

**LONGWOOD CITY COMMISSION**  
**Longwood City Commission Chambers**  
**175 West Warren Avenue**  
**Longwood, Florida**

**AGENDA**  
**August 15, 2016**  
**6:00 P.M.**

- 1. CALL TO ORDER**
- 2. OPENING INVOCATION**
- 3. THE PLEDGE OF ALLEGIANCE**
- 4. COMMUNITY ANNOUNCEMENTS**
  - A. Senior Matinee will be held on Wednesday, August 17, 2016 from 1:30 p.m. until 3:30 p.m., Longwood City Hall (Chambers), 175 West Warren Avenue. This month's feature is *Father and Daughters*.**
  - B. City of Longwood will hold a Community Yard Sale on Saturday, August 20, 2016 from 8:30 a.m. until 12:30 p.m., Longwood Elementary School, 840 Orange Avenue. For a list of prohibited items or any questions, contact 407/ 260-3497.**
- 5. PROCLAMATIONS / RECOGNITIONS**
  - A. District #4 Presentation of the Business Person of the Month Award for July 2016 to Mr. Jeffrey A. Coutant, President of Uni-Pak Corporation, located at 1015 North Ronald Reagan Boulevard.**
  - B. Presentation to Mr. Tom Calato with Firehouse Subs in recognition of their Public Safety Foundation Grant of 20 portable automated external defibrillator units, donated to the Police Department.**
  - C. Presentation of the 2016 Key to the City Award to Ms. Lori Rice.**
  - D. Presentation of the 2016 Key to the City Award to Commander Johnnie Richardson.**
  - E. Presentation of the 2016 Key to the City Award to Ms. Ardel Marie Cheffer.**

**F. District #5 Nomination for Business Person of the Month Award for September 2016.**

**6. BOARD APPOINTMENTS**

**A. District #1 Nomination to the Board of Adjustment.**

**7. PUBLIC INPUT**

**A. Presentations. Norton Bonaparte, Jr., Sanford City Manager and Member of the Board of Directors for the Florida City and County Management Association, to recognize the City of Longwood on its 30<sup>th</sup> year anniversary as an ICMA recognized commission-manager government.**

**Mr. Eugene Gray to present an update on Citizens on Patrol and Volunteer Citizens Corp.**

**B. Public Participation.**

**8. MAYOR AND COMMISSIONERS' REPORT**

**Districts #2, #3, #4, #5, and #1.**

**9. ANY ADDITIONS OR DELETIONS TO THE AGENDA**

**10. CONSENT AGENDA**

**A. Approve Minutes of the June 30, 2016 Work Session, Amended Minutes of the July 18, 2016 Regular Meeting and Minutes of the August 1, 2016 Regular Meeting.**

**B. Approve the Monthly Expenditures for July and August 2016.**

**C. Approve the Monthly Financial Report for July 2016.**

**D. Approve the Seminole County Public School Resource Officer Agreement from July 1, 2016 through June 30, 2017.**

**E. Approve a purchase order in the amount of \$22,117.64 to Stryker Medical for the purchase of a new load stretcher system.**

**F. Approve the contract with Retail Strategies LLC for Phase Two of the Longwood Retail Study.**

**G. Approve the recommendations of the Smart Growth America Next Steps Memo.**

**H. Approve a change order in the amount of \$10,000.00 to purchase order #160104 to Helping Hand Lawn Care, Inc. for landscape maintenance.**

- I. Approval of Contract Modification with the Teamsters Union Local, 385.**

**11. PUBLIC HEARINGS**

- A. Read by title only, and adopt Ordinance No. 15-2076, which proposes approval of the Small Scale Comprehensive Plan Amendment (SPA 03-15) changing the Future Land Use Designation to Medium Density Residential (MDR) and Zoning Designation to Medium Density Residential-15 (MDR-15).**
- B. Read by title only, and adopt Ordinance No. 16-2091, amending the Longwood City Code regulating the maintenance and operation regulations regarding Mobile Home Parks and Mobile Homes.**
- C. Read by title only, and adopt Ordinance No. 16-2092, which proposes a Temporary Backyard Chicken Pilot Program.**
- D. Read by title only, and adopt Ordinance No. 16-2093, amending the Longwood Development Code to allow for temporary off-site signage and amending Article III Development Design Standards.**

**12. REGULAR BUSINESS**

- A. City Commission to review a revision for Oakwood Construction of a previously approved Lot Split (SD 02-16) to amend lot sizes at 116 and 120 West Bay Avenue.**
- B. Read by title only and adopt the Initial Assessment Resolution No. 16-1407 and set September 6, 2016 as the public hearing date to adopt the final assessment resolution which imposes the 2016 Wastewater Assessments.**

**13. CITY MANAGER'S REPORT**

**14. CITY ATTORNEY'S REPORT**

**15. CITY CLERK'S REPORT**

- A. Consider cancelling the November 21, 2016, City Commission Meeting.**

**16. ADJOURN**

Michelle Longo, CMC  
City Clerk

Notice: All persons are advised that if they decide to appeal any decision made at these meetings/hearings, they will need a record of the proceedings and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record to include the testimony and evidence upon which the appeal is to be based (per Sec. 286.0105, Florida Statutes). Persons with disabilities needing assistance to participate in any of these meetings, should contact the A.D.A. Coordinator at 407/260-3481 at least 48 hours in advance of the meeting.

Any invocation that is offered before the official start of the Commission meeting shall be the voluntary offering of a private person, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission or the city staff, and the City is not allowed by law to endorse the religious beliefs or views of this, or any other speaker. Persons in attendance at the City Commission meeting are invited to stand during the opening invocation and Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered. You may exit the City Commission Chambers and return upon completion of the opening invocation if you do not wish to participate in or witness the opening invocation.

Future Meetings:	September 6, 2016	6:00 p.m.	Regular Meeting
	September 19, 2016	6:00 p.m.	Regular Meeting