



**CITY OF DAVENPORT, FLORIDA  
CITY COMMISSION MEETING AGENDA – MAY 26, 2015**

**LOCATION: CITY COMMISSION CHAMBERS TIME: 7:00 P.M.**  
**1 SOUTH ALLAPAHA AVENUE**

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**MAYOR DARLENE BRADLEY, VICE-MAYOR BOBBY LYNCH  
COMMISSIONERS DEBORAH BURRESS, TOM FELLOWS, CRYSTAL WILLIAMS**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**BUSINESS**

**A. APPROVAL OF ORDER OF BUSINESS**

**Note:** Members of the public, Commission and Staff may remove items from the Consent Agendas if they wish to discuss them. Requests for removal need to be made known to the City Commission under the Approval of the Order of Business at the beginning of the meeting.

- B. PUBLIC COMMENT** – Your City Commission welcomes and invites citizens to comment on items of community interest/concern or to bring forth areas of personal attention which may not have been fully addressed by City Staff after prior contact to City Hall, the Commission may immediately act on any item or may request it be placed on a future agenda for further consideration. Please limit comments to five (5) minutes and address them to a single item or area of interest.

**C. CONSENT AGENDA**

**1) Minutes**

- April 13, 2015 – Special Meeting
- April 13, 2015 – Workshop
- April 27, 2015 – Regular Meeting

**2) March Financials**

**3) Highway Lighting, Maintenance and Compensation Agreement with FDOT**

**4) Street Closures**

- Alpha Omega Church Youth Festival
- May 30<sup>th</sup> Centennial Celebration

**D. OLD BUSINESS – NONE**

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**E. NEW BUSINESS**

1. **PUBLIC HEARING AND FIRST READING OF ORDINANCE NO. 771 TO APPROVE A ZONING MAP AMENDMENT (ZMA 15-02) TO CHANGE THE ZONING OF ± 9.79 ACRES FROM R-3 TO R-4 FOR PARCEL #27-27-09-728000-04110. THE SUBJECT PROPERTY IS SOUTH OF OLSEN ROAD, WEST OF THE CSX RAILROAD, NORTH OF PATTERSON ROAD AND EAST OF 10<sup>TH</sup> STREET**
2. **PUBLIC HEARING AND FIRST READING OF ORDINANCE NO. 772 TO APPROVE A ZONING MAP AMENDMENT (ZMA 15-03) TO CHANGE THE ZONING OF ± 9.49 ACRES FROM MULTI-FAMILY (MF-3) ZONING TO R-4. THE PARCEL IDENTIFICATION NUMBER IS #27-27-08-727500-020250. THE SUBJECT PROPERTY IS NORTH OF PATTERSON ROAD AND WEST OF 10<sup>TH</sup> STREET**
3. **REQUEST TO APPOINT A VICE MAYOR**
4. **APPOINT A NEW MEMBER TO THE DAVENPORT EVERGREEN CEMETERY COMMITTEE**
5. **PUBLIC HEARING AND FIRST READING OF ORDINANCE #770 WHICH WILL ESTABLISH A NEW FOUR-WAY STOP INTERSECTION IN THE CITY**
6. **REQUEST TO APPROVE AN UPGRADE FOR THE CITY'S ELECTRONIC SIGN**
7. **REQUEST TO CONSIDER APPROVING THE INTERLOCAL AGREEMENT WITH POLK COUNTY FOR THE EXTENSION OF THE SIX-CENT LOCAL GAS TAX**
8. **REQUEST TO APPROVE THE TRANSFER OF THE CITY'S TRAFFIC SIGNAL AND COMPENSATION AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) TO POLK COUNTY**

**CITY MANAGER REPORT**

**CITY ATTORNEY REPORT**

**CITY COMMISSION COMMENTS**

**ADJOURNMENT**

*Any person desiring to appeal any decision made by the City Commission, with respect to any matter considered at such meeting or hearing, will need a record of the proceedings, and for such purposes, must insure that a verbatim record and transcript of the proceeding is made in a form acceptable for official court proceedings, which record includes the testimony and evidence upon which the appeal is to be based. It shall be the responsibility of the person desiring to appeal any decision to prepare a verbatim record and transcript at his/her own expense, as the City does not provide one.*

**ATTN: PERSONS WITH DISABILITIES.** In accordance with the American with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations to participate in this proceeding shall, at least forty-eight (48) hours prior to the meeting, provide a written request to the Office of the City Clerk.