

CLOSE

**Agenda For:**

2:00 PM  
February 29, 2016



**City of Orlando**  
**COUNCIL AGENDA**

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|                               |                                 |                                       |                            |                                    |                                     |                                     |
|-------------------------------|---------------------------------|---------------------------------------|----------------------------|------------------------------------|-------------------------------------|-------------------------------------|
| <b>District 1</b><br>Jim Gray | <b>District 2</b><br>Tony Ortiz | <b>District 3</b><br>Robert F. Stuart | <b>Mayor</b><br>Buddy Dyer | <b>District 4</b><br>Patty Sheehan | <b>District 5</b><br>Regina I. Hill | <b>District 6</b><br>Samuel B. Ings |
|-------------------------------|---------------------------------|---------------------------------------|----------------------------|------------------------------------|-------------------------------------|-------------------------------------|

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**Welcome! We are very glad you have joined us for today's Council meeting. If you wish to speak to the City Council, please fill out an Appearance Request form. On the back of the form is important information about the different times for public comments. The form is found in the City Clerk's Office, or just outside Council Chambers, or at the dais in Chambers. Please give your completed form to the City Clerk. When you are recognized to speak, state your name and address and speak directly into the microphone. The Council is pleased to hear relevant comments; however a 5 minute limit is set by the City Code. Large groups are asked to name a spokesperson. Please note that no ringing electronic devices are allowed in Council Chambers. Thank you for participating in your City government and making Orlando truly "The City Beautiful."**

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**OPENING**

**(1) Invocation**

[Reverend Willie C Barnes, Macedonia Missionary Baptist Church, 412 E Kennedy Boulevard](#)

**(2) Pledge of Allegiance**

[Commissioner Samuel B. Ings, District 6](#)

**(3) Call to Order**

**(4) Determination of Quorum**

**(5) Consideration of Minutes**

[Agenda Review and City Council Meeting Minutes - February 8, 2016](#)

**Awards/Presentations/Recognitions**

- (1) **Presenting** [2015-2016 Workplace Giving Campaign](#)
- (2) **Recognizing** [Orlando Tennis Centre Manager Tom Sweitzer as O](#)
- (3) **Accepting** [2016 Healthy Weight Community Champion Recogn](#)

**MAYOR'S UPDATE**

**Consent Agenda** ( the following items A-J will be acted upon by the City Council through a single vote. An item will be considered separately only upon request of a Council member and a confirming majority vote of the City Council.)

**(A) Mayor**

- (1) **Confirming** [Citizen Advisory Board Appointments/Reappointmen](#)
- (2) **Appointing** [Appointment of Christopher P. McCullion as Chief F](#)

**(B) Business and Financial Services**

- (1) **Approving** [Advisory Committee Ranking and Authorization for t  
Administrative Services, RFP16-0077. The top rank](#)
- (2) **Approving** [Temporary Grading and Slope Easement Agreement  
Highlands at Summerlake Grove, LLC](#)
- (3) **Approving** [Restrictive Covenant for Cultural Facility Grant at the](#)

- |      |                         |  |
|------|-------------------------|--|
| (4)  | <b><u>Approving</u></b> | Parking License Agreement for Centroplex Parking v   |
| (5)  | <b><u>Approving</u></b> | Parking License Agreement for 709/717 W. Central v   |
| (6)  |                         | DELETED  |
| (7)  | <b><u>Approving</u></b> | Request for Qualification Statements for Professional<br>Expansion Project, RQS16-0094                         |
| (8)  | <b><u>Approving</u></b> | Award to Final Touch Janitorial Services, Inc. for Jan   |
| (9)  | <b><u>Approving</u></b> | Advisory Committee Ranking of Request for Qualific<br>Services for Colonial Drive Overpass Project, RQS1       |
| (10) | <b><u>Approving</u></b> | Award to C.E. James Inc. for Lake Olive to Lake Lav  |
| (11) | <b><u>Accepting</u></b> | Meeting Minutes and Adopting Resolution to Amend<br>Committee (BRC) Meeting                                    |
| (12) | <b><u>Approving</u></b> | Use of the Florida Sheriff's Association Contract with<br>Kenworth/ Heil rear loader refuse trucks, C16-0187   |
| (13) | <b><u>Approving</u></b> | Use of the Florida State Contract with Garber Ford,<br>Utility vehicles, C16-0179                              |
| (14) | <b><u>Approving</u></b> | Amendment to Contract with The Showcase of Citrus<br>Residuals, RFP10-0108-2                                   |
| (15) | <b><u>Approving</u></b> | Amendment to Contract with Bright House Networks   |
| (16) | <b><u>Approving</u></b> | Award to Cathcart Construction Company – Florida,<br>Service Area, IFB16-0076                                  |
| (17) | <b><u>Approving</u></b> | Award to Layne Inliner, LLC, SAK Construction LLC,<br>Utilities, Inc. and H & J Waterstop Utilities for Sanita |
| (18) | <b><u>Approving</u></b> | Contract Amendment for Elevator and Escalator Ma   |
| (19) | <b><u>Approving</u></b> | Award of Contract for Continuing Professional Archi  |

- (20) **Approving** Construction Manager at Risk Agreement and GMP Utility Projects 6418 and 6390, RFP14-0227
- (21) **Approving** Right-of-Way Encroachment Agreement - 3109 Hele
- (22) **Approving** Award to Jordan Brothers Construction, LLC for Kale
- (23) **Approving** Termination of Declaration for Wells Landing by Com  
City of Orlando (City) Consent

**(C) Economic Development**

- (1) **Accepting** Meeting Minutes and Approving the Actions of the S  
2016
- (2) **Accepting** Meeting Minutes and Approving the Actions of the H
- (3) **Approving** Release of Conservation Easement by City of Orlan
- (4) **Accepting** Meeting Minutes and Approving the Actions of the M  
EXCEPT the following Item which has been APPEAL  
00037, and ZON2015-00032)
- (5) **Approving** Partial Release of Conservation Easement by City o
- (6) **Accepting** Meeting Minutes and Approving the Actions of the B  
following Item which has been APPEALED: Item #1
- (7) **Approving** A Final Minor Subdivision Plat titled 5710 La Costa
- (8) **Approving** A Final Minor Subdivision Plat titled Quach's Subdivi
- (9) **Approving** A Final Minor Subdivision Plat titled Vanderbilt Form
- (10) **Approving** A Final Major Subdivision Plat titled Randal Park Ph
- (11) **Approving** Business Assistance Program Agreement between F
- (12) **Approving** Business Assistance Program Agreement between C  
Orlando - 1011 East Colonial Drive
- (13) **Approving** Employment Agreement for Construction Inspector I

**(D) Families, Parks and Recreation**

No Agenda Items

**(E) Fire**

No Agenda Items

**(F) Housing**

(1) **Authorizing**

Subordination Agreement between the City of Orlando and

(2) **Authorizing**

Subordination Agreement for Maxwell Gardens between the City of Orlando and Maxwell Gardens Development Corporation

**(G) Orlando Venues**

No Agenda Items

**(H) Police**

(1) **Approving**

Permits:SPEC4034151 "WMMO Concert", City Commission Meeting Room, City of Orlando, "Party", Church St.between Orange Av.&RR tracks, S. Park, Sat.3/12/16; SPEC8879920 "Walk in My Shoes", Lake Nona Blvd, Sun. 3/13/16; SPEC4579873 "Its J", SPEC1372960 "Wings at Work" Seneff Arts Pl., Wed.3/12/16; SPEC3048869 "Solar Bears Street Event", "Special Needs Easter Egg Hunt" Wadeview Pk.Sat. 3/12/16; SPEC0839454 "Run the Lake Eola Pk. Sat. 3/19/16; SPEC0839454 "Run the 4.01K Race for Financial Fitness" Lake Baldwin Pk. Sat/Sun, 4/2/16 & 4/3/16; OLP0022383, "Birthdays", Extension of Hours: Sat., 3/5/16 8:30 pm until 12am

**(I) Public Works**

(1) **Approving**

Contract between City of Orlando and The Florida Department of Transportation

- (2) **Approving** [Agreement with Black & Veatch Corporation for Profitability of the  
Digester Improvements Project](#)

**(J) Other**

No Agenda Items

**Community Redevelopment Agency (CRA)**

- (1) **Approving** [Community Redevelopment Agency \(CRA\) Meeting](#)
- (2) **Approving** [Downtown Facade and Building Stabilization Program for the  
Agency, Ace Orlando, LLC, and Jain West Livingstone at 1000  
32801.](#)
- (3) **Appointing** [Appointment of a new member to the Minority/Women's  
Commission](#)
- (4) **Approving** [Termination of Declaration for Wells Landing by Commission  
City of Orlando \(City\) Consent](#)

**Neighborhood Improvement District - Board of Directors**

No Agenda Items

**OPEB Board of Trustees**

No Agenda Items

**New Business/Hearings**

No Agenda Items

**New Business**

No Agenda Items

## Hearings

(1) **Approving**

Disposition of Lakeside Village and Bordeaux I & II A

## Hearings/Emergency Ordinances

No Agenda Items

## Hearings/Ordinances/1st Read

No Agenda Items

## Hearings/Ordinances/2nd Read

(1) **Adopting**

Ordinance 2016-11 Annexing property located north  
south of Lake Nona High School, and west of Narco

(2) **Adopting**

Ordinance No. 2016-21 assigning Planned Develop  
south of Camellia Garden Drive, and west of Colton  
Development)

(3) **Adopting**

Ordinance No. 2016-23 amends the zoning from Pla  
zoning to Planned Development ("PD") with the Wek  
Mercy Drive, south of W. New Hampshire Street and  
Development)

(4) **Adopting**

Ordinance No. 2016-2 annexes property located eas  
Whippoorwill and assigns Planned Development zor

(5) **Adopting**

Ordinance No. 2016-16 annexes, assigns the Comm  
zoning of AC-1/AN/SP for property located at 5630 H

(6) **Adopting**

Ordinance No. 2016-17 annexes, assigns the Resid  
of R-2A/T for property located at 2608 S. Brown Ave

(7) **Adopting**

Ordinance 2016-19 Annexing property located to the  
Road; Amending the City's Adopted Growth Manage  
on the Official Future Land Use Map; and Designatin  
Point) (Economic Development)

- (8) **Adopting** Ordinance No. 2016-15 Designating Land Generally George, And West Of Dixie Belle Dr., Comprised of Noise Overlay District amending the City's Official Z
- (9) **Adopting** Ordinance No. 2016-5 Annexing, Assigning the Future designating Industrial-Commercial (I-C) and One Fa Overlay for property generally located North of Daub Jamajo Blvd. (Daubert St. and Lake Baldwin Lane; E
- (10) **Adopting** Ordinance No.2016-8 Annexing, Designating the Pro and which is generally located North of Old Winter G West of Haralson Ave. (447 DeLeon Ave.; Economic

**Ordinances/1st Read**

- (1) **Approving** Ordinance No. 2016-26 annexes property located no Road 528, and west of International Corporate Park (Economic Development)
- (2) **Approving** Ordinance 2016-25 Amending the Growth Management Industrial to Mixed Use Corridor-Medium Intensity an of Brookhaven Drive, east of Alden Road, south of V (Economic Development)
- (3) DELETED
- (4) **Approving** Ordinance No. 2016-28 Rezoning the 5.6-acre Propo 00036)(Economic Development, District 6)
- (5) **Approving** Ordinance No. 2016-22 Designating Certain Land G Ohio Ave, South Of Jacobs Place, And West Of S. T Less, As Planned Development District On The City Official Zoning Maps; (Economic Development) (Villa
- (6) **Approving** Ordinance No. 2016-27 Rezoning the 231-acre prop PD, PD/RP and PD/AN (ZON2015-00050)(Economic

**Ordinances/2nd Read**

No Agenda Items

**Appeals**



(1) **Consideration**

[of appeal of GMP2015-00036 and GMP2015-00037](#)

**Quasi-Judicial Hearings**

No Agenda Items

**Unfinished Business**

No Agenda Items

**For Information Only**

(1) **For Information Only**

[Meeting Minutes - Mayor Dyer and Commissioner G](#)

(2) **For Information Only**

[Meeting Minutes - Mayor Dyer and Commissioner G](#)

(3) **For Information Only**

[Meeting Minutes - Citizens' Police Review Board - D](#)

(4) **For Information Only**

[Meeting Minutes - Nominating Board - December 9,](#)

(5) **For Information Only**

[Meeting Minutes - Leu Gardens Board of Trustees -](#)

(6) **For Information Only**

[Meeting Minutes - Leu Gardens Board of Trustees --](#)

(7) **For Information Only**

[Meeting Minutes - M/WBE Certification Board - Dec](#)

**General Appearances**

No Agenda Items

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**NOTICE**

**With respect to items for acceptance or information, City Council action is neither required nor necessary, and City Council approval (or disapproval) is not to be implied.**

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**APPEALS**

**Any person who desires to appeal any decision at this meeting will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is based.**

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### **AMERICAN WITH DISABILITIES ACT**

**The City of Orlando is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations, including equal access to communications, will be provided upon request. Requests for reasonable accommodations, with regard to equal access to communications, should be directed to the City of Orlando ADA coordinator at 407.246.2057.**

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