

AGENDA
BUSHNELL CITY COUNCIL
REGULAR MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
JULY 6, 2015
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FOR THE REGULAR MEETING HELD JUNE 1, 2015.
2. APPROVAL OF THE FINANCIAL REPORTS.

CITIZEN'S FORUM (LIMITED TO TWO MINUTES PER PERSON.)

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2015-07, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY PFD, (PUBLIC FACILITIES DISTRICT), ZONING DISTRICT.
2. SECOND AND FINAL READING OF ORDINANCE 2015-08, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY C-3, (GENERAL BUSINESS ARTERIAL), AND I-2, (GENERAL INDUSTRIAL), ZONING DISTRICTS.
3. SECOND AND FINAL READING OF ORDINANCE 2015-09, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY PFD, (PUBLIC FACILITIES DISTRICT), ZONING DISTRICT.
4. SECOND AND FINAL READING OF ORDINANCE 2015-10, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY I-2, (GENERAL INDUSTRIAL), AND PFD, (PUBLIC FACILITIES DISTRICT), ZONING DISTRICTS.
5. SECOND AND FINAL READING OF ORDINANCE 2015-11, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY I-2, (GENERAL INDUSTRIAL), ZONING DISTRICT.
6. **SECOND AND FINAL READING OF ORDINANCE 2015-12 MODIFYING ORDINANCE 2012-04 REGARDING THE NET METERING POLICY.**

7. FIRST READING OF ORDINANCE 2015-13, ANNEXING CERTAIN PROPERTY OWNED BY THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS INTO THE CORPORATE LIMITS.
8. FIRST READING OF ORDINANCE 2015-14, AMENDING THE LAND USE MAP FOR PROPERTY OWNED BY THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS TO GC (GENERAL COMMERCIAL).
9. FIRST READING OF ORDINANCE 2015-15, REZONING PROPERTY OWNED BY CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS FROM COUNTY C-2 TO CITY C-2 (GENERAL COMMERCIAL).
10. RECOMMENDATION FOR SPECIAL EXCEPTION ON PARCEL N07A006 TO ALLOW A RV RESIDENCE FOR ON SITE SECURITY.
11. SPECIAL REQUEST TO WAIVE CITY HALL RESTROOM USE FEES FOR THE VETERANS DAY WEEKEND MUSIC CELEBRATION IN THE PARK.
12. REQUEST FOR A TEMPORARY STRUCTURE BY BRENDA FRAZIER AT 218 E. NOBLE AVE.
13. REQUEST TO HIRE A PART-TIME PARKS KEEPER AND A FULL TIME TEMPORARY RECEPTIONIST/CASHIER.

INFORMATION

1. WITHLACOOCHEE REGIONAL WATER SUPPLY AUTHORITY RESOLUTION REGARDING THE RELOCATION OF SOUTHWEST FLA. WATER MANAGEMENT DISTRICT HEADQUARTERS.

CITY MANAGER REPORT AND REQUEST

CITY CLERK REPORT AND REQUEST

1. DISCUSSION OF PUBLIC OUTREACH EFFORTS FOR CHARTER REVIEW COMMITTEE MEETINGS.

DEPARTMENT HEAD REPORT AND REQUEST

UTILITY PROGRAMS COORDINATOR - RONDA CASON

DEPUTY FINANCE DIRECTOR - JODY YOUNG

1. REMINDER OF THE BUDGET WORKSHOP ON MONDAY, JULY 27, 2015 AT 6:00 P.M. AND THE SPECIAL MEETING FOR APPROVAL OF THE TENTATIVE MILLAGE RATE IMMEDIATELY FOLLOWING THE BUDGET WORKSHOP.

ASSTISTANT CITY MANAGER OF ADMINISTRATION SERVICES- SUSAN NOELL

1. UPDATE FOR FUTURE MOVIES IN THE PARK.

2. UPDATE ON PROPOSED SENIOR CENTER.

DIRECTOR OF PUBLIC WORKS - MIKE EASTBURN

SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. PAT BREEDEN

DIRECTOR OF ZONING AND CODE COMPLIANCE - DENISE LEE

CITY COUNCIL COMMENTS AND INFORMATION

CORRESPONDENCE

1. LETTER FROM BRIGHTHOUSE.
2. THANK YOU CARD FROM MISTY WOODS RESIDENTS.

ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec. [286.0105](#)