

# BOARD OF COUNTY COMMISSIONERS INDIAN RIVER COUNTY, FLORIDA COMMISSION AGENDA

TUESDAY, OCTOBER 13, 2015 - 9:00 A.M.

Commission Chambers
Indian River County Administration Complex
1801 27<sup>th</sup> Street, Building A
Vero Beach, Florida, 32960-3388
www.ircgov.com

| COUNTY COMMISSIONERS   | <b>DISTRICT</b>                             |   |
|--|---|---|
| Wesley S. Davis, Chairman<br>Bob Solari, Vice Chairman<br>Joseph E. Flescher<br>Peter D. O'Bryan | District 1 District 5 District 2 District 4 | Joseph A. Baird, County Administrator<br>Dylan Reingold, County Attorney<br>Jeffrey R. Smith, Clerk of the Circuit<br>Court and Comptroller |
| Tim Zorc   | District 3                                  |   |

1. <u>CALL TO ORDER</u> <u>9:00 A.M.</u>

**PAGE** 

- 2. <u>INVOCATION</u> Stan Boling, Community Development Director
- 3. PLEDGE OF ALLEGIANCE Commissioner Bob Solari
- 4. <u>ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS</u>

# 5. PROCLAMATIONS and PRESENTATIONS

A. Presentation Entitled "Muck – A Major Source of Nitrogen & Phosphorus in the Northern Indian River Lagoon (IRL)" by Dr. John Trefry, Professor of Marine and Environmental Systems, Florida Institute of Technology

# 6. <u>APPROVAL OF MINUTES</u>

**A.** Regular Meeting of September 15, 2015

October 13, 2015 Page 1 of 6

| <u>REQ</u> | UIRING BOARD ACTION   | <u>P</u> |
|------------|---|----------|
| <b>A.</b>  | St. John's River Water Management District Final Budget for Fiscal Year 2015-2016   |          |
|            | (letter dated September 22, 2015)   |          |
| В.         | Tourist Development Council – Vacancy (memorandum dated October 7, 2015)  |          |
| C.         | Retirement Award and Proclamation Honoring Richard Vidal on His Retirement From Indian River County Board of County Commissioners Department of Emergency Services/Fire Rescue with Twenty-Six Years of Service |          |
| CON        | ISENT AGENDA  |          |
| <b>A.</b>  | Approval of Warrants – September 25, 2015 to October 1, 2015 (memorandum dated October 1, 2015)   |          |
| В.         | Intersection Improvement Project #1203 (Oslo Road and 66 <sup>th</sup> Avenue), Oslo Road, East of 66 <sup>th</sup> Avenue, Audrey Graves Sexton (memorandum dated September 29, 2015)                          |          |
| C.         | Consideration of Indian River County's Ship Program Annual Report for State FY 2013-14 Funding (memorandum dated October 6, 2015)   |          |
| D.         | Request for Extension of Agreement for Transit Advertising Services (memorandum dated October 2, 2015)  |          |
| Е.         | Interfund Borrowing – Fiscal Year 2014/2015<br>(memorandum dated October 5, 2015)   |          |
| F.         | Authorization to Attend Florida SAFE Investment Seminar (memorandum dated October 6, 2015)  |          |
| G.         | Approval of Work Authorization No. 2015-001 to Blue Goose Construction to complete Water Main Loops to The Highlands and Falcon Trace   |          |

# 9. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES

None

October 13, 2015 Page 2 of 6

10. **PUBLIC ITEMS PAGE** 

#### A. **PUBLIC HEARINGS**

1. This item was initially considered at a Public Hearing on September 22, 2015 which was continued to October 6<sup>th</sup>, and then continued to this Board meeting of October 13<sup>th</sup>: Consideration of Proposed Parking Regulations for Vacation Rentals ("Ordinance 1"); Amending Land Development Regulations Chapters 901 (Definitions), 911(Zoning), and 912 (Single-Family Development (memorandum dated October 6, 2015) 91-131

Legislative

2. This item was considered at a Public Hearing on September 22, 2015, and was Continued to this Board meeting of October 13th: Consideration to Adopt Amendments to County Sea Turtle Protection Lighting Regulations (Land Development Regulations Section 901.03, Definitions, and Section 932.09, Sea Turtle Protection)

(memorandum dated October 1, 2015)

132-166

Legislative

#### B. **PUBLIC DISCUSSION ITEMS**

**None** 

#### C. **PUBLIC NOTICE ITEMS**

1. Notice of Scheduled Public Hearings for Upcoming Board Meeting of October 20, 2015:

(memorandum dated October 5, 2015)

167

- 790 A1A, LLC's Request for Conceptual Planned a. Development (PD) Plan and Special Exception Approval for a Project to be known as Sandy Lane PD **Ouasi-Judicial**
- Consideration of an Ordinance to Amend (Update) County b. Code Chapter 800, Title VIII, Comprehensive Plan of the Code of Indian River County Legislative

October 13, 2015 Page 3 of 6

| DEPARTMENTAL MATTERS  A. Community Development  1. Consideration of Comprehensive Plan Amendment Options: Water Connection Policy Change or Urban Service Area Expansion West of S8th Ave and South of the Main Relief Canal (memorandum dated October 5, 2015)  B. Emergency Services None  C. General Services None  1. Human Services None  2. Sandridge Golf Club None  3. Recreation None  D. Human Resources None  E. Office of Management and Budget 1. Golf Cart Interfund Loan – Early Payoff (memorandum dated October 7, 2015)  F. Public Works 1. Update on ORCA Kilroy Units (memorandum dated October 2, 2015)  207      | COU        | NTY ADMINISTRATOR MATTERS                  | PA    |
|--|------------|--|-------|
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| None  E. Office of Management and Budget  1. Golf Cart Interfund Loan – Early Payoff   |            | None                                       |       |
| <ul> <li>E. Office of Management and Budget</li> <li>1. Golf Cart Interfund Loan – Early Payoff (memorandum dated October 7, 2015)</li> <li>F. Public Works</li> <li>1. Update on ORCA Kilroy Units (memorandum dated October 2, 2015)</li> </ul>  | D.         | Human Resources                            |       |
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|  |            | 1. Update on ORCA Kilroy Units             |       |
| C Utilities Services   |            | (memorandum dated October 2, 2015)         | 230-  |
| T. CHILLIAN NOT LICEN  | G.         | <u>Utilities Services</u>                  |       |

October 13, 2015 Page 4 of 6

None

|     | <b>A.</b> |                                  | of Enterprise Zone orandum dated October 6, 2015)   | 235-280 |  |  |  |  |
|-----|-----------|----------------------------------|---|---------|--|--|--|--|
| 14. | COM       | COMMISSIONERS MATTERS            |   |         |  |  |  |  |
|     | <b>A.</b> | Comr                             | missioner Wesley S. Davis, Chairman   |         |  |  |  |  |
|     |           | None                             |   |         |  |  |  |  |
|     | В.        | Comr                             | nissioner Bob Solari, Vice Chairman   |         |  |  |  |  |
|     |           | None                             |   |         |  |  |  |  |
|     | C.        | Comr                             | nissioner Joseph E. Flescher  |         |  |  |  |  |
|     |           | None                             |   |         |  |  |  |  |
|     | D.        | D. Commissioner Peter D. O'Bryan |   |         |  |  |  |  |
|     |           | None                             |   |         |  |  |  |  |
|     | Е.        | Comr                             | missioner Tim Zorc  |         |  |  |  |  |
|     |           | None                             |   |         |  |  |  |  |
| 15. | SPEC      | SPECIAL DISTRICTS AND BOARDS     |   |         |  |  |  |  |
|     | A.        | Emergency Services District      |   |         |  |  |  |  |
|     |           | 1.                               | Approval of Minutes Meeting of September 15, 2015   |         |  |  |  |  |
|     |           | 2.                               | Approval of Work Order No. 1 for Fire-Rescue Station # 7 (1893 90 <sup>th</sup> Avenue)                         |         |  |  |  |  |
|     |           |                                  | (memorandum dated October 5, 2015)  | 281-287 |  |  |  |  |
|     |           | 3.                               | Approval of Work Order No. 2 for Renovations on Fire Rescue   |         |  |  |  |  |
|     |           |                                  | Station #1 (1500 Old Dixie)<br>(memorandum dated September 29, 2015)  | 288-297 |  |  |  |  |
|     |           | 4.                               | Radio System Upgrade Purchase for Fire-Rescue Hand-Held Radios (memorandum dated September 28, 2015)            | 298-301 |  |  |  |  |
|     |           | 5.                               | Approval to Enter Into a Technical Service Support Agreement for Fire-Rescue Division from Physio Control, Inc. |         |  |  |  |  |
|     |           |                                  | (memorandum dated September 29, 2015)   | 302-312 |  |  |  |  |

**PAGE** 

13.

**COUNTY ATTORNEY MATTERS** 

October 13, 2015 Page 5 of 6

## 15. SPECIAL DISTRICTS AND BOARDS

**PAGE** 

B. Solid Waste Disposal District

None

C. <u>Environmental Control Board</u>

None

### 16. ADJOURNMENT

Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

Anyone who needs a special accommodation for this meeting may contact the County's Americans with Disabilities Act (ADA) Coordinator at (772) 226-1223 at least 48 hours in advance of meeting.

Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at <a href="www.ircgov.com">www.ircgov.com</a> The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.

Commission Meeting may be broadcast live by Comcast Cable Channel 27
Rebroadcasts continuously with the following proposed schedule:
Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,
Wednesday at 9:00 a.m. until 5:00 p.m.,
Thursday at 1:00 p.m. through Friday Morning,
and Saturday at 12:00 Noon to 5:00 p.m.

October 13, 2015 Page 6 of 6