

City of Fort Lauderdale

City Commission Regular Meeting

Agenda

Tuesday, May 3, 2016 - 6:00 PM

City Commission Chambers

*City Hall
100 North Andrews Avenue
Fort Lauderdale, FL 33301
www.fortlauderdale.gov*



FORT LAUDERDALE CITY COMMISSION

JOHN P. "JACK" SEILER Mayor - Commissioner
DEAN J. TRANTALIS Vice Mayor - Commissioner - District II
BRUCE G. ROBERTS Commissioner - District I
ROBERT L. McKINZIE Commissioner - District III
ROMNEY ROGERS Commissioner - District IV

LEE R. FELDMAN, City Manager
JOHN HERBST, City Auditor
JEFFREY A. MODARELLI, City Clerk
CYNTHIA A. EVERETT, City Attorney

Invocation**Pledge of Allegiance****ROLL CALL****Approval of MINUTES and Agenda**

[16-0589](#) Minutes for April 5, 2016 Conference Meeting, April 5, 2016 Regular Meeting and July 7, 2015 Regular Meeting

Attachments: [April 5, 2016 Conference Meeting Minutes](#)
[April 5, 2016 Regular Meeting Minutes](#)
[July 7, 2015 Regular Meeting Minutes](#)

PRESENTATIONS

PRES-1 [16-0572](#) Commendation - Parks and Recreation Employees of the Month - Jonathan Luscomb and Luis Villanueva

CONSENT AGENDA

Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion; if discussion on an item is desired by any City Commissioner or member of the public, however, that item may be removed from the Consent Agenda and considered separately.

CONSENT MOTION

CM-1 [16-0518](#) Motion to Approve Event Agreements and Related Road Closings: Undertow Jam in conjunction with 104.3 The Shark, Heroes in Recovery 6K- South Florida and 2nd Annual Fringe Festival

Attachments: [Commission Agenda Memo #16-0518](#)
[Exhibit 1 - Undertow Jam Application in conjunction with 104.3 The Shark](#)
[Exhibit 1a - Undertow Jam Site Plan in conjunction with 104.3 The Shark Site Plan](#)
[Exhibit 2 - Heroes in Recovery 6K Application](#)
[Exhibit 2a - Heroes in Recovery 6K Site Plan](#)
[Exhibit 2b - Heroes In Recovery 6K Race Route](#)
[Exhibit 3 - Fringe Festival Application](#)
[Exhibit 3a - Fringe Festival Site Plan](#)

- CM-2** [16-0511](#) Motion Approving Three Interlocal Agreements with Broward County for the Distribution of Gas Taxes
Attachments: [Commission Agenda Memo 16-0511](#)
 [Exhibit 1 – Local Option Gas Tax](#)
 [Exhibit 2 – Additional Local Option Gas Tax](#)
 [Exhibit 3 – Fifth Cent Additional Local Option Gas Tax](#)
- CM-3** [16-0551](#) Renewal of the Chronic Homeless Housing Collaborative Grant (CHHC) Agreement with Broward County for \$446,929 for FY 2016 and Participate in the Homeless Management Information Systems (HMIS)
Attachments: [Commission Agenda Memo 16-0551](#)
 [Exhibit 1 - Renewal Agreement with Broward County](#)
 [Exhibit 2 - Homeless Management Information System End User Agreement](#)
 [Exhibit 3 - Letter From Bertha Henry](#)
 [Exhibit 4 - Broward County Response to City Jan 26 2016 Letter](#)
- CM-4** [16-0482](#) Motion to Accept a Broward County Cultural Division Tourist Development Tax Grant-War Memorial Auditorium Renovations-\$377,016
Attachments: [Commission Agenda Memo #16-0482](#)
 [Exhibit 1 - Agreement](#)
- CM-5** [16-0544](#) Motion Authorizing The Great American Beach Party for May 28, 2016 as a Public Purpose Special Event and Creating a Temporary Exemption Relating to the Sale, Possession and Consumption of Alcohol at the Event
Attachments: [Commission Agenda Memo #16-0544.docx](#)
 [Exhibit 1 - Ordinance C-12-12](#)
 [Exhibit 2 - Section 8-85](#)
 [Exhibit 3 - Great American Beach Party Site Plan](#)
- CM-6** [16-0500](#) Motion Approving Seventh Amendment to Agreement for Sampling and Analytical Services at Wingate Landfill and Incinerator Site - TASK Environmental Inc. - \$77,548.80
Attachments: [Commission Agenda Memo 16-0500](#)
 [Exhibit 1 - Fee Schedule](#)
 [Exhibit 2 - Seventh Amendment to Agreement](#)

CONSENT RESOLUTION

NP-2 [16-0570](#) Art Seitz - Linkage, Connectivity, Pedestrian and Bicycle Friendly Facilities to, from, and along the Beach

Attachments: [Art Seitz Neighbor Presentation Application](#)

NP-3 [16-0571](#) K. Mac Thames - Property Scams - Code Violations - Foreclosure Scams - Auction Scam Practices of Neighboring Home

Attachments: [K. Mac Thames Neighbor Presentation Application](#)

RESOLUTIONS

R-1 [16-0547](#) Appointment of Board and Committee Members

Attachments: [EX-1 Resolution for Appointments May 3, 2016](#)

R-2 [16-0490](#) Resolution Approving the Use of Four Fuel Storage Tanks with a Capacity of 1,300,000 Gallons Each at Buckeye Terminal, Port Everglades - Case Number A16011

Attachments: [Commission Agenda Memo - 16-0490](#)

[Exhibit 1 - Site Plans](#)

[Exhibit 2 - Applicant's Narratives](#)

[Exhibit 3 - BSO Fire Marshal and City Fire Department Letters](#)

[Exhibit 4 - Resolution](#)

ORDINANCE FIRST READING

OFR-1 [16-0559](#) Ordinance Amending Chapter 15, Business Tax Receipts and Miscellaneous Business Regulations, to Add Article XI, Filming Regulations, of the Code of Ordinances of the City of Fort Lauderdale

Attachments: [Commission Agenda Item 16-0559](#)

[Exhibit 1- Ordinance](#)

- OFR-2** [16-0239](#) Quasi-Judicial - Ordinance Approving Rezoning from Residential Mid Rise Multifamily/Medium Density District (RMM-25) to Exclusive Use - Parking Lot (X-P) with Commercial Flex Allocation - 3025 East Commercial Boulevard - Case ZR15007

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 16-0239](#)
[Exhibit 1 - Location Map](#)
[Exhibit 2 - Site Plan](#)
[Exhibit 3 - Applicant's Narratives](#)
[Exhibit 4 - Staff Report from the March 16, 2016 PZB Meeting](#)
[Exhibit 5 - Approved Minutes from the March 16, 2016 PZB Meeting](#)
[Exhibit 6 - Parking Reduction Analysis](#)
[Exhibit 7 - Ordinance](#)

- OFR-3** [16-0425](#) Ordinance Amending Section 47-22.3.J of the Unified Land Development Regulations - Message Center Signs - Revising the Criteria for Permitting Signs, Sign Location, and Review Process

Attachments: [Commission Agenda Memo - 16-0425](#)
[Exhibit 1 – Location Map](#)
[Exhibit 2 – PZB Staff Report – October 21, 2015](#)
[Exhibit 3 – PZB Minutes – October 21, 2015](#)
[Exhibit 4 – PZB Staff Report – February 17, 2016](#)
[Exhibit 5 – PZB Minutes – February 17, 2016](#)
[Exhibit 6 - Ordinance](#)

- OFR-4** [16-0473](#) Quasi-Judicial Ordinance Vacating a Portion of Alley Right-of-Way - 3212 NE 32 Street - PDKN P-4 LLC - Case Number 7P13

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

Attachments: [Commission Agenda Memo - 16-0473](#)
[Exhibit 1 - Location Map](#)
[Exhibit 2 - Applicant's Narratives](#)
[Exhibit 3 - PZB Staff Report](#)
[Exhibit 4 - PZB Minutes](#)
[Exhibit 5 - Ordinance](#)

- OFR-5** [16-0541](#) Ordinance - Amending Article X, Vacation Rentals, Chapter 15 of the Code of Ordinances of the City of Fort Lauderdale
- Attachments:** [Commission Agenda Memo - 16-0541](#)
 [Exhibit 1 - Ordinance](#)

ORDINANCE SECOND READING

- OSR-1** [16-0475](#) Quasi - Judicial Resolution Approving a Public Purpose Use/Site Plan Level IV Development Permit - Las Olas Corridor Improvements - 200 Las Olas Circle, 3000 E. Las Olas Blvd. and associated public realm improvements along E. Las Olas Blvd.- City of Fort Lauderdale - Case R15062 (Request Deferment to June 7, 2016)
- OSR-2** [16-0552](#) An Ordinance Creating a New Article entitled "Communications Facilities in the Public Rights-of-Way" (Request Deferment to May 17, 2016)
- OSR-3** [16-0554](#) Ordinance Amending Schedule I of the Pay Plan Creating Three (3) New Classifications; Amending the Title of Two (2) Classifications; Amending the Class Number for Three (3) Classifications; Amending Section 20-83 of the City Code of Ordinances Designating Four (4) Classes as "Administrative Assistants to the City Manager" and Revising One Title; and Amending the Schedule I Special Pay Practices of the Pay Plan to Create Recruitment and Retention Pay for Certain Classifications.
- Attachments:** [Commission Agenda Memo 16-0554](#)
 [Exhibit 1 - Ordinance](#)

ADJOURNMENT