



**City of Marathon City Council Agenda**  
**Marathon Government Center, 2798 Overseas Hwy., Marathon**  
**Tuesday, May 24 2016, 5:30 P.M.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of agenda and consent agenda** [Approval of Consent Agenda passes all routine items indicated by asterisk (\*). Consent Agenda items are not considered separately unless a council member so requests.]
- 5. City Council Items**
  - \*A. Approval of [Minutes](#)
  - B. Florida League of Cities 2016 Home Rule Hero Award
  - C. Gus Pego, P.E. Retirement and Appreciation [Presentation](#)
  - D. [Permission](#) to hold the 36<sup>th</sup> Annual 7-Mile Bridge Run on Saturday, April 1, 2017
  - E. Marathon Fire Fighter Pension Board [Appointment](#) of Marlene Cruz
  - F. Community [Announcements](#)
- 6. City Manager Report**
  - A. Marathon Fire Rescue Department [Report](#)
  - B. Parks & Recreation Department [Report](#)
  - C. Draft Budget [Calendar](#)
- 7. Citizens' comments on agenda items not scheduled for public hearing and items other than those appearing on the agenda** [Those who have signed in will be given the first opportunity to speak. Time is limited to 2 minutes per speaker and 30 minutes total time for this agenda item.] **6:30 PM OR AS SOON AS POSSIBLE THEREAFTER OR AFTER THE LAST AGENDA ITEM; WHATEVER COMES FIRST**
- 8. Quasi-Judicial Public Hearings:** Please be advised that the following items on the agenda are quasi-judicial in nature. If you wish to comment upon these items, please inform the Clerk by filling out the available sign-up form. An opportunity for persons to speak on the items will be made available after the applicant and staff has made their presentations on the items. All testimony, including public testimony and evidence, will be made under oath or affirmation. Additionally, each person who gives testimony may be subject to cross-examination. If you refuse either to be cross-examined or to be sworn, your testimony will not be considered. The general public will not be permitted to cross-examine witnesses, but the public may request the Council to ask questions of staff or witnesses on their behalf. Persons representing organizations must present evidence of their authority to speak for the organization. (Councilmember's to communicate ex parte communication.)

A. A [Request](#) For Re-Plat And Site Plan Approval, As Submitted By Servais & Sweeny Property Company 1, LLC For A Portion Of The Sombrero Properties, Located at 453 Sombrero Beach Road, Which Is Described As The Sombrero Properties Boot Key PB5-101 Pt Parcel 5-G & Pt Parcel 6A, Marathon, Monroe County, Florida, Having Real Estate Number 00355300-000000. Nearest Mile Marker 50

## **9. Ordinances for First Public Hearing**

**A. Ordinance [2016-05](#)**, Amending Portions Of Chapter 106, Articles 1, 3, And 9 To Clarify Requirements Under The LDRs For Clustering In Class I, II, And III Habitat; Amending And Adding Definitions To Define And Clarify Environment Resource Terms Of Art Concerning Requirements For Clustering; Providing For Severability; Providing For The Repeal All Ordinances Or Parts Of Ordinances Found To Be In Conflict, And Providing For Inclusion In The Code; And Providing For An Effective Date.

**B. Ordinance [2016-06](#)**, Repealing Chapter 102, Article 23 Of The City Code Of Ordinances; Providing For The Adoption Of A New Article 23, Entitled “Verification Of Building Rights,” To Include New Requirements For Documentation Of Building Rights, Provisions For Intent, Applications And Verification Procedures; Providing For Severability; Providing For The Repeal All Ordinances Or Parts Of Ordinances Found To Be In Conflict, And Providing For Inclusion In The Code; And Providing For An Effective Date.

## **10. Resolutions for Adoption**

**A. Resolution [2016-41](#)**, Amending The Building Department Fee Schedule To Establish Administrative Fees For Scheduled Building Permits And An Educational Fee; And Providing An Effective Date.

**\*B. Resolution [2016-42](#)**, Approving the Work Authorization 2016-03A For “Area 3 Influent Equalization Tank and Blower Upgrade” design“ To Weiler Engineering Corporation; In The Amount Not To Exceed \$205,007.50; Authorizing The City Manager To Execute The Contract And Expend Budgeted Funds On Behalf Of The City; And Providing For An Effective Date.

**11. Citizens' comments** [2 minutes per individual - Each individual has one opportunity to speak.]

**12. Council comments**

**13. Adjournment**

The public hearings will commence at 5:30 p.m., or as soon thereafter as business permits, at the Monroe County Government Center, 2798 Overseas Highway, Marathon, FL. All interested persons are invited to attend the meeting and participate in the discussion; or, written comments may be sent to the City of Marathon, c/o City Clerk, 9805 Overseas Hwy, Marathon, FL 33050. Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Council with respect to any matter considered at such hearing or meeting, one will need a record of the proceedings and for such purpose that person may need to ensure that a verbatim record of the proceedings is made; such record includes the testimony and evidence upon which the appeal is to be based. ADA Assistance: Anyone needing special assistance at the City Council hearing due to disability should contact the City of Marathon at (305) 289-5020 at least two days prior thereto. Please contact the City Clerk at [clavierd@ci.marathon.fl.us](mailto:clavierd@ci.marathon.fl.us) if you would like to receive any of the items on the agenda by email.