

AGENDA
BUSHNELL CITY COUNCIL
REGULAR MEETING
117 EAST JOE P. STRICKLAND, JR. AVENUE
JUNE 1, 2015
6:00 P.M.

CALL MEETING TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
WELCOME

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FOR THE REGULAR MEETING HELD MAY 4, 2015.
2. APPROVAL OF THE FINANCIAL REPORTS.
3. APPROVAL OF BID FOR WESTWOOD STREET PAVING PROJECT.
4. APPROVAL OF RENEWAL CONTRACT FOR QUORUM SERVICES.
5. APPROVAL OF PIGGYBACK BID FOR TREE TRIMMING.

CITIZEN'S FORUM (LIMITED TO TWO MINUTES PER PERSON).

NEW BUSINESS

1. SECOND AND FINAL READING OF ORDINANCE 2015-01, ANNEXING CERTAIN PROPERTY OWNED BY MARY ANNETTE QUARTERMAN AND LOCATED AT 6887 CR 557 INTO THE CORPORATE LIMITS.
2. SECOND AND FINAL READING OF ORDINANCE 2015-02, AMENDING THE LAND USE MAP FOR PROPERTY OWNED BY MARY ANNETTE QUARTERMAN AND LOCATED AT 6887 CR 557 TO MDR (MEDIUM DENSITY RESIDENTIAL).
3. SECOND AND FINAL READING OF ORDINANCE 2015-03, REZONING PROPERTY OWNED BY MARY ANNETTE QUARTERMAN AND LOCATED AT 6887 CR 557 FROM COUNTY R-1 TO CITY RSF-4 (SINGLE FAMILY MEDIUM DENSITY RESIDENTIAL).
4. SECOND AND FINAL READING OF ORDINANCE 2015-04, AMENDING THE LAND USE MAP FOR PROPERTY OWNED BY SUMTER COUNTY BOARD OF COUNTY COMMISSIONERS AND LOCATED AT 5225 CR 542F FROM GC (GENERAL COMMERCIAL) TO P (PUBLIC).
5. SECOND AND FINAL READING OF ORDINANCE 2015-05, AMENDING THE ZONING FOR PROPERTY OWNED BY SUMTER COUNTY BOARD OF COUNTY

- COMMISSIONERS AND LOCATED AT 5225 CR 542F FROM C-3 (GENERAL BUSINESS) TO CFD (COMMUNITY FACILITIES DISTRICT).
6. SECOND AND FINAL READING OF ORDINANCE 2015-06, AMENDING CHAPTER 65, LAND DEVELOPMENT REGULATIONS.
 7. FIRST READING OF ORDINANCE 2015-07, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY PFD, (PUBLIC FACILITY DISTRICT), ZONING DISTRICT.
 8. FIRST READING OF ORDINANCE 2015-08, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY C-3, (GENERAL BUSINESS ARTERIAL), AND I-2, (GENERAL INDUSTRIAL), ZONING DISTRICTS.
 9. FIRST READING OF ORDINANCE 2015-09, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY PFD, (PUBLIC FACILITIES DISTRICT), ZONING DISTRICT.
 10. FIRST READING OF ORDINANCE 2015-10, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY I-2, (GENERAL INDUSTRIAL), AND PFD, (PUBLIC FACILITIES DISTRICT), ZONING DISTRICTS.
 11. FIRST READING OF ORDINANCE 2015-11, DESIGNATING CERTAIN REAL PROPERTY LOCATED IN THE CITY AS A CATEGORY I-2, (GENERAL INDUSTRIAL), ZONING DISTRICT.
 12. **ORDINANCE 2015-12 MODIFYING ORDINANCE 2012-04 REGARDING THE NET METERING POLICY.**
 13. RESOLUTION 2015-02 RENAMING COMMERCE STREET TO PIT ROAD.
 14. RESOLUTION 2015-03 AUTHORIZING EXECUTION OF DEP SRF CONSTRUCTION LOAN AGREEMENT FOR SR 48 ROAD WIDENING UTILITY RELOCATION.
 15. APPROVAL OF RESOLUTION 2015-04 TO SWAP LANDS BETWEEN THE CITY OF BUSHNELL AND MR. RAMSEY REGARDING PARCEL N17-073 (RAMSEY) AND N17-106 (CITY).
 16. APPROVAL OF THE REPOSE TO THE LETTER FROM THE FLORIDA LEGISLATURE, JOINT LEGISLATIVE AUDITING COMMITTEE REGARDING THE FY2012-2013 AUDIT REPORT.

INFORMATION

1. NOTICE OF CITY OF BUSHNELL UTILITY SAFETY ACHIEVEMENT AWARD.

CITY MANAGER REPORT AND REQUEST

CITY CLERK REPORT AND REQUEST

DEPARTMENT HEAD REPORT AND REQUEST

UTILITY PROGRAMS COORDINATOR - RONDA CASON

DEPUTY FINANCE DIRECTOR - JODY YOUNG

CUSTOMER SERVICE MANAGER- SHELLEY BARNES

1. UPDATE ON MOVIE-IN-THE-PARK.

DIRECTOR OF PUBLIC WORKS - MIKE EASTBURN

SUMTER COUNTY SHERIFF'S DEPARTMENT - LT. PAT BREEDEN

DIRECTOR OF ZONING AND CODE COMPLIANCE - DENISE LEE

CITY COUNCIL COMMENTS AND INFORMATION

CORRESPONDENCE

1. LETTER FROM BRIGHTHOUSE.
2. LETTER OF APPRECIATION FROM RESIDENT MARY COOLAHAN TO MAYOR BIL SPAUDE.
3. THANK YOU LETTER FROM SCARC.

ADJOURN

If any person decides to appeal any decision of the City Council, with respect to any matter considered at such meeting or hearing, he or she will need a record of such proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Fla. Stat. Sec. [286.0105](#)