

**CITY COMMISSION**

**750 MAIN STREET**

**SAFETY HARBOR, FLORIDA**

**MEETING OF MONDAY, OCTOBER 17, 2016**

**07:30 PM**

- 1. REQUEST RECOGNITION BY THE MAYOR.**
- 2. COME TO MICROPHONE AND GIVE NAME AND ADDRESS FOR RECORD; MAKE ALL COMMENTS AND QUERIES TO OR THROUGH THE MAYOR. EACH PERSON WILL BE ALLOWED TO SPEAK ONCE ON EACH PUBLIC HEARING ITEM, AND WILL BE ALLOTTED THREE MINUTES IN WHICH TO DO SO.**
- 3. THIS MEETING IS PRIMARILY FOR AGENDA ITEMS ONLY; OTHER MATTERS MAY BE PRESENTED TO THE COMMISSION, THROUGH THE MAYOR, DURING THE "AUDIENCE TO BE HEARD" TIME OF THE MEETING.**
- 4. BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**
- 5. ANY PERSON WITH A DISABILITY REQUIRING REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING, SHOULD CALL 727-724-1555 (VOICE/TDD) OR FAX A WRITTEN REQUEST TO 727-724-1566. IF YOU ARE HEARING IMPAIRED AND REQUIRE THE SERVICES OF AN INTERPRETER, PLEASE CALL AT LEAST ONE WEEK PRIOR TO THE MEETING AND THE CITY WILL ARRANGE TO PROVIDE THAT SERVICE FOR YOU. FOR THE SLIGHTLY TO MODERATELY HEARING IMPAIRED, A PERSONAL ASSISTIVE LISTENING DEVICE IS AVAILABLE UPON REQUEST, FROM THE CITY CLERK.**

**CALL THE MEETING TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**AUDIENCE TO BE HEARD**

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**PRESENTATIONS**

1. **WORLD PANCREATIC CANCER DAY Presentation of Proclamation.**

[Link to Presentation #1 Backup Materials](#)

2. **PRESENTATION BY WHIT BLANTON, FORWARD PINELLAS EXECUTIVE DIRECTOR AND JIM KENNEDY, FORWARD PINELLAS CHAIRMAN Local and regional transportation improvements.**

[Link to Presentation #2 Backup Materials](#)

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**CONSENT AGENDA**

1. **Approval of the October 3, 2016 meeting minutes.**

[Link to Consent Agenda Item #1 Backup Materials](#)

2. **Approve the purchase of a 2017 Ford Explorer in the amount of \$27,973.**

[Link to Consent Agenda Item #2 Backup Materials](#)

3. Approval to purchase a 2017 Tymco 435 Regenerative Air Sweeper with an Isuzu NQR cab-over chassis for \$149,252.

[Link to Consent Agenda Item #3 Backup Materials](#)

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**PUBLIC HEARING**

1. ZONING - SIEH PROPERTY (2016-10 AN-ZO) Adoption of Ordinance No. 2016-23, on second reading, applying the Conditional Mixed Residential (R-3) zoning district following annexation on property located at 2880 and 2886 Bayshore Dr.

[Link to Public Hearing #1 Backup Materials](#)

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**NEW BUSINESS**

1. GRAND PARADE MARSHAL SELECTION Selection of a Grand Parade Marshal for the 2016 Holiday Parade.

[Link to New Business #1 Backup Materials](#)

2. **ADDITIONAL HOMESTEAD EXEMPTION FOR SENIORS Approval of Ordinance No. 2016-22, on first reading, amending the Additional Homestead Exemption to include an additional exemption for qualifying low-income seniors who maintain long-term residency on property.**

[Link to New Business #2 Backup Materials](#)

3. FIXED ASSETS CLEAN-UP Approve removal of assets identified as excess to operational needs from the capital assets schedule and the general ledger.

[Link to New Business #3 Backup Materials](#)

4. **RETAIL SALE OF CATS AND DOGS** Approve Ordinance No. 2016-24, on first reading, prohibiting retail sale of cats and dogs within the City.

[Link to New Business #4 Backup Materials](#)

5. **LIBRARY ADVISORY COMMITTEE** Appointment of one regular member.

[Link to New Business #5 Backup Materials](#)

6. **3rd FRIDAY COMMITTEE** Appointment of three regular members.

[Link to New Business #6 Backup Materials](#)

**COMMISSION REPORTS**

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**ADJOURNMENT**