

GREG ANDERSON
PRESIDENT, [2015-2016](#)
AT-LARGE GROUP 4
(904) 630-1398



DANA FARRIS
CHIEF OF LEGISLATIVE SERVICES
JACKSONVILLE, FL [32202-3429](#)
TELEPHONE (904) 630-1404
FAX (904) 630-1242

CHERYL L. BROWN
COUNCIL SECRETARY/DIRECTOR

LORI BOYER
VICE PRESIDENT, [2015-2016](#)
DISTRICT 5
(904) 630-1382

OFFICER KENNETH BROWNING
OFFICER CHRIS HANCOCK
OFFICER WILLIE JONES
SERGEANT-AT-ARMS

PRELIMINARY

OFFICE OF THE CITY COUNCIL

AGENDA TO THE REGULAR MEETING OF

Tuesday March 22, 2016

5:00 P.M.

INVOCATION - Council Member Love

PLEDGE OF ALLEGIANCE - Council Member Love

ROLL CALL

APPROVE MINUTES of the Regular Meeting of March 08, 2016

COMMITTEE MEETINGS FOR THE WEEK OF April 05, 2016

(All Committees meet on the 1st Floor of City Hall)

<u>KEY</u>	<u>NAME OF COMMITTEE</u>	<u>DAY AND TIME</u>	<u>CHAIRS</u>
F	Finance	Monday	1 9:30 am Agenda Mtg 9:00 CM Gulliford
TEU	Transportation, Energy & Utilities	Monday	2:00 pm Agenda Mtg 1:30 CM R. Brown
RCDPHS	Recreation, Comm Dev & Public Health & Safety	Tuesday	9:30 am Agenda Mtg 9:00 CM Carter
R	Rules	Tuesday	2:00 pm Agenda Mtg 1:30 CM Schellenberg
LUZ	Land Use & Zoning	Tuesday	5:00 pm Agenda Mtg 1:00 CM Wilson

The Next Council Meeting will be Held April 12, 2016

To Access Council & Committee Agendas on the Web: <http://www.coj.net>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES:

OFFICE OF MAYOR – Submitted Resolutions and Ordinances which were passed by the Council in Regular Session on March 8, 2016

OFFICE OF COUNCIL AUDITOR – Submitted the Final Report to CM Gulliford Regarding Finance Subcommittee of PFPF Subpoenas and Attachments issued to PFP 10-23-15

ETHICS OFFICE – Submitted the Resolution of Ethics Commission on texting Bill Legislation (on calendar meeting for 03/08/16)

PRESENTATION BY Council Member Reggie Gaffney of Framed Resolution [2016-22-A](#) Honoring & Commending Edward "Ted" L'Engle Baker, Businessman & Civic Leader, for his numerous Lifetime Achievements

PRESENTATION BY Council Member Reggie Gaffney of Framed Resolution [2016-23-A](#) Honoring & Commending John Daniel Baker II, Businessman & Civic Leader, for his Lifetime of Noteworthy Achievements

RECOGNIZE PAGE(S): Mikayla Atcherson - Building Bridges Program/ Englewood HS
Ahmed Rodriquez - Building Bridges Program/ Englewood HS

**QUASI-
ORDINANCES:**

JUDICIAL

[2016-107](#)

ORD-Q Rezoning Propty W/S Flynn Rd at Intersec of Flynn Court (5.34± Acres) - RR-Acre to RLD-90 - Newco Flynn, LLC. (Dist 6-Schellenberg) (Davis) (LUZ) (PD & PC Apv)

LUZ PH - 3/15/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/9/2016 CO Introduced: LUZ

2/17/2016 LUZ Read 2nd & Rerefer

2. 2/23/2016 CO Read 2nd & Rereferred; LUZ

3/8/2016 CO PH Only

3/15/2016 LUZ PH/ Approve 6-0

2016-108

ORD-Q Rezoning 4343 Spring Grove Ave (2.95± Acres) - IL to PBF-2 - Michael Baker.
(Dist 8-K.Brown) (Popoli) (LUZ) (PD & PC Apv)

LUZ PH - 3/15/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/9/2016 CO Introduced: LUZ

2/17/2016 LUZ Read 2nd & Rerefer

2. 2/23/2016 CO Read 2nd & Rereferred; LUZ

3/8/2016 CO PH Only

3/15/2016 LUZ PH/ Approve 6-0

2016-110

ORD-Q Rezoning 9545 San Jose Blvd (5.20± Acres) - PUD to PUD (Daily's, San Jose Blvd - Commercial Uses) Solomon Properties, Inc. (Dist 5-Boyer) (Lewis) (LUZ) (PD & PC Am/Apv)

LUZ PH - 3/15/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/9/2016 CO Introduced: LUZ
2/17/2016 LUZ Read 2nd & Rerefer
2. 2/23/2016 CO Read 2nd & Rereferred; LUZ
3/8/2016 CO PH Only
3/15/2016 LUZ PH Amend/Approve 6-0

**CONSENT
AGENDA**

2016-132

ORD Approp \$211,880 from Dept of Homeland Security thru Fla Div of Emerg Mgmt, No Local Match to (1) Purchase Personal Protective Equipmt & Detection Equipmt, (2) Repair & Maintain Prev Grant-Funded Equipmt & (3) Provide Training for Urban Search & Rescue (USAR) & HazMat teams; Auth Fed-Funded Subaward Grant Agreeemt with Fla Div of Emerg Mgmt; Designate Oversight by JFRD. (BT 16-035). (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,RCDPHS
2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, RCDPHS
3/14/2016 F Approve 6-0
3/15/2016 RCDPHS Approve 7-0

2016-133

ORD Approp \$47,349 (\$35,512 from US Dept of Homeland Security - Port Security Prog & Local Match of \$11,837 from Spec Law Enforcemt Trust Fund) to JSO for Twin Boat Motors for the JSO Marine Unit; Auth Funds Carryover to FY 2016-2017. (BT 16-036) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,RCDPHS
2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, RCDPHS
3/14/2016 F Approve 6-0
3/15/2016 RCDPHS Approve 7-0

2016-134

ORD Approp \$30,000 (\$15,000 from FDOT & \$15,000 Local In-Kind Match) to Develop Litter Prevention & Education Progs; Auth the Litter Control & Prevention Grant Agreeemt with FDOT. (BT 16-037) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Approve 6-0; 3/14/2016 F Approve 6-0

2016-136

ORD Approp \$907,000 (\$209,727.95 from Egrets Nest Dr Proj & \$697,272.05 from the Countywide Intersec Improvemts & Bridge Rehab Proj) to the Cedar Point Rd, Grove Park Blvd & Jork Rd Bridge Improvemts Projs; Amend Ord 2015-505-E (CIP) to Auth said Proj Changes; Designate Oversight by Engineering & Constrn Mgmt Div of Public Works Dept. (BT 16-039) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Approve 6-0; 3/14/2016 F Approve 5-0

2016-138

ORD Transferring \$334,298.85 in Funding Recaptured from Hanna Park Improvemt Subfund (1D2) in FY 2015 Closing Process & Transferred to Gen Fund to (1) Eliminate Negative Cash Balance in Huguenot Park (\$158,892.15) & (2) Fund Replacemt & Repair of Playground Equipmt at Hanna Park \$175,406.70); Waive Sec 11.9 of Ord 2015-504-E (Budget) to Utilize \$175,406.70 for said Repair at Hanna Park as Originally Intended rather than use to address Negative Cash Balance in other Subfunds. (BT 16-042) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,RCDPHS
2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, RCDPHS
3/14/2016 F Approve 6-0
3/15/2016 RCDPHS Approve 7-0

2016-142

ORD Approp \$500,000 from Downtown Historic Preservation & Revitalization Fund to fund Renovation of the Bostwick Bldg at 100 East Bay St into the Cowford Chophouse Restaurant; Auth Downtown Historic Preservation & Revitalization Trust Fund Grant Agreemt with Foodonics Equities, LLC; Designate Oversight by DIA. (BT 16-045) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,RCDPHS
2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, RCDPHS
3/14/2016 F Approve 6-0
3/15/2016 RCDPHS Approve 7-0

2016-145

ORD Closing & Abandoning &/or Disclaiming a Portion of N. Edgewood Dr, a 100' R/W at Req of Georgia Southern & Florida Railway Co., Owner of Propty on both sides of R/W, Subject to Reservation unto City & JEA of Easemts over Closed R/W for Ingress & Egress & for All Utilities. (McCain) (Req of Mayor)

TEU PH Pursuant to Sec. 336.10, F.S - 3/14/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: TEU
2/29/2016 TEU Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; TEU
3/14/2016 TEU PH/ Approve 6-0

- [2016-146](#) ORD Closing & Abandoning &/or Disclaiming R/W of Dante Place bet San Marco Blvd & Palm Ave at Req of Baptist Health Properties, Inc, Owner of All Propty on Both Sides of R/W to all Constrn of the Baptist/M.D. Anderson Cancer Center. (Dist 5-Boyer) (McCain) (Req of Mayor)
TEU PH Pursuant to Sec. 336.10, F.S - 3/14/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16
1. 2/23/2016 CO Introduced: TEU
2/29/2016 TEU Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; TEU
3/14/2016 TEU PH/ Approve 6-0
- [2016-148](#) ORD Declaring Surplus Certain Tax Reverted & Non-Tax Reverted Parcels; Auth Conveyance in accordance with Provisions of Subpart B (Real Propty Dispositions), Part 4 (Real Propty), Chapt 122 (Public Propty). (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16
1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Approve 6-0; 3/14/2016 F Approve 6-0
- [2016-151](#) ORD Auth Sovereignty Submerged Lands Easemt Renewal (BOT File No. 160610252) with Bd of Trustees, Internal Improvemt Trust Fund of Fla, for a Bridge over Oldfield Creek used Solely for Public Transp Purposes for 50-Yr Term at No Cost. (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16
1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Approve 6-0; 3/14/2016 F Approve 6-0
- [2016-158](#) ORD Auth the Air Pollution Control Specific Operating Agreeemt bet Fla Dept of Environmental Protection & Duval County. (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16
1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Approve 6-0; 3/14/2016 F Approve 6-0
- [2016-159](#) RESO Auth Issuance by Jax Housing Finance Auth of its Homeowner Mortgage Rev Bonds of \$50,000,000 for Purchase of Mortgage Loans Originated by Participating Local Lending Institutions to Finance the Purchase or Rehab of New or Existing Owner-Occupied Single Family Residences or Purchasing Securities evidencing Interests in or backed by a Pool of such Mortgage Loans or to Refund Outstanding Bonds Previously Issued for such Purpose; Auth Appl for Private Activity Bond Volume Cap Allocation from Regional Pool for Duval County; Determining Credit not being Pledged. (Hodges) (Req of JHFA)
Public Hearing Pursuant to Sec 147(f), Internal Rev Code, held by JHFA - 2/12/16
1. 2/23/2016 CO Introduced: F,RCDPHS
2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; F, RCDPHS
3/14/2016 F Approve 6-0
3/15/2016 RCDPHS Approve 7-0

- [2016-163](#) RESO Reappt Barbara Goodman as Member of Duval County Tourist Dev Council as a Tourist Industry Rep for 1st Full Term exp 6/30/19. (Merritt) (Introduced by CP Anderson & Co-sponsored by CM Carter)
1. 2/23/2016 CO Introduced: R
3/1/2016 R Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; R
3/15/2016 R Approve 6-0
- [2016-164](#) RESO Conf Appt of Thomas R Hackney as Director of Investigations & Homeland Security at JSO; Provide Retroactive Appt & Confirmation. (Sidman) (Req of Sheriff)
1. 2/23/2016 CO Introduced: R
3/1/2016 R Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; R
3/15/2016 R Approve 6-0
- [2016-165](#) RESO Conf Appt of Christopher R Butler as Chief of the Detective Div at JSO; Provide Retroactive Appt & Confirmation. (Sidman) (Req of Sheriff)
1. 2/23/2016 CO Introduced: R
3/1/2016 R Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; R
3/15/2016 R Approve 6-0
- [2016-166](#) RESO Conf Appt of Donald F Tuten, II as Chief of Support Services at JSO; Provide Retroactive Appt & Confirmation. (Sidman) (Req of Sheriff)
1. 2/23/2016 CO Introduced: R
3/1/2016 R Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; R
3/15/2016 R Approve 6-0
- [2016-167](#) ORD Declaring Surplus a Tax Reverted Parcel at 2830 Blair St; Auth Conveyance to JPA at No Cost. (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16
1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Approve 6-0; 3/14/2016 F Approve 6-0
- [2016-188](#) RESO Mourning the Passing & Celebrating the Life & Legacy of Bill Birchfield, a Founding Father of Jax Consolidated Govt. (Jackson) (Introduced by CM Schellenberg & Co-sponsored by CM's Hazouri & Carter)
1. 3/8/2016 CO Introduced: R
3/15/2016 R Approve 7-0
- [2016-189](#) RESO Honoring & Commemorating the 100th Anniversary of Founding of Perdue, Inc. in Jacksonville; Declaring April 14, 2016 as Perdue, Inc. Day. (Clements) (Introduced by CM Lopez Brosche & Co-sponsored by CM's Wilson & Carter)
1. 3/8/2016 CO Introduced: R
3/15/2016 R Approve 7-0
- [2016-190](#) RESO Commending & Thanking the Hundreds of Men & Women of JSO & JFRD, Other NE Fla Law Enforcemt Officers, Military Members, State Atty's Ofc & Citizen Volunteers who Devoted Countless hours to the Investigation of the Disappearance of toddler Lonzie Barton. (Clements) (Introduced by CM Wilson & co-sponsored by CM's Hazouri & Carter)
1. 3/8/2016 CO Introduced: R

3/15/2016 R Approve 7-0

[2016-191](#) RESO Declaring April 10-16, 2016 as Crime Victims' Rights Week with a Theme of "Serving Victims - Building Hope - Restoring Trust." (Clements) (Introduced by CM Hazouri & Co-sponsored by CM's Carter & Newby)
1. 3/8/2016 CO Introduced: R
3/15/2016 R Approve 7-0

[2016-192](#) RESO Honoring & Commending Senior Environmental Engineering Manager Robert Steven Pace, P.E. for Outstanding Svc to the City upon Occasion of his Retirement. (Clements) (Introduced by CP Anderson & Co-sponsored by CM Carter)
1. 3/8/2016 CO Introduced: R
3/15/2016 R Approve 7-0

[2016-193](#) RESO Recognizing & Commending the Jacksonville Kids Coalition for Tirelessly Advocating to make Jacksonville a Child-Friendly City. (Jackson) (Introduced by CM Hazouri & Co-sponsored by CM Carter & Wilson)
1. 3/8/2016 CO Introduced: R
3/15/2016 R Approve 7-0

PUBLIC COMMENTS - REGARDING ECONOMIC DEV INVESTMENT INCENTIVES:

[2016-197](#) RESO Auth Economic Dev Agreemt with "Project Star" for Creation of Company's Operations in Jax; Recommend Apv by Fla Dept of Economic Opportunity as a QTI Business; Evidence City's Local Financial Support of \$30,600 & State Match of \$122,400 for total of \$153,000 51 Jobs; Auth Rev Grant of \$200,000; Designate Oversight by OED; Timeline for Execution of Agreemt by Company; Waiving Portion of Public Investmt Policy Requiring Certain Minimum Scores on OED's Proj Evaluation Matrix to Rcv a 50% Rev Grant for a 10-Yr Period; Request 2-Reading Apv. (Sawyer) (Req of Mayor)
1. 3/8/2016 CO Introduced: F
3/14/2016 F Approve 6-0

3RD RESOLUTIONS:

READING

[2016-122](#) RESO Conf Appt of Eric Brian Smith, Jr. as Member of the Police & Fire Pension Fund Financial Investmt & Adv Comm for 1st Full Term exp 3/1/19. (Sidman) (Introduced by CP Anderson)
1. 2/9/2016 CO Introduced: R
2/17/2016 R Read 2nd & Rerefer
2. 2/23/2016 CO Read 2nd & Rereferred; R
3/15/2016 R Amend/Approve 6-0

[2016-160](#) RESO re Vacation of Portions of the Plat of Maxville & Maxville Farms; Returning a Portion of Lands show on said Plat to Acreage; Making Findings; Abandoning Certain Unopened Rds within Plat Boundaries that have not been Opened & not become Suitable & Necessary for the Traveling Public; Ensuring Legal Access to Abutting Proptys. (Stockwell) (Introduced by CM Carter)

1. 2/23/2016 CO Introduced: TEU
2/29/2016 TEU Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; TEU
3/14/2016 TEU Amend/Approve 6-0

2016-127

ORD-MC Auth Conveyance of Title of RE#'s 168964-0000, 168965-0000, 168967-0000, & 168242-0000 to JTA for Operation of St Johns River Ferry & Auth Conveyance of Title to vessel "Jean Ribault" & other Propty re Ferry Operations; Auth Assignmt & Assumption of Operating Contract for Ferry & the Consent & Amend to Contract; Auth Pymt of of Closing Costs for the Transfer; Provide for JTA Bd of Directors Apv; Sunsetting Chapt 93 (St Johns River Ferry Comm), Ord Code, on 9/30/16. (Dist 2 & 13-Ferraro & Gulliford) (Johnston) (Introduced by CM Crescimbeni)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 2/23/16

1. 2/9/2016 CO Introduced: F,TEU
2/16/2016 TEU Read 2nd & Rerefer; 2/16/2016 F Read 2nd & Rerefer
2. 2/23/2016 CO PH Read 2nd & Rereferred; F, TEU
2/29/2016 TEU Sub/Rerefer 6-0; 2/29/2016 F Sub/Rerefer 7-0
3. 3/8/2016 CO SUBSTITUTE/ Rerefer; F, TEU
3/14/2016 TEU Amend/Approve 6-0; 3/14/2016 F Amend/Approve 6-0

2016-129

ORD-MC Auth Amendmt 1 to Contract with Fla Dept of Health for Operation of Duval County Health Dept (CHD) Contract Yr 2015-2016 for State's (1) Occupancy of 2,539.25 Sq Ft Ofc Space on 4th Fl, Ed Ball Bldg @ 1.80 per Sq Ft per Yr & 740 Sq Ft on Mezzanine Fl of St James Bldg; (2) Use of 16 Parking Spaces in Library Garage & 2 in the Ed Ball Bldg Garage & (3) Use of all Apvd City Facilities for CHD Operations subject to certain use Terms re Alterations, Maint, Insurances, etc; Estab CHD Facility use Terms for City Facilities Occupied by CHD; Designate Oversight by Public Works Dept; Amend Chapt 29 (Public Health Unit), Creating new Sec 29.103 (City Facilities & Equipmt). (Hodges) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,TEU,RCDPHS
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU, RCDPHS
3/14/2016 TEU Amend/Approve 6-0; 3/14/2016 F Amend/Approve 6-0
3/15/2016 RCDPHS Amend/Approve 7-0

2016-139

ORD Approp \$363,312 from Better Jax Plan Pay-as-you-Go Fund to allow Full Pymt to JEA for Past BJP Septic Tank Remediation Work; Amend 2015-505-E (CIP) increase Funding for "Septic Tank Phase Out/Remediation" Proj. (BT 16-043) (McCain) (Req of Mayor)

- Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16
1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
 2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Amend/Approve 6-0; 3/14/2016 F Amend/Approve 6-0

2016-140

ORD re Executive Branch Departmental Reorg; Repeal Parts 2 (Education Officer) & 4 (Ofc of Public-Private Partnerships), Chapt 20 (Executive Ofc of the Mayor) & Create New Parts 2 (Ofc of the Blight Initiative), 4 (Philanthropic Officer) & 5 (Data Mgmt & Analysis Officer); Repealing Chapt 23 (Intra-Governmental Svcs Dept); Amend & Rename Chapt 24 (Finance Dept) to be Finance & Admin Dept & to Reorg the Dept by Including New Parts 6 (Procuremt Div), 7 (Information Technologies Div), 8 (Fleet Mgmt Div) 9 (Ofc of Grants & Contract Compliance), 10 (Ofc of the Ombudsman) & 11 (Equal Business Opportunity Ofc); Repeal Part 7 (Housing & Community Dev Div), Chapt 30 (Plan & Dev Dept); Repeal Chapt 35 (Regulatory Compliance Dept); Create New Chapt 34 (Neighborhoods Dept); Amend Part 1 (Ofc of Sports & Entertainmt), Chapt 54 (Ofc of Sports & Entertainmt) to Realign Ofc as an Executive Ofc; Amend Part 1 (Ofc of Economic Dev), Chapt 55 (Economic Dev), to Realign Ofc as an Exec Ofc; Create New Sec 55.316 (Public Parking); Provide for Transition & Codification of Table of Contents; Auth Positions resulting from Reorg & Confirm Mayor's Appts; Auth Council Auditors & Gen Counsel Ofc to make Technical Amends; Approp \$4,000 for Transfer of Funds & Budgets Resulting from Reorg; Provide an Organizational Chart; Provide Retroactive Effective Date. (BT 16-040) (RC 16-086) (Sidman) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,R
2/29/2016 F Read 2nd & Rerefer
3/1/2016 R Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, R
3/14/2016 F Sub/Approve 6-0
3/15/2016 R Sub/Approve 7-0

2016-141

ORD Approp \$2,060,742 (\$936,701 from FIND & \$1,124,041 from Grant Capital Projs - Interest) for 8 FIND Grant CIP Projs; Amend 2015-505-E (CIP) to fund "Pottsburg Creek-Dredge", "Sisters Creek Dock Redesign", County Dock Rd Boat Ramp", "Mayport Boat Ramp Lane Extension", "Metro Park Dock Replacemt", "Joe Carlucci Dock Extension", "Wayne B Stevens Dock Replacemt" & "Tillie Fowler Kayak Launch"; Designate Oversight by Parks, Rec & Community Svcs Dept. (BT 16-044) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,RCDPHS
2/29/2016 F Read 2nd & Rerefer
3/1/2016 RCDPHS Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, RCDPHS
3/14/2016 F Amend/Approve 6-0
3/15/2016 RCDPHS Amend/Approve 7-0

2016-147

ORD Closing & Abandoning &/or Disclaiming an All Utilities Easemt W of Acosta St bet Ernest & Dellwood Sts thru Parcel 064895-0000 at Req of Jason Giles, MJRJ Investments, LLC, the Propty Owner, to allow Constrn of Residential Building. (Dist 14-Love) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: TEU
2/29/2016 TEU Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; TEU
3/14/2016 TEU Amend/Approve 6-0

2016-149

ORD Auth Conveyance to FDOT (1) Temp Constrn Easemt of Parcel 700; (2) Perpetual Easemt for (15) Parcels 800-A thru 800-O & (3) 2 City Deeds to Parcels 115 & 126 in Connection with Kings Rd (SR 139) Signal Improvemts Proj, Cleveland St to Division St. (Dists 8 & 9 - K. Brown & Dennis) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Amend/Approve 6-0; 3/14/2016 F Amend/Approve 6-0

2016-150

ORD Apv Subordination of a Temp Constrn Easemt within R/W of Townsend Rd at Intersec with Blanding Blvd & 12 Permanent Easemts at var Intersecs to FDOT in Connection with Blanding Blvd (SR 21) Signal & Sidewalk Improvemts Proj. (Dist 9-Dennis) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,TEU
2/29/2016 TEU Read 2nd & Rerefer; 2/29/2016 F Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, TEU
3/14/2016 TEU Amend/Approve 6-0; 3/14/2016 F Amend/Approve 6-0

2016-168

ORD Auth Interlocal Agreemt bet Propty Appraiser, Tax Collector & City for Pymt of Collection Fees to a Duly Procured 3rd Party Vendor & the Tax Collector up to 30% of Gross Taxes, Penalties & Interest Collected by Tax Collector resulting from Removal of Inappropriate Personal Exemptions from Ad Valorem Taxes identified from Audits Performed by the 3rd Party Vendor; Auth Propty Appraiser & Tax Collector to enter into Agreemts with other Taxing Authorities within Duval County for similar Collection Svcs; Designate Oversight by Propty Appraiser Ofc. (Stockwell) (Req of Propty Appraiser)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16

1. 2/23/2016 CO Introduced: F,R
2/29/2016 F Read 2nd & Rerefer
3/1/2016 R Read 2nd & Rerefer
2. 3/8/2016 CO PH Read 2nd & Rereferred; F, R
3/14/2016 F Amend/Approve 6-0
3/15/2016 R Amend/Approve 6-0

**2ND
RESOLUTIONS:**

READING

2016-187

RESO Effectuating Conversion of 110,000 Sq Ft of "Gen Office" Phase 1 Dev Rights within Southside Component of Consolidated Downtown DRI to 264 Multi-Family Units utilizing the Land Use/Transportation Trade-Off Provisions Identified in Supplemt 1 of Consolidated Downtown DRI Dev Order. (Grandin) (Introduced by CM Boyer)

1. 3/8/2016 CO Introduced: LUZ
3/15/2016 LUZ Read 2nd & Rerefer

2016-195

RESO Conf Appt of Matthew Tuohy as Member of Renew Arlington Community Redev Agcy Adv Bd as a Public Policy/Economic Dev Profession Rep for Initial Term exp 12/31/18. (Sidman) (Req of Mayor)

1. 3/8/2016 CO Introduced: R
3/15/2016 R Read 2nd & Rerefer

[2016-196](#)

RESO Conf Appt of Trevor S Lee to Downtown Dev Review Bd, Replacing Roland Udenze as an Architect Rep for Partial Term exp 6/30/16 & a 1st Full Term exp 6/30/18. (Sidman) (Req of Mayor)
1. 3/8/2016 CO Introduced: R
3/15/2016 R Read 2nd & Rerefer

**2ND
ORDINANCES:**

READING

[2016-169](#)

ORD Apv for Transmittal a Proposed 2016B Series Text Amend to the Capital Improvements Element of the 2030 Comp Plan to the State of Fla's var Agcys for Review. (Parola) (LUZ)
LUZ PH 4/19/16
Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code - 4/12/16 & 4/26/16
1. 3/8/2016 CO Introduced: LUZ
3/15/2016 LUZ Read 2nd & Rerefer

[2016-185](#)

ORD-Q Rezoning 400 Century 21 Dr (12.53± Acres) - PUD & RMD-D to PUD (Residences at Matthews Crossing - Multi-Family Uses) - LSREF2 Clover Property 14, LLC. (Dist 4-Wilson) (Lewis) (LUZ)
LUZ PH - 4/19/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16
1. 3/8/2016 CO Introduced: LUZ
3/15/2016 LUZ Read 2nd & Rerefer

**INTRODUCTION
READING):**

OF

NEW

RESOLUTIONS

(1ST

[2016-216](#)

RESO-Q re Appeal of Jax Historic Preservation Comm Final Decision Denying Appl COA-15-1020, as Requested by Fred Barton, on behalf of Take 2, LLC, to Apv After-the-Fact Wholesale Replacemt of Window Sashes on 2nd Story using a Vinyl Product, & to Install a 15 Light French Style Door & a 9 Light Cottage Door for Propty at 348 E 3rd St in Springfield Historic Dist; Adopt Findings & Conclusions of LUZ. (Dist 7-Gaffney) (Grandin) (LUZ)
LUZ PH -
1. 3/22/2016 CO Introduced: LUZ

[2016-217](#)

RESO re Vacation of Portion of the Plat of Jacksonville Heights; Returning a Portion of Lands show on said Plat to Acreage; Making Findings; Abandoning Certain Unopened Rds within Plat Boundaries that have not been Opened & not become Suitable & Necessary for the Traveling Public; Ensuring Legal Access to Abutting Proptys. (Stockwell) (Introduced by CM Carter)
1. 3/22/2016 CO Introduced: TEU

[2016-218](#)

RESO Honoring & Congratulating the Ribault H.S. Girls' Basketball Team on Winning its 11th State Championship. (Clements) (Introduced by CM K. Brown) (Co-Sponsored by CM R. Brown, Dennis & Newby)
1. 3/22/2016 CO Introduced: R

2016-219

RESO Recognizing & Commemorating the 150th Anniversary of Svc by the U.S. Army Buffalo Soldiers; Commending the Buffalo Soldiers Historical Society, Inc for their Commitment to the Community. (Mitchell) (Introduced by CM Wilson & R. Brown)
1. 3/22/2016 CO Introduced: R

2016-220

RESO Honoring & Commending Thomas H Braddock for his Lifelong Dedication to Agriculture in Duval County & Being Inducted into the Florida Agriculture Hall of Fame. (Jackson) (Introduced by CM Carter)
1. 3/22/2016 CO Introduced: R

- [2016-221](#) RESO Honoring & Commending Steve Amos for his Dedicated Service to Fraternal Order of Police Lodge 5-30 upon his Retirement as FOP President. (Mitchell) (Introduced by CM Carter)
1. 3/22/2016 CO Introduced: R
- [2016-222](#) RESO Honoring & Commending the Malivai Washington Kids Foundation on 20 Years of Service to the Community. (Clements) (Introduced by CM Dennis)
1. 3/22/2016 CO Introduced: R
- [2016-223](#) RESO Mourning the Passing & Celebrating the Life of John Waddell. (Jackson) (Introduced by CM Becton)
1. 3/22/2016 CO Introduced: R
- [2016-224](#) RESO Honoring & Commemorating the Life & Accomplishments of former City Council Member Harold Gibson Sr. (Clements) (Introduced by CM R. Brown)
1. 3/22/2016 CO Introduced: R
- [2016-225](#) RESO Conf Appt of Randall R Goodwin as Member of Renew Arlington Community Redevel Agcy Adv Bd as a Marketing, Public Relations, or Advertising Profession Rep for Initial Term exp 12/31/19. (Sidman) (Req of Mayor)
1. 3/22/2016 CO Introduced: R
- [2016-226](#) RESO Conf Appt of Danyuell Newkirk as Member of Renew Arlington Community Redevel Agcy Adv Bd as a Business Owner within the CRA Boundary for Initial Term exp 12/31/2020. (Sidman) (Req of Mayor)
1. 3/22/2016 CO Introduced: R
- [2016-227](#) RESO Conf Appt of Stephanie Burch as Chief of Real Estate Div, Public Works Dept. (McCain) (Req of Mayor)
1. 3/22/2016 CO Introduced: R
- [2016-228](#) RESO Conf Appt of George C Pratt, Chief of Health Svcs in JSO; Provide Retroactive Appt & Confirmation. (Sidman) (Req of Sheriff)
1. 3/22/2016 CO Introduced: R
- [2016-229](#) RESO Appt Thomas J VanOsdol to the Health Planning Council of Northeast Florida, Inc as a Provider", Replacing Donnie L Romine Jr. (Merritt) (Introduced by CP Anderson)
1. 3/22/2016 CO Introduced: R
- [2016-230](#) RESO Conf Appt of Daniel L Henry as Member of Duval County Election Advisory Panel, Replacing Terrance E Freeman. (Merritt) (Introduced by CP Anderson)
1. 3/22/2016 CO Introduced: R
- [2016-231](#) RESO Conf Appt of Wilfred A Williams as Chief of the Solid Waste Div, Public Works Dept. (McCain) (Req of Mayor)
1. 3/22/2016 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

- [2016-199](#) ORD-MC Amend Chapt 111 (Spec Rev & Trust Accts), Part 8 (Education, Library & Children), Ord Code, to create New Sec 111.880 (Jax Kids Book Club Education Trust Fund) to receive Contributions to pay Vendors for Writing, Illustrating, Designing,

Editing, Printing & Distributing Books to Children in the Club & Promoting the Club thru Dev of Brochures & Flyers, Website Production & Family Literary Activities. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F,RCDPHS

2016-200

ORD Waiving Secs 260.201 (License), 260.206 (Temp Storage of Waste Tires) & 260.208 (Hrs of Operation) of Chapt 260 (Disposal of Waste Tires), Ord Code, from 4/24/16 thru 5/7/16 in Support of the 3rd Annual Waste Tire & Snipe Sign Buyback Event to allow Duval County Residents to (1) Transport more than 8 waste tires; (2) Allow Temp Storage of Tires & (3) Suspend Requiremt for License to haul more than 8 Waste Tires; Designate Oversight by Public Works Dept. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: TEU,R

2016-201

ORD Approp \$193,381 from FDLE to adopt 2016-2017 FY (7/1/16 - 6/30/17) Budget for Criminal Justice Training Trust Fund, for Advanced & Specialized Training for Law Enforcemt & Correctional Officers & for Admin Costs Apvd by Criminal Justice Standards & Training Commission. (BT 16-051) (McCain) (Req of Sheriff)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F,RCDPHS

2016-202

ORD Approp \$496,725.84, no Local Match, from Pacific Institute for Research & Evaluation to JSO to Implement the "Strategies for Enforcemt of Impaired Motorcycle Operation" Proj" to Reduce # of Crashes with Serious or Fatal Injuries; Auth Subcontractor Agreemt bet City & the Institute; Designate Oversight by JSO Dept of Patrol & Enforcemt. (BT 16-052) (McCain) (Req of Sheriff)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F,RCDPHS

2016-203

ORD Approp \$383,691.93 (\$8,091.93 Balance in Current Grant, \$300,000 in Available Interest Income for FY 2016 Expenditures, \$75,350 Grant Funds from U.S. Dept of HUD & \$250 in Available Rev from Unity 200 Grant) to Clean Up Budgetary Balances in the Jax Human Rights Comm Grant Fund; Designate Oversight by Jax Human Rights Comm. (BT 16-054) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F,RCDPHS

2016-204

ORD Approp \$263,270 from Banking Fund Repaymt - Gen Fund for Repaymt of a Banking Fund Loan for Stadium Wi-Fi Improvemts included in 12th Amend to Jax Jaguars Lease. (BT 16-055) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F,RCDPHS

2016-205

ORD Auth Sovereignty Submerged Lands Fee Waived Lease Renewal & Modification (BOT File # 160038682) with Fla Internal Improvemt Trust Fund Bd of Trustees to operate a 7-Slip Docking Facility in Conjunction with an Upland Public Park at Sisters Creek for a 10-Yr Term at No Cost. (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F,RCDPHS,JWW

2016-206

ORD Auth Transfer of a Position from Gen Employee's Pension Fund to the Insured Progs Fund. (RC 16-048) (McCain) (Req of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16

1. 3/22/2016 CO Introduced: F

2016-207

ORD-Q re Sign Waiver Appl SW-16-02 at 8255 Dix Ellis Trail, Owned by SPT Hotel, LLC et al, to Reduce Minimum Setback from 10' to 0' in PUD Dist. (Dist 11-Becton) (Popoli) (LUZ)

LUZ PH - 5/3/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/26/16

1. 3/22/2016 CO Introduced: LUZ

- [2016-208](#) ORD-Q re Sign Waiver Appl SW-16-01 at 5651 Colcord Ave, Owned by First Coast Properties of Jacksonville, Inc to allow Illumination or change from Indirect External to Direct Internal Lighting in CRO Dist. (Dist 1-Morgan) (Popoli) (LUZ)
LUZ PH - 5/3/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/26/16
1. 3/22/2016 CO Introduced: LUZ
- [2016-209](#) ORD Apv for Transmittal a Proposed Large Scale Revision to FLUM Series of the 2030 Comp Plan - 4666 Cedar Point Rd (33.0± Acres) - RR to LDR - Deirdra L Padgett, et al. Appl# 2016-A-001. (Dist 2-Ferraro) (Lukacovic) (LUZ)
LUZ PH - 5/3/10
Public Hearing Pursuant to Sec 163.3184, F.S. & Chapt 650, Pt 4, Ord Code -4/26/16 & 5/10/16
1. 3/22/2016 CO Introduced: LUZ
- [2016-210](#) ORD-Q Rezoning 1200, 1235, 1316 & 1325 San Marco Blvd, 911, 916, 917, 931, 933, 937 & 945 Dante Place, 1305, 1323 & 1357 Palm Ave, 917 & 923 Childrens Way, Propty on Flagler Ave & on Gary St (15.40± Acres) - CRO, PUD, CCG-1 & CCG-2 to PUD (Baptist MD Anderson Cancer Center - Commercial Uses) - Baptist Health Properties, Inc, et al. (Dist 5-Boyer) (Hetzl) (LUZ)
LUZ PH - 5/3/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/26/16
1. 3/22/2016 CO Introduced: LUZ
- [2016-211](#) ORD-Q re Appl LM-16-02 Designating 725 Edison Avenue - Sam's Sub Shop as a Landmark; Directing Entry on Zoning Atlas; Directing Notification of Designation & Recording in Public Records. (Dist 7-Gaffney) (Fetner) (Req of Jax Historic Preservation Comm)
LUZ PH - 4/19/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16
1. 3/22/2016 CO Introduced: LUZ
- [2016-212](#) ORD Auth Tax Collector & Propty Appraiser to Execute an Inter-Local Agreemt with the "Millers Creek Special District," a Dependent Special Dist, for the Uniform Levy, Collection & Enforcemt of Non-Ad Valorem Assessmts. (Dist 5-Boyer) (Fetner) (Introduced by CM Boyer)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16
1. 3/22/2016 CO Introduced: F
- [2016-213](#) ORD Approp \$250,000 from Gen Fund/Gen Svcs Dist - Transfer Fund Balance Acct to the Gen Counsel Judgments, Claims & Losses Acct to pay for Settlemt of Pending Litigation "The National Assn for the Advancement of Colored People, Jacksonville Branch & the Jacksonville Brotherhood of African American Firefighters v. Consolidated City of Jacksonville, Case No. 3:13-CV-161-J32MCR (M.D. Fla. 2013), re Claims allegedly pertaining to Firefighter Hiring, Transfers & Work Environment. (BT 16-061) (D'Agata) (Req of Gen Counsel)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16
1. 3/22/2016 CO Introduced: F,RCDPHS
- [2016-214](#) ORD Auth 1st Amend to Redev Agreemt with Hallmark Partners, Inc to Reduce the Number of Units of Residential Rental Apts Comprising the Constrn Proj from 223 to 190 & to Reduce the Sq Ft of New Retail Space from 18,000 to 16,000; Designate Oversight by DIA. (Sawyer) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16
1. 3/22/2016 CO Introduced: F,RCDPHS

2016-215

ORD-MC Amend Sec 122.202 (Parking Rates at Municipal Parking Lots) to Extend Discount Rate to Employees Parking in City Owned Parking Facilities for an Addnl 2 Yrs. (Sawyer) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 4/12/16
1. 3/22/2016 CO Introduced: F

**UNFINISHED
INDEFINITELY):**

BUSINESS

(POSTPONED

2016-80

ORD Apv Settlemt of Pending Litigation bet City, John Keane & Jax Police & Fire Pension Bd of Trustees re the Senior Staff Voluntary Retiremt Plan; Auth Execution of Settlemt Agreemt. (French) (Req of Gen Counsel)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 2/9/16
1. 1/26/2016 CO Introduced: F
2/1/2016 F Read 2nd & Rerefer
2. 2/9/2016 CO PH Read 2nd & Rereferred; F
2/16/2016 F Amend(2)/Approve 7-0
3. 2/23/2016 CO DENY- Finance Amendment #2 - 3 (Brosche, Newby, Schellenberg) - 15
2/23/2016 CO AMEND/POSTPONED Indefinitely 14-4 (Morgan, Gaffney, Crescimbeni, Brown, R.)

COMMENTS FROM THE PUBLIC

PUBLIC HEARINGS PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; SECTION 655.206, ORDINANCE CODE:

2016-95

ORD-MC Amend Chapt 656 (Zoning Code), Creating New Sec 656.423 (Fencing along Public Streets & Rights-of-Ways) to Require that Fence Panels be Installed such that the Finished Side Faces Public Streets & R/W. (Teal) (Introduced by CM Carter)
LUZ PH - 4/5/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 2/9/2016 CO Introduced: LUZ
2/17/2016 LUZ Read 2nd & Rerefer
2. 2/23/2016 CO PH Read 2nd & Rereferred; LUZ

2016-152

ORD-Q Rezoning 8020 Moncrief-Dinsmore Rd bet Finch St & New Kings Rd (0.75± Acre) - CO to CRO - Christopher M Cunningham. (Dist 10-Brown) (Davis) (LUZ) (PD Apv)

LUZ PH - 4/5/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 2/23/2016 CO Introduced: LUZ

3/1/2016 LUZ Read 2nd & Rerefer

2. 3/8/2016 CO Read 2nd & Rereferred; LUZ

- 2016-153 ORD-Q Rezoning 4951 Richard St (4.28± Acres) - PBF-2 to PBF-3 - Jacksonville Electrical Joint Apprenticeship and Training Committee, Inc. (Dist 5-Boyer) (Popoli) (LUZ) (PD Apv)
LUZ PH - 4/5/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 2/23/2016 CO Introduced: LUZ
3/1/2016 LUZ Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; LUZ
- 2016-154 ORD-Q re Waiver of Minimum Rd Frontage Appl WRF-15-21 at 4017 Livingston Rd, Owned by Liv RD Investments of Jax, LLC , from 48' to 23' in RLD-60 Zoning. (Dist 6-Schellenberg) (Davis) (LUZ)
LUZ PH - 4/5/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 2/23/2016 CO Introduced: LUZ
3/1/2016 LUZ Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; LUZ
- 2016-170 ORD Approp \$138,432 from Insured Prog Fund to Reimburse JSO for Equipmt Replacemt & Public Bldgs for Repairs for Water Damages from a Sprinkler System Failure at the 1087 Haines St Warehouse on 8/14/15. (BT 16-032) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,TEU,RCDPHS
3/14/2016 TEU Read 2nd & Rerefer;
3/14/2016 F Read 2nd & Rerefer
3/15/2016 RCDPHS Read 2nd & Rerefer
- 2016-171 ORD Approp \$1,424,995 from Dev Svcs Div's Building Inspection Fees to Correct the Rev Budget Subobject within the Div Designed to Collect a 25% Split of Permit Fees from the Building Inspection Div for Bldg Inspections by Deauthorizing Subobject 32907 (Dev Svcs Fee) & Auth Subobject 322001 (Bldg Inspection Fees); Designate Oversight by Planning & Dev Dept. (BT 16-049) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F
3/14/2016 F Read 2nd & Rerefer
- 2016-172 ORD Amend Ord 2015-254-E (Approp Funds for Design & Permitting of Phase I & II, & Constrn of Phase I of Imeson Park Blvd Improvemts bet Busch & Heckscher Dr), to allow use of Prev Approp Funds for Constrn of Phase II; Designate Oversight by Public Works Dept. (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,TEU
3/14/2016 TEU Read 2nd & Rerefer;
3/14/2016 F Read 2nd & Rerefer
- 2016-173 ORD Auth Sovereignty Submerged Lands Easemt Renewal BOT No 160998652) with Fla Internal Improvemt Trust Fund Bd of Trustees for a Storm Water Drainage System for 50-Yr Term at No Cost; Designate Oversight by Public Works Dept. (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,TEU
3/14/2016 TEU Read 2nd & Rerefer;
3/14/2016 F Read 2nd & Rerefer

- [2016-174](#) ORD Closing & Abandoning &/or Disclaiming a 25' R/W for Drainage & Utilities E/S of Peavy Rd, N of Commonwealth Ave, at Req of Robert's Diesel Service, Inc, Owner of Propty on both side of R/W, to allow Applicant to Consolidate its Propty. (Dist 10-R. Brown) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: TEU
3/14/2016 TEU Read 2nd & Rerefer
- [2016-175](#) ORD Estab a Festival Overlay Zone & a Festival Activity Period; Allow Addnl Uses in a Portion of said Zone during the Activity Period; Waive Chapt 368 (Noise Control), EPB Rule 4 (Noise Pollution Control) & Sec 154.108 (Consumption on Vendor's Premises), Ord Code, to allow for Outdoor Musical Entertainmt & Open Containers in the Designated Zone; Request 1-Cycle Emerg Apv. (Sidman) (Introduced by CM Gaffney)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: RCDPHS,R
3/15/2016 R Emerg/Approve 7-0;
3/15/2016 RCDPHS Emerg/Approve 7-0
- [2016-176](#) ORD Approp \$1,885,074 from Jax Journey/Spec Events to support Neighborhood Stabilization, Teen Programming, Workforce Dev & Jobs, & Analytics; Auth Part Time Hrs; Request 1-Cycle Emerg Apv. (BT 16-050) (RC 16-097) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,RCDPHS,R
3/14/2016 F Emerg/Amend/Approve 5-0
3/15/2016 R Emerg/Amend/Approve 7-0;
3/15/2016 RCDPHS Emerg/Amend/Approve 7-0
- [2016-177](#) ORD Approp \$5,897,113.51 (\$2,000,000 from FDEP & \$3,897,113.51 from Beach Erosion Subfunds) to Obtain FDEP's Cost Share of City's Beach Re-Nourishmt Efforts; Auth Funds Carryover to FY 2016-2017; Auth Memo of Agreeemt among Bureau of Ocean Energy Mgmt of Dept of Interior & Army Corps of Engineers & City re use of Outer Continental Shelf Sand Resources for Shore Protection; Designate Oversight by Public Works Dept; Request 1-Cycle Emerg Apv. (BT 16-053) (McCain) (Req of Mayor)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,TEU,R
3/14/2016 TEU Emerg/Amend/Approve 6-0;
3/14/2016 F Emerg/Amend/Approve 5-0
3/15/2016 R Emerg/Amend/Approve 7-0
- [2016-178](#) ORD Approp \$400,000 from OGC Retained Earnings to provide Supplemental Funding for City's Litigation Costs (Including Expert Witness & Travel Costs) in OGC's Ancillary Legal Accts for Prof Svcs & Travel, Predominately in Case Styled U.S., etal. Vs. Consolidated City of Jacksonville, et al., Case No. 3:12-CV-451-J-32MCR (M.D. Fla.), among other Cases. (Sidman) (Req of Gen Counsel)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F
3/14/2016 F Read 2nd & Rerefer
- [2016-179](#) ORD Approp \$307,202.66 (\$16,232.22 from Park St Drainage Improvemt Proj & \$290,970.44 from a Pay-Go Rsv in the Stormwater Capital Improvemt Fund) to the Drainage System Rehab Capital Maint Proj to fund Drainage Projs. (Johnston) (RCDPHS)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 3/8/2016 CO Introduced: F,TEU,RCDPHS
3/14/2016 TEU Read 2nd & Rerefer; 3/14/2016 F Read 2nd & Rerefer
3/15/2016 RCDPHS Read 2nd & Rerefer

2016-180

ORD Renaming a Segment of Gary St bet Hendricks Ave & Kings Rd to "Naugle Way"; Waive Sec 745.105 (Changing Names of Public Sts by Ord; Honorary St Designations by Ord), Ord Code, Subsections (e) re Requirement of 90% Consent of all Property Owners on that Segment; (g) re Name Change shall be for Entire Length & not a short Segment & (i) re Cost of Renaming since it was Originated with the City's 911 Emerg Addressing Adv Comm. (Johnston) (Introduced by CM Newby)
TEU PH Pursuant to Chapt 745 Ord Code - 4/4/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 3/8/2016 CO Introduced: TEU
3/14/2016 TEU Read 2nd & Rerefer

2016-181

ORD Amend Council Rule 3.604 (Addressing the Council), to Require a Speaker's Address be Given in an Audible Tone of Voice for the Records Prior to Addressing the Council. (Sidman) (Introduced by CM Crescimbeni & Carter)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 3/8/2016 CO Introduced: R
3/15/2016 R Read 2nd & Rerefer

2016-182

ORD Apv Addnl Engagemt Ltr & Addendum with Carr, Riggs & Ingram LLC (CRI) for addnl Procedure Outside of current Contract's Scope of Svcs for 2015 FY as Contemplated in Current CRI Contract apvd by Ord 2015-334-E; Approp \$3,500 from Council Operating Contingency to fund Addnl Procedures; Designate Oversight by Council Auditor's Ofc. (Sidman) (Introduced by CM Gulliford)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 3/8/2016 CO Introduced: F
3/14/2016 F Read 2nd & Rerefer

2016-183

ORD re Chapt 118 (City Grants), Sec 118.804 (Priority Populations or Needs), Ord Code, Establishing 2016-2017 Priority Populations for Public Svc Grant Approp. (Stockwell) (Introduced by Council President pursuant to Sec 118.804, Ord Code)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 3/8/2016 CO Introduced: F,RCDPHS
3/14/2016 F Read 2nd & Rerefer
3/15/2016 RCDPHS Read 2nd & Rerefer

2016-184

ORD re FY 2015-2016 Public Svc Grants Schedule; Amend Ord 2015-504-E (Budget) to Reapprop Funds Originally Approp to Ronald McDonald House Charities to the Clara White Mission, Inc, in Accordance with Chapt 118 (City Grants), Part 8 (Public Svc Grants) & Attach a 2nd Revised Schedule A2; Request 1-Cycle Emerg Apv. (Stockwell) (Req of Public Svc Grants Council)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16

1. 3/8/2016 CO Introduced: F,RCDPHS,R
3/14/2016 F Emerg/Amend/Approve 5-0
3/15/2016 R Emerg/Amend/Approve 7-0;
3/15/2016 RCDPHS Emerg/Amend/Approve 6-0

2016-186

ORD Auth Issuance by City of its Health Care Facilities Rev Refunding Bonds (Mayo Clinic) of \$125,000,000 & Auth Loan to Mayo Clinic Jacksonville in amount Equal to Amount of Bonds, for Refunding Outstanding JEDC Health Care Facilities Rev Bonds (Mayo Clinic), Series 2006, which were Loaned to St. Luke's Hospital Assn & Financed Part of Acquisition, Constrn & Installation of Certain Health Care Facilities; Appt Bond Trustee; Auth Delegated Negotiated Sale of Bonds; Apv Conditions & Criteria for the

Sale & Auth Economic Dev Officer of the City to Award Negotiated Sale of Bonds to the Underwriter. (Foley & Lardner LLP) (Req of Mayor)
Public Hearing Pursuant to Sec 147(f), Internal Rev Code held by OED - 2/23/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,RCDPHS
3/14/2016 F Read 2nd & Rerefer
3/15/2016 RCDPHS Read 2nd & Rerefer

2016-198

ORD Approp \$250,000 from Spec Council Operating Contingency to the Parks, Rec & Community Svcs Dept Acct to fund 13-Jax, Inc d/b/a/ Friends of Hemming Park (FOHP) for Operation & Mgmt of Hemming Park by FOHP; Auth 2nd Amend to Contract with FOHP. (Sawyer) (Introduced by CM Gulliford)
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/22/16
1. 3/8/2016 CO Introduced: F,RCDPHS
3/14/2016 F Read 2nd & Rerefer
3/15/2016 RCDPHS Read 2nd & Rerefer

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

2015-62

ORD Adopt Small Scale Amend to FLUM Series of the 2030 Comp Plan - 6745 Beaver St W & Proptys at Carnegie St, Beaver St W, Australian Ave & Pasadena St (8.01± Acres) - CGC & LDR to HI - Efraim & Indiana Estrada. Appl# 2015-A-001. (Dist 10-Brown) (Reed) (LUZ) (PD & PC Apv) (Rezoning 2015-684)
LUZ PH 3/3/15, 3/17/15, 4/7/15, 4/21/15, 5/5/15, 5/20/15, 6/2/15, 6/16/15, 7/21/15, 8/4/15, 8/18/15, 9/1/15, 9/15/15, 10/6/15, 11/17/15, 12/1/15, 1/5/16, 1/20/16, 2/2/16, 2/17/16, 3/1/16, 3/15/16
Public Hearing Pursuant to Sec 163.3184, F.S. & Chapt 650, Pt 4, Ord Code - 2/24/15 & 3/10/15, 3/25/15, 4/14/15, 4/28/15, 5/12/15, 5/26/15, 6/9/15, 6/23/15, 7/28/15, 8/11/15, 8/25/15, 9/8/15, 9/21/15, 10/13/15, 11/10/15, 11/24/15, 12/8/15, 1/12/16, 1/26/16, 2/9/16, 2/23/16, 3/8/16, 3/22/16
1. 1/27/2015 CO Introduced: LUZ
2/3/2015 LUZ Read 2nd & Rerefer
2. 2/10/2015 CO Read 2nd & Rereferred; LUZ
2/11/2015 JWW Amend/Approve 9-0
. 2/24/2015 CO PH Addnl 3/10/15
3/10/2015 CO PH Contd 3/25/15
3/25/2015 CO PH Contd 4/14/15
4/14/2015 CO PH Contd 4/28/15
4/28/2015 CO PH Contd 5/12/2015
5/12/2015 CO PH Contd 5/26/15
5/26/2015 CO PH Contd 6/9/15
6/9/2015 CO PH Contd 6/23/15
6/23/2015 CO PH Contd 7/28/15
7/28/2015 CO PH Contd 8/11/15
8/11/2015 CO PH Contd 8/25/15
8/25/2015 CO PH Contd 9/8/15
9/8/2015 CO PH Contd 9/21/15
9/21/2015 CO PH Contd 10/13/15
3.10/13/2015 CO PH Contd 11/10/15/SUBSTITUTE/Re-referred; LUZ
11/10/2015 CO PH Contd 11/24/15
11/24/2015 CO PH Contd 12/8/15
12/8/2015 CO PH Contd 1/12/16

1/12/2016 CO PH Contd 1/26/16
1/26/2016 CO PH Contd 2/9/16
2/9/2016 CO PH Contd 2/23/16
2/23/2016 CO PH Contd 3/8/16
3/8/2016 CO PH Contd 3/22/16
3/15/2016 LUZ PH/ Approve 6-0

2015-684

ORD-Q Rezoning 6745 & 6641 Beaver St W and adjoining Proptys on Beaver St, Carnegie St, Australian Ave & Pasadena St (12.18± Acres) - IL, CCG2 & RR-Acre to PUD (AA Auto Parts, LLC - Commercial Uses) - Efraim & Indiana Estrada. (Dist 10-R. Brown) (Davis) (LUZ) (PD & PC Am/Apv) (Ex Parte - Boyer) (Small Scale 2015-62) LUZ PH 11/17/15, 12/1/15, 1/5/16, 1/20/16, 2/2/16, 2/17/16, 3/1/16, 3/15/16 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/10/15 & 11/24/15, 12/8/15, 1/12/16, 1/26/16, 2/9/16, 2/23/16, 3/8/16, 3/22/16

1. 10/13/2015 CO Introduced: LUZ
10/20/2015 LUZ Read 2nd & Rerefer
2. 10/27/2015 CO Read 2nd & Rereferred; LUZ
. 11/10/2015 CO PH Addnl 11/24/15
11/24/2015 CO PH Contd 12/8/15
12/8/2015 CO PH Contd 1/12/16
1/12/2016 CO PH Contd 1/26/16
1/26/2016 CO PH Contd 2/9/16
2/9/2016 CO PH Contd 2/23/16
2/23/2016 CO PH Contd 3/8/16
3/8/2016 CO PH Contd 3/22/16
3/15/2016 LUZ PH Amend/Approve 6-0

2015-497

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - Portion of 11173 Beach Blvd & 3180 Cortez Rd (3.15± Acres) - LDR to BP - Community Hospice of Northeast Florida, et al. (Appl# 2015C-013) (Dist 4-Wilson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2015-498)

LUZ PH - 9/1/15, 10/6/15, 10/20/15, 11/3/15, 11/17/15, 12/1/15, 1/5/16, 1/20/16, 2/2/16, 2/17/16, 3/1/16, 3/15/16

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 8/25/15 & 9/8/15, 9/21/15, 10/13/15, 10/27/15, 11/10/15, 11/24/15, 12/8/15, 1/12/16, 1/26/16, 2/9/16, 2/23/16, 3/8/16, 3/22/16

1. 7/28/2015 CO Introduced: LUZ
8/4/2015 LUZ Read 2nd & Rerefer
2. 8/11/2015 CO Read 2nd & Rereferred; LUZ
8/25/2015 CO PH Addnl 9/8/15
9/8/2015 CO PH Contd 9/21/15
9/21/2015 CO PH Contd 10/13/15
10/13/2015 CO PH Contd 10/27/15
10/27/2015 CO PH Contd 11/10/15
11/10/2015 CO PH Contd 11/24/15
11/24/2015 CO PH Contd 12/8/15
12/8/2015 CO PH Contd 1/12/16
1/12/2016 CO PH Contd 1/26/16
1/26/2016 CO PH Contd 2/9/16
2/9/2016 CO PH Contd 2/23/16
2/23/2016 CO PH Contd 3/8/16
3/8/2016 CO PH Contd 3/22/16

2015-498

ORD-Q Rezoning Portion of 11173 Beach Blvd & 3180 Cortez Rd (3.15± Acres) - RLD-60 to IBP - Community Hospice of Northeast Florida, et al. (Dist 4-Wilson) (Popoli) (LUZ) (PD & PC Apv) (Ex-Parte: C/M Becton & Boyer) (Small Scale 2015-497)

LUZ PH - 9/1/15 & 10/6/15, 10/20/15, 11/3/15, 11/17/15, 12/1/15, 1/5/16, 1/20/16, 2/2/16, 2/17/16, 3/1/16, 3/15/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/25/15 & 9/8/15 & 9/21/15 & 10/13/15, 10/27/15, 11/10/15, 11/24/15, 12/8/15, 1/12/16, 1/26/16, 2/9/16, 2/23/16, 3/8/16, 3/22/16

1. 7/28/2015 CO Introduced: LUZ

8/4/2015 LUZ Read 2nd & Rerefer

2. 8/11/2015 CO Read 2nd & Rereferred; LUZ

8/25/2015 CO PH Addnl 9/8/15

9/8/2015 CO PH Contd 9/21/15

9/21/2015 CO PH Contd 10/13/15

10/13/2015 CO PH Contd 10/27/15

10/27/2015 CO PH Contd 11/10/15

11/10/2015 CO PH Contd 11/24/15

11/24/2015 CO PH Contd 12/8/15

12/8/2015 CO PH Contd 1/12/16

1/12/2016 CO PH Contd 1/26/16

1/26/2016 CO PH Contd 2/9/16

2/9/2016 CO PH Contd 2/23/16

2/23/2016 CO PH Contd 3/8/16

3/8/2016 CO PH Contd 3/22/16

2015-844

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - 1326 20th St W & Adjacent Propty on Myrtle St N (0.30± Acre) - LDR to CGC - Angela Sutton. (Appl# 2015C-024) (Dist 8-K. Brown) (Reed) (LUZ) (PD Deny, PC Apv) (Rezoning 2015-845)

LUZ PH - 2/2/16, 2/17/16, 3/1/16, 3/15/16

Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 1/26/16 & 2/9/16, 2/23/16, 3/8/16, 3/22/16

1. 12/8/2015 CO Introduced: LUZ

1/5/2016 LUZ Read 2nd & Rerefer

2. 1/12/2016 CO Read 2nd & Rereferred; LUZ

1/26/2016 CO PH Addnl 2/9/16

2/9/2016 CO PH Contd 2/23/16

2/23/2016 CO PH Contd 3/8/16

3/8/2016 CO PH Contd 3/22/16

3/15/2016 LUZ PH/ Approve 6-0

2015-845

ORD-Q Rezoning 1326 20th St W & Adjacent Propty on Myrtle St N (0.50± Acre) - PUD to CCG-1 - Angela Sutton. (Dist 8-K. Brown) (Popoli) (LUZ) (PD Deny, PC Apv) (Ex Parte - K. Brown)

(Small Scale 2015-844)

LUZ PH - 2/2/16, 2/17/16, 3/1/16, 3/15/16

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/26/16 & 2/9/16, 2/23/16, 3/8/16, 3/22/16

1. 12/8/2015 CO Introduced: LUZ

1/5/2016 LUZ Read 2nd & Rerefer

2. 1/12/2016 CO Read 2nd & Rereferred; LUZ

1/26/2016 CO PH Addnl 2/9/16

2/9/2016 CO PH Contd 2/23/16

2/23/2016 CO PH Contd 3/8/16
3/8/2016 CO PH Contd 3/22/16
3/15/2016 LUZ PH/ Approve 6-0

2016-105

ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan - Propty S/S of 12th St W at Intersec of Lloyd Rd (8.21± Acres) - LI to HI - Duval Asphalt Products, Inc. (Appl# 2015C-028) (Dist 10-R. Brown) (Lukacovic) (LUZ) (PD & PC Apv)
(Rezoning 2016-106)
LUZ PH - 3/15/16
Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapt 650, Pt 4, Ord Code - 3/8/16 & 3/22/16
1. 2/9/2016 CO Introduced: LUZ
2/17/2016 LUZ Read 2nd & Rerefer
2. 2/23/2016 CO Read 2nd & Rereferred; LUZ
3/8/2016 CO PH Addnl 3/22/16
3/15/2016 LUZ PH/ Approve 5-0

2016-106

ORD-Q Rezoning Propty S/S of 12th St W at Intersec of Lloyd Rd (8.21± Acres) - IL to IH - Duval Asphalt Products, Inc. (Dist 10-R. Brown) (Echols) (LUZ) (PD & PC Apv) (Small Scale 2016-105)
LUZ PH - 3/15/16
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/8/16 & 3/22/16
1. 2/9/2016 CO Introduced: LUZ
2/17/2016 LUZ Read 2nd & Rerefer
2. 2/23/2016 CO Read 2nd & Rereferred; LUZ
3/8/2016 CO PH Addnl 3/22/16
3/15/2016 LUZ PH/ Approve 5-0

**SPECIAL
HEARINGS:**

PUBLIC

2016-155

ORD-Q re River City Marketplace DRI (f/k/a Duval North Commerce Center DRI & the First Coast Center DRI) as Originally Adopted by Ord 88-355-327 & Amend by var Resos & Ords, located E of I-95, S of Max Leggett Parkway & W of U.S. Hwy 17; Amend DRI Dev Order Pursuant to Appl for Amend to DRI filed by RAMCO Gershenson, Inc, dtd 1/28/16 to extend Buildout 3 Yrs from 6/28/19 to 6/28/22; Finding that Change does not Constitute a Substantial Deviation from Originally Apvd DRI. (Grandin) (LUZ) (PD Apv)
LUZ PH - 3/15/16
Public Hearing Pursuant to Chapt 166, & Sec 380.06, F.S. & CR 3.601 - 3/22/16
1. 2/23/2016 CO Introduced: LUZ
3/1/2016 LUZ Read 2nd & Rerefer
2. 3/8/2016 CO Read 2nd & Rereferred; LUZ
3/15/2016 LUZ PH/ Approve 6-0

COMMENTS FROM THE PUBLIC –

Pursuant to Ordinance 2009-895-E (b)

"No member of the public that has spoken at the first period public comments shall be allowed to speak at the second period of public comments".

ROLL CALL