



**AGENDA
CITY COMMISSION MEETING
CITY OF ST. AUGUSTINE BEACH
Tuesday March 1, 2016 6:45 PM**

City Hall
2200 A1A South
St. Augustine
Beach, FL 32080

NOTICE TO THE PUBLIC

*THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE:
PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA
MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE
RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE
MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO
WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."*

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF MINUTES OF THE CITY COMMISSION MEETING OF FEBRUARY
1, 2016

[Minutes 02/01/16](#) 

V. ADDITIONS OR DELETIONS OF THE AGENDA

VI. CHANGES TO ORDER OF TOPICS ON THE AGENDA

VII. PRESENTATIONS

- A. Plaques by Chief Hardwick to Mr. Peter Darios, Sunset Grille, and to Mr. Peter Messler, Oasis Restaurant, for Their Contributions for the National Night Out Special Event Last October.
- B. Information to City Commission by Mrs. Lindsay Haga, Northeast Florida Regional Council, for Study of Comprehensive Plan and Land Development Regulations, and Setting Date for Joint Meeting with Ms. Haga and the Planning Board.
- C. Update Report of City's New Year's Eve Beach Blast Off Special Event by Ms. Hala Laquidara, Events Coordinator
- D. Special Events:
 - 1) Request for Approval of Permit for Northeast Florida Bicycle Club's Run Through City on Sunday, April 16, 2016
 - 2) Review of Preliminary Plan for the Diva Run, December, 2016
 - 3) Request by Mr. Richard Blacklund, 17 Lee Drive, to Discuss Effect of Special Events on Residents' Quality of Life
- E. Report by Mayor O'Brien About Zika Virus Awareness in St. Johns County

[Presentations](#)

VIII. PUBLIC COMMENTS

IX. PUBLIC HEARINGS

- 1. Request for Renewal of Conditional Use Permit: for Outside Seating and Consumption of Food / Beverages at the Coquina Beach Surf Club, 451 A1A Beach Boulevard, Mr. Chris Way, Applicant

[Agenda Backup Item # 1](#)

- 2. Request to Vacate Alley: in Block 46, Coquina Gables Subdivision, between 2nd and 3rd Avenues, and between C and D Street, Ms. Barbara Feldman, Applicant.

[Agenda Backup Item # 2](#)

3. Review of Proposed Order: Review of Order on Remand Concerning Driveways to Commercial Properties from Versaggi Drive.

[Agenda Backup Item # 3](#) 

X. CONSENT

4. Resolution 16-01: to Declare 2006 Sanitation Truck Packer Body as Surplus and Authorize its Disposal

[Agenda Backup Item # 4](#) 

5. Budget Resolution 16-06: to Transfer \$14,000 to the Police department Budget for the Purchase of a Defense Instructor Suit and a Third All-Terrain Vehicle

[Agenda Backup Item # 5](#) 

6. Budget Resolution 16-02: to Have Canvassing and Certification of Absentee Ballots Cast in the March 2016, Presidential Primary Election be Done by the Supervisor of Elections and the County Canvassing Board.

[Agenda Backup Item # 6](#) 

XI. OLD BUSINESS

7. Playa Choc-Mool Restaurant, 105 D Street: Request to Continue Permit for Sign on Adjacent Plaza

[Agenda Backup Item # 7](#) 

8. Building Height: Review of Proposed Ordinance Concerning Matters Related to Starting Point for Measuring Building Height

[Agenda Backup Item # 8](#) 

9. Joint Meeting with County Commission: Determination of Topics for Discussion

[Agenda Backup Item # 9](#) 

XII. NEW BUSINESS

10. Location of Streetlights: Consideration of Changing Current Policies and Approving Location of New Lights on Certain Street

[Agenda Backup Item # 10](#) 

XIII. COMMISSIONER COMMENTS

XIV. ADJOURNMENT

1. CHANGE OF DATE FOR REGULAR CITY COMMISSION MEETING. Because the Commission meeting room on the first Monday in March, the 7th, will be used for Presidential Primary early voting, the Commission will hold its March regular meeting on Tuesday, March 1, 2016, at 7:00 p.m.
2. SPECIAL CITY COMMISSION MEETING. It will be held on Wednesday, March 2, 2016, at 5:00 p.m. The purpose will be to interview three candidates for the City Attorney's position, and two architectural firms for modifications to City offices.
3. BOOK SALE. The Anastasia Island Branch Library will hold its two-day spring book sale on Friday, March 4th, and Saturday, March 5th, at the library at 124 Seagrove Main Street in the Sea Grove subdivision. The hours of the sale will be: March 4th, 10 a.m. – 6 p.m.; March 5th, 10 a.m. – 5 p.m.
4. PRESIDENTIAL PREFERENCE PRIMARY. Early voting for it will begin on Saturday, March 5, 2016, and will end on Saturday, March 12, 2016. The hours will be 9 a.m. to 6 p.m., and the location will be the City Commission meeting room at city hall, 2200 A1A South. The primary will be held on Tuesday, March 15, 2016, from 7 a.m. to 7 p.m. at the same location.
5. CIVIC ASSOCIATION. It will not meet in March.
6. COMPREHENSIVE PLANNING AND ZONING BOARD. It will hold its monthly meeting on Tuesday, March 22, 2016, at 7:00 p.m. in the Commission meeting room. Topics on the agenda may include: a. review of request for conditional use permit to construct two houses in a commercial land use district east of A1A Beach Boulevard at 14 F Street.
7. TREE BOARD / BEAUTIFICATION ADVISORY COMMITTEE. It will hold its monthly meeting on Wednesday, March 23, 2016 at 7:00 p.m. in the Commission meeting room.

NOTICES TO THE PUBLIC

NOTE:

The agenda material containing background information for this meeting is available on a CD in pdf format upon request at the City Manager's office for a \$5 fee. Adobe Acrobat Reader will be needed to open the file.

NOTICES: *In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email sabadmin@cityofsab.org.