## BOARD OF COUNTY COMMISSIONERS LAKE COUNTY, FLORIDA

## **REGULAR MEETING**

March 7, 2017

## COUNTY COMMISSIONERS

Timothy I. Sullivan, Chairman Sean Parks, District #2 Wendy Breeden, District #3 Leslie Campione, District #4 Josh Blake, District #5 David Heath, County Manager Neil Kelly, Clerk to the Board Melanie Marsh, County Attorney

# **DISCLAIMER**

# To view upcoming meeting dates and locations, or for more information on upcoming meetings, visit <u>www.lakecountyfl.gov/bccmeetings</u>, or call (352) 343-9888.

This booklet has been prepared for the convenience of the Board of County Commissioners in discussing matters before them. Every effort has been made to include all items to be discussed at this Board of County Commissioners meeting; however, Commissioners may add items to the agenda up to 4 days prior to the meeting. They also may remove items from consideration at any time. While it has been the goal to present error-free information, we do not represent that documentation is without errors or omissions.

In addition to regular Board meetings, the Board of County Commissioners may, from time to time, schedule a workshop during which they will receive information from staff, have discussions with staff and among themselves, and then proceed to give staff direction on the subject matter being discussed unless otherwise shown on the Agenda item. These discussions and workshops do not take the place of the formal public hearing process during which any member of the public may comment and formal action is taken.

The Board and staff welcome written comments prior to workshops and other meetings. If you have comments or questions regarding the subject matter of any Board action or workshop, please deliver your written comments to appropriate County staff or mail to the Board of County Commissioners, Post Office Box 7800, Tavares, FL 32778.

## ITEMIZED AGENDA

## March 7, 2017

9:00 AM. Invocation

Pledge of Allegiance

## I. <u>AGENDA UPDATE</u>

Discussion regarding proposed revisions to today's Agenda.

## II. <u>MINUTES APPROVAL</u>

<u>Tab 1</u> Approval of the following Minutes:

- January 10, 2017 (Regular Meeting)
- January 17, 2017 (Special Meeting)
- January 18, 2017 (Special Meeting)

# III. <u>AWARDS</u>

# **BOARD/COMMITTEE CERTIFICATES**

#### **Board of Adjustment**

Craig Covington, for service from 2011-2017 Phyllis Luck, for service from 2012-2017

<u>Children's Services Council</u> Jan Tobias, for service from 2011-2017

<u>Keep Lake Beautiful Advisory Committee</u> Karen LeHeup-Smith, Vice Mayor, for service from 2015-2017 Brent McCallister, for service from 2015-2017

Lake Emergency Medical Services (Lake EMS) Chris Bell, Mayor, for service from 2013-2017

# Library Advisory Board

Ed Rowlett, for service from 2013-2016

#### **Mount Plymouth Sorrento**

Matthew Matulia, for service from 2013-2017

#### Planning & Zoning Board

Timothy Morris, for service from, 2004-2017 Paul Bryan, for service from 2004-2017

#### Public Safety Coordinating Council

Major Wayne Longo, for service from 2005-2017

<u>Tourist Development Council</u> Michael Holland, for service from 2014-2016

#### Water Safety Advisory Committee

Timothy Bates, for service from 2015-2016

## EMPLOYEE AWARDS

#### FIVE YEARS

Scott Henderson, Firefighter/EMT Public Safety/Fire Rescue Division

Elizabeth Steele, Library Assistant I Public Resources/Library Services Division/East Lake Library

Tommy Wright, Equipment Operator I Public Works/Road Operations Division/Maintenance Area III (Umatilla)

#### TEN YEARS

Maria Granado, Community Health Worker Specialist Community Services/Health & Human Services Division/Healthy Community Access Program

Sharon Lewis, Engineer III Public Works/Engineering Division/Traffic Engineering

#### **RETIREMENT**

- **10 Years:** Rebecca Foley-Kearney, Children & Elder Services Coordinator Community Services/Health & Human Services Division
- **30 Years:** Gary Steverson, Roads Maintenance Operator Public Works/Road Operations Division/Maintenance Area III (Umatilla)
- **31 Years:** Mike TerMeer, Landfill Supervisor Public Works/Solid Waste Division

## **QUARTERLY AWARDS**

## **EMPLOYEE OF THE QUARTER – 1<sup>st</sup> Quarter FY2017**

Brenda Press, Contracting Officer I Public Works/Road Operations Division

## **SUPERVISOR OF THE QUARTER – 1<sup>st</sup> Quarter FY2017**

Cynthia Heffler, Assessment and Customer Service Supervisor Public Works/Environmental Services Division

## T.E.A.M. OF THE QUARTER – 1<sup>st</sup> Quarter FY2017

<u>State of the County Video Team - Communications:</u> Taric Levar Cooper Elizabeth Heine Elisha Pappacoda Magdalena Zapata

## **CITIZEN QUESTION AND COMMENT PERIOD**

At this point in the meeting the Board of County Commissioners will hear questions, comments and concerns from the citizens. If the issue raised is not on today's agenda, action will not be taken by the Board. Questions may be answered by staff, or referred for appropriate staff action. If further action is necessary, the item may be placed on a future Board agenda.

Zoning and code enforcement matters cannot be discussed during the public comment period. Procurement matters not scheduled to be heard by the Board today also cannot be discussed during the public comment period.

Public comment shall be limited to 3 minutes per person.

# IV. <u>CLERK OF COURT'S CONSENT AGENDA</u>

<u>Tab 2</u> Approval of Clerk of Courts' Consent Agenda (Items 1 - 3)

1. Request to acknowledge receipt of the list of warrants paid prior to this meeting, pursuant to Chapter 136.06 (1) of the Florida Statutes, which shall be incorporated into the Minutes as attached Exhibit A and filed in the Board Support Division of the Clerk's Office.

2. Request to acknowledge receipt of a copy of Ordinance 2016-12-553 annexing property generally located near the intersection of County Road 33 and Baptist Island Road, lying east of CR 33 and comprising approximately 14.45 acres, as well as transmittal letter dated February 9, 2017 transmitting same.

3. Request to acknowledge receipt of Resolution 2017-23 of the City of Mount Dora city council urging the Florida Legislature to support legislation restoring local regulatory authority with respect to the short-term rental of properties.

## V. <u>CONSENT AGENDA (Tab 3 through Tab 14)</u>

## **Proclamations**

Tab 3Request approval of a proclamation in observance of National Library<br/>Week in Lake County, April 9 - 15, 2017. There is no fiscal impact.

## **Community Services**

- Tab 4Request approval and authorization for the Chairman to sign the FY<br/>2016-2017 Community Development Block (CDBG) Agreement with<br/>the City of Leesburg in an amount not to exceed \$338,000 (from<br/>CDBG fund) for Phase 2 of the Neighborhood Center. The fiscal<br/>impact is not to exceed \$338,000 (Expense; 100% Grant funded).
- Tab 5Request approval to authorize the Chairman of the Board of County<br/>Commissioners and the County Attorney to sign all Annual<br/>FTA/FDOT Pre-Award Federal Certifications and Assurances for<br/>Transit Grants. There is no fiscal impact.

## **County Attorney**

- Tab 6Request approval for the County Attorney to execute the Stipulated<br/>Order of Taking and Final Judgment in Court Case No. 2016-CA-<br/>1956, Lake County vs. Richard R. Achor, et al., (Parcel Number: JL-<br/>21) for needed right of way on the Johns Lake Road Project. The total<br/>settlement for approval and fiscal impact is \$41,762.36. Commission<br/>District 2
- Tab 7Request approval to accept Offers to Purchase the following County-<br/>owned properties obtained through tax escheatment deeds: Alternate<br/>Keys 1125944 and 1499186; and approval for Chairman to execute any<br/>necessary closing documents. The fiscal impact is \$2,300.

## Fiscal and Administrative Services

Tab 8It is recommended that the Board (1) declare the items on the attached<br/>list surplus to County needs, (2) authorize the removal of all of the<br/>items on the attached list from the County's official fixed asset<br/>inventory system records, (3) authorize the Procurement Manager to<br/>execute any required title documents

## Human Resources

Tab 9Request approval to revise LCC-72, Workers' Compensation and<br/>Property & Liability Claims Committee, to change the membership<br/>and authorize the committee chair to sign settlements under \$25,000<br/>that have been approved by the committee.

#### Public Resources

Tab 10Request approval for the Library Services Division to hold an annual<br/>food donation drive each spring, allowing donation of food items to<br/>reduce some existing fines for library users. The annual fiscal impact is<br/>estimated up to \$2,000.00.

#### Public Works

- Tab 11Request approval to issue a purchase order for one 19,500 lb. GVWR<br/>Signal Bucket Truck under Request for Quotation (RFQ) Q2017-00057<br/>to World Industrial Equipment Inc. d/b/a Stamm Manufacturing (Fort<br/>Pierce) for use by the Lake County Public Works Department. Also,<br/>request approval for Procurement Services to execute all supporting<br/>documentation. The total fiscal impact is \$116,990.00 (Expenditure).
- Tab 12Request approval of a Resolution relating to reducing the speed limit<br/>on Lakeshore Drive (1040) from 45 MPH to 40 MPH, from Preston<br/>Cove Road, south to Denali Drive in the Clermont area, Section 1,<br/>Township 23, Range 25. There is no fiscal impact. Commissioner<br/>Districts 1 and 2
- Tab 13Request approval to execute Amendment Number 1 to the Economic<br/>Development Transportation and County Incentive Grant Project Fund<br/>Agreement (Off-System Specific Appropriations) for CR 466A Phase<br/>1 (US 27 to Sunny Court), FPN #430253-2-58-01, for the purpose of<br/>extending the term of the Agreement. There is no fiscal impact.<br/>Commission District 5

Tab 14Request approval to award contract 16-0030, to Traffic Engineering<br/>Data Traffic Engineering Data Solutions, Inc. (TEDS), DeBary, FL, for<br/>the following two (2) Local Agency Program Agreements (LAP):

1. Engineering design of a Traffic Signal at the intersection of North Hancock Road and North Ridge Blvd. in the amount of \$41,882.42 (expense). \$32,000 will be funded in FY 2017 by a Florida Department of Transportation (FDOT), LAP Agreement FPN 437486-1-38-01, Federal-Aid #8886-964-A and the remaining amount of \$9,882.42 is funded by the Lake County Board of County Commissioners, Commission District 2; and

2. Engineering design of CR 473 Corridor Paved Shoulders Design in the amount of \$117,828.96 (expense). This design is 100% funded in FY2017 by a Florida Department of Transportation (FDOT), LAP Agreement, FPN 437485-1-38-01, Federal-Aid #8886-963-A. Commission District 3

## VI. <u>PUBLIC HEARINGS</u>

- Tab 15Request adoption of an Ordinance amending Chapter 18, Article V,<br/>entitled "Uniform Street Addressing System." The fiscal impact is<br/>\$8,000.00 for first year and \$1,000.00 annually (Expenditure).
- Tab 16Public Hearing concerning the Village Veranda at Lady Lake, LLC<br/>Industrial Revenue Bond financing Inducement Resolution and TEFRA<br/>Hearing. Fiscal Impact: the County has received a \$2,500 application<br/>fee. If this resolution is approved and the applicant sells the bond, the<br/>County would receive 1/2 of 1% of the bond proceeds which would<br/>generate up to \$151,950 of revenue for the county.

Request approval of Resolution Authorizing Issuance of Tax-Exempt Senior Living Revenue Bonds not to exceed \$30,390,000.

Tab 17(First public hearing of an ordinance to repeal and replace Appendix E,<br/>Land Development Regulations, Chapter XI entitled "Signs". (There is no<br/>fiscal impact.)

## VII. <u>DEPARTMENTAL BUSINESS</u>

#### **Economic Growth**

Tab 18Request approval to advertise a proposed Ordinance amending Section<br/>7-2, 7-3 and 7-4 of the Lake County Code relating to Business<br/>Development Programs. The proposed Ordinance creates an<br/>Economic Development Grant Incentive Program. There is no fiscal<br/>impact.

#### Human Resources

Tab 19 Presentation on the Proposed Lake County Citizens' Academy

## VIII. <u>REPORTS</u>

A. <u>County Attorney</u>

#### B. <u>County Manager</u>

#### C. <u>Commissioner Parks - District #2</u>

- <u>Tab 20</u> Discussion regarding the proposed annexation of 58,000 square feet of commercial development, located at the intersection of U.S. 27 and Anderson Hills Road, into the City of Clermont and PUD approval, per Commissioner Parks.
- D. <u>Commissioner Breeden District #3</u>
- E. <u>Commissioner Campione District #4</u>
- F. <u>Commissioner Blake District #5</u>
- G. <u>Commissioner Sullivan Chairman and District #1</u>

The County Commission reserves the right to move any Agenda item to an earlier time during the day as its schedule permits, except in the case of items and appointments that have been advertised in a newspaper for a specific time.

Pursuant to the provisions of Chapter 286, Florida Statutes, Section 286.0105, if a person decides to appeal any decision made by the County Commission with respect to any matter considered at this Commission meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record may include the testimony and evidence upon which the appeal is to be based.

# Persons with disabilities needing assistance to participate in any of these proceeding should contact the Facilities and Fleet Management Department at (352) 343-9760, 48 hours in advance of the scheduled meeting.