to Increase Funding for "Hemming Park Improvemts" Proj; Auth Reinstatemt & 5th Amend to Contract for said Operation with 13-Jax, Inc d/b/a Friends of Hemming Park; Providing Retroactive 5th Amend Effective Date; Waiving Provisions of Chapt 126 (Procuremt Code), Ord Code. (BT 17-079) (Hodges) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17

1. 3/14/2017 CO Introduced: NCIS,F  
3/20/2017 NCIS Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

2017-212

ORD Auth Delivery to Kairos SIP Construction, Inc, or the Applicable Loan Closing Agent, a Subordination of the City's Affordable Housing Covenants & Restrictions recorded on the Propty; Contingency; Addnl Authority; Request 1-Cycle Emerg Apv. (Sidman) (Introduced by CM Gulliford)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17

1. 3/14/2017 CO Introduced: NCIS,F  
3/20/2017 NCIS Emerg/Approve 5-0  
3/22/2017 F Emerg/Approve 4-0

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:**

2016-532

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan at 1615 & 1623 Chateau Dr & a Portion of 8084 Normandy Blvd (2.10± Acres) - LDR & PBF to NC - Audrey

Everett, Presbytery of St Augustine & Gene Lyman. (Appl# 2016C-11) (Dist 12-Carter)  
(Lacayo) (LUZ) (PD Apv)  
(Rezoning 2016-533)

LUZ PH - 9/20/16,10/18/16,11/1/16,11/15/16, 12/6/16, 1/4/17,1/18/17, 2/7/17, 2/22/17,  
3/21/17, 4/18/17

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code -  
9/13/16 & 9/27/16, 10/25/16, 11/9/16, 11/22/16, 12/13/16, 1/10/17, 1/24/17, 2/14/17,  
2/28/17, 3/28/17

1. 8/9/2016 CO Introduced: LUZ  
8/16/2016 LUZ Read 2nd & Rerefer
2. 8/23/2016 CO Read 2nd & Rereferred; LUZ  
9/13/2016 CO PH Addnl 9/27/16  
9/27/2016 CO PH Contd 10/25/16  
10/25/2016 CO PH Contd 11/9/16  
11/9/2016 CO PH Contd 11/22/16  
11/22/2016 CO PH Contd 12/13/16  
12/13/2016 CO PH Contd 1/10/17  
1/10/2017 CO PH Contd 1/24/17  
1/24/2017 CO PH Contd 2/14/17  
2/14/2017 CO PH Contd 2/28/17  
2/28/2017 CO PH Contd 3/28/17

2016-533

ORD-Q Rezoning 1615 & 1623 Chateau Dr, 8084 Normandy Blvd & Propty at SE  
Intersec of Chateau Dr & Normandy Blvd (3.18± Acres) - RLD-60, PBF-2 & CCG-2 to  
PUD (Shoppes at Normandy - Commercial Use) - Audrey Everett, Presbytery of St  
Augustine & Gene Lyman. (Dist 12-Carter) (Hetzl) (LUZ) (PD Amd/Apv)  
(Small Scale 2016-532)

LUZ PH - 9/20/16,10/18/16,11/1/16,11/15/16, 12/6/16, 1/4/17,1/18/17, 2/7/17, 2/22/17,  
3/21/17, 4/18/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 9/13/16 & 9/27/16, 10/25/16,  
11/9/16, 11/22/16, 12/13/16, 1/10/17, 1/24/17, 2/14/17, 2/28/17, 3/28/17

1. 8/9/2016 CO Introduced: LUZ  
8/16/2016 LUZ Read 2nd & Rerefer
2. 8/23/2016 CO Read 2nd & Rereferred; LUZ  
9/13/2016 CO PH Addnl 9/27/16  
9/27/2016 CO PH Contd 10/25/16  
10/25/2016 CO PH Contd 11/9/16  
11/9/2016 CO PH Contd 11/22/16  
11/22/2016 CO PH Contd 12/13/16  
12/13/2016 CO PH Contd 1/10/17  
1/10/2017 CO PH Contd 1/24/17  
1/24/2017 CO PH Contd 2/14/17  
2/14/2017 CO PH Contd 2/28/17  
2/28/2017 CO PH Contd 3/28/17

2016-638

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan on E/S of Bridier St at  
Intersec of Oakley St (0.90± Acre) - MDR to LI - Michael & Sharon Porter. (Appl 2016C-  
026) (Dist 7-Gaffney) (Lukacovic) (LUZ) (PD Apv) (PC Amd/Apv)  
(Rezoning 2016-639)

LUZ PH - 11/1/16,11/15/16, 12/6/16, 1/4/17,1/18/17, 2/7/17, 2/22/17, 3/21/17

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code -  
10/25/16 & 11/9/16, 11/22/16, 12/13/16, 1/10/17, 1/24/17, 2/14/17, 2/28/17, 3/28/17

1. 9/27/2016 CO Introduced: LUZ

10/4/2016 LUZ Read 2nd & Rerefer  
2. 10/11/2016 CO Read 2nd & Rereferred; LUZ  
10/25/2016 CO PH Addnl 11/9/16  
11/9/2016 CO PH Contd 11/22/16  
11/22/2016 CO PH Contd 12/13/16  
12/13/2016 CO PH Contd 1/10/17  
1/10/2017 CO PH Contd 1/24/17  
1/24/2017 CO PH Contd 2/14/17  
2/14/2017 CO PH Contd 2/28/17  
2/28/2017 CO PH Contd 3/28/17  
3/21/2017 LUZ PH Amend/Approve 6-0

2016-639

ORD-Q Rezoning Propty E/S of Bridier St at Intersec of Oakley St (0.90± Acre) - RMD-A to IL - Michael & Sharon Porter. (Dist 7-Gaffney) (Popoli) (LUZ) (PD & PC Apv) (Ex-Parte: C/M's Newby & Becton) (Small Scale 2016-638)

LUZ PH - 11/1/16,11/15/16, 12/6/16, 1/4/17,1/18/17, 2/7/17, 2/22/17, 3/21/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 10/25/16 & 11/9/16, 11/22/16, 12/13/16, 1/10/17, 1/24/17, 2/14/17, 2/28/17, & 3/14/17, 3/28/17

1. 9/27/2016 CO Introduced: LUZ  
10/4/2016 LUZ Read 2nd & Rerefer  
2. 10/11/2016 CO Read 2nd & Rereferred; LUZ  
10/25/2016 CO PH Addnl 11/9/16  
11/9/2016 CO PH Contd 11/22/16  
11/22/2016 CO PH Contd 12/13/16  
12/13/2016 CO PH Contd 1/10/17  
1/10/2017 CO PH Contd 1/24/17  
1/24/2017 CO PH Contd 2/14/17  
2/14/2017 CO PH Contd 2/28/17  
2/28/2017 CO PH Contd 3/14/17  
3/14/2017 CO PH Contd 3/28/17  
3/21/2017 LUZ PH Amend/Approve 6-0

2017-89

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan 5100 & 5110 Heckscher Dr & an Adjacent Propty on Heckscher Dr (1.63± Acre) - LDR to WD/WR - Dames Point Workboats, LLC. (Appl 2016C-029) (Dist 2-Ferraro) (McDaniel) (LUZ) (North CPAC Approve) (PD Apv) (Rezoning 2017-90)

LUZ PH - 3/21/17, 4/18/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - & 3/14/17 & 3/28/17

1. 2/14/2017 CO Introduced: LUZ, JWW  
2/22/2017 LUZ Read 2nd & Rerefer  
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Addnl 3/28/17  
3/15/2017 JWW Approve 2-6 (Bowman, Brosche, Anderson, Haskell, Hodges, Love) - **Failed**

2017-90

ORD-Q Rezoning 5100 & 5110 Heckscher Dr & a Propty on E/S of 5118 Heckscher Dr (1.63± Acre) - RLD-100A to IW - Dames Point Workboats, LLC. (Dist 2-Ferraro) (Kelly) (LUZ) (North CPAC Approve) (Ex-Parte: C/M's Crescimbeni & Morgan) (Small Scale 2017-89)

LUZ PH - 3/21/17, 4/18/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17 & 3/28/17

1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Addnl 3/28/17

2017-91

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan 2011 Dahlia Rd (0.84± Acre) - LDR to LI - Noel Dahlia, LLC. (Appl 2016C-030) (Dist 10-R. Brown) (PD & PC Apv) (Lukacovic) (LUZ)

(Rezoning 2017-92)

LUZ PH - 3/21/17

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - & 3/14/17 & 3/28/17

1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Addnl 3/28/17  
3/21/2017 LUZ PH/ Approve 6-0

2017-92

ORD-Q Rezoning 2011 Dahlia Rd (0.84± Acre) - RLD-60A to PUD (Industrial Uses) - Noel Dahlia, LLC. (Dist 10-R. Brown) (Kelly) (LUZ) (PD & PC Amd/Apv)

(Small Scale 2017-91)

LUZ PH - 3/21/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17 & 3/28/17

1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Addnl 3/28/17  
3/21/2017 LUZ PH Amend/Approve 6-0

2017-93

ORD Adopt Large Scale FLUM Amend to 2030 Comp Plan Propty on W/S New Berlin Rd & E/S Alta Dr, N of Faye Dr (278.81± Acre) - LI to LDR - First Citizens Bank and Trust Co. (Appl 2016A-002) (Dist 2-Ferraro) (McDaniel) (LUZ) (North CPAC Deny) (PD & PC Apv) (Rezoning 2017-94)

LUZ PH - 3/21/17

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - & 3/14/17 & 3/28/17

1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ  
3/14/2017 CO PH Addnl 3/28/17  
3/21/2017 LUZ PH/ Approve 5-1 (CM Ferraro)

2017-94

ORD-Q Rezoning Propty on W/S New Berlin Rd & E/S Alta Dr, N of Faye Dr (278.81± Acre) - PUD to PUD (Alta Lakes - Single Family Use) - First Citizen Bank and Trust Co. (Dist 2-Ferraro) (Hetzl) (LUZ) (North CPAC Deny) (PD& PC Amd/Apv)

(Ex-Parte: C/M's Love, Becton, Morgan & Ferraro)

(Large Scale 2017-93)

LUZ PH - 3/21/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/14/17 & 3/28/17

1. 2/14/2017 CO Introduced: LUZ  
2/22/2017 LUZ Read 2nd & Rerefer
2. 2/28/2017 CO Read 2nd & Rereferred; LUZ

3/14/2017 CO PH Addnl 3/28/17  
3/21/2017 LUZ PH Amend/Approve 5-1 (CM Ferraro)

2017-130

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - 518 & 524 St Johns Bluff Rd & an Adjacent Propty (1.63± Acre) - RPI to BP - John, Judith & Jordan Clarkson. (Appl 2016C-031) (Dist 2-Ferraro) (Fogarty) (LUZ)  
(Rezoning 2017-131)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 3/28/17 & 4/11/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-131

ORD-Q Rezoning 518 & 524 St Johns Bluff Rd & an Adjacent Propty (1.63± Acre) - CRO to IBP - John, Judith & Jordan Clarkson. (Dist 2-Ferraro) (Lewis) (LUZ)  
(Small Scale 2017-130)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17 & 4/11/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-132

ORD Adopt 2016B Series Text Amend to the Transp Element of 2030 Comp Plan to Update Map T-3B to show the 2040 Cost Feasible Plan Projs. (Reed) (LUZ)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Sec 163.3184, F.S. & Chapt 650, Pt 4 Ord Code - 3/28/17 & 4/11/17  
1. 2/28/2017 CO Introduced: LUZ, TEU  
3/6/2017 TEU Read 2nd & Rerefer  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ, TEU

2017-133

ORD Adopt Large Scale FLUM Amend to 2030 Comp Plan Propty on E/S Imeson Rd bet Pritchard & Old Pioneer Rds (34.20± Acre) - RPI to LI - Imeson Holdings, LLC. (Appl 2016A-003) (Dist 10-R. Brown) (Lacayo) (LUZ)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Sec 163.3184, F.S. & Chapt 650, Pt 4, Ord Code - 3/28/17 & 4/11/17  
1. 2/28/2017 CO Introduced: LUZ, JWW  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ  
3/15/2017 JWW Approve 10-0

2017-134

ORD Adopt 2016B Series Text Amend to the Future Land Use Element of 2030 Comp Plan to allow for Consideration of a Density Bonus in the High Density Residential Urban Priority Area. (Reed) (LUZ)  
LUZ PH - 4/4/17  
Public Hearing Pursuant to Sec 163.3184, F.S. & Chapt 650, Pt 4 Ord Code - 3/28/17 & 4/11/17  
1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer  
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-135

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - 1230 Hendricks Ave - the block abutted by Hendricks & Naldo Aves & Nira St (3.45± Acre) - CGC to HDR - Florida Baptist Convention, Inc. (Appl 2016C-018) (Dist 5-Boyer) (Lacayo) (LUZ)  
(Rezoning 2017-136)

LUZ PH - 4/4/17

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 3/28/17 & 4/11/17

1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-136

ORD-Q Rezoning 1230 Hendricks Ave - the block abutted by Hendricks & Naldo Aves & Nira St (3.45± Acre) - CCG-1 to PUD (Multi-Story, Mixed Use Dev - Residential & Commercial) - Florida Baptist Convention, Inc. (Dist 5-Boyer) (Lewis) (LUZ)  
(Small Scale 2017-135)

LUZ PH - 4/4/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17 & 4/11/17

1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-137

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - 1643 8th St E & 1836 Buckman St (0.56± Acre) - LDR to CGC - North Florida Erection Co., Inc. (Appl 2017C-001) (Dist 7-Gaffney) (Lacayo) (LUZ)  
(Rezoning 2017-138)

LUZ PH - 4/4/17

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 3/28/17 & 4/11/17

1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

2017-138

ORD-Q Rezoning 1643 8thy St E & 1836 Buckman St (0.56± Acre) - RLD-60 to CCG-2 - North Florida Erection Co., Inc. (Dist 7-Gaffney) (Lewis) (LUZ)  
(Small Scale 2017-137)

LUZ PH - 4/4/17

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/28/17 & 4/11/17

1. 2/28/2017 CO Introduced: LUZ  
3/7/2017 LUZ Read 2nd & Rerefer
2. 3/14/2017 CO Read 2nd & Rereferred; LUZ

**SPECIAL  
HEARING(S):**

**PUBLIC**

2017-189

ORD Amend the Beach Community Development District's Boundary, to Remove Approx 29.48 Acres from said District; Provide for Severability. (Grandin) (Introduced by Council President pursuant to Chapt 92, Ord Code)

Public Hearing Pursuant to Sec 190.046(1)(b), F.S. & Chapt 92, Ord Code - 3/28/17 & 4/11/17

1. 3/14/2017 CO Introduced: NCIS,LUZ,F  
3/20/2017 NCIS Read 2nd & Rerefer



3/21/2017 LUZ Read 2nd & Rerefer  
3/22/2017 F Read 2nd & Rerefer

**COMMENTS FROM THE PUBLIC –**

Pursuant to Ordinance [2009-895](#)-E (b)

“No member of the public that has spoken at the first period public comments shall be allowed to speak at the second period of public comments”.

**ROLL CALL**