



**CITY OF DAVENPORT, FLORIDA  
CITY COMMISSION MEETING AGENDA – APRIL 27, 2015**

**LOCATION: CITY COMMISSION CHAMBERS  
1 SOUTH ALLAPAHA AVENUE**

**TIME: 7:00 P.M.**

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**MAYOR DARLENE BRADLEY, VICE-MAYOR BOBBY LYNCH  
COMMISSIONERS DEBORAH BURRESS, TOM FELLOWS, CRYSTAL WILLIAMS**

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PROCLAMATION** - World Lupus Day  
- Donate Life Month  
- Fibromyalgia, Myalgic Encephalomyelitis and Multiple Chemical Sensitivity Awareness Month

**BUSINESS**

**A. APPROVAL OF ORDER OF BUSINESS**

**Note:** Members of the public, Commission and Staff may remove items from the Consent Agendas if they wish to discuss them. Requests for removal need to be made known to the City Commission under the Approval of the Order of Business at the beginning of the meeting.

**B. PUBLIC COMMENT** – Your City Commission welcomes and invites citizens to comment on items of community interest/concern or to bring forth areas of personal attention which may not have been fully addressed by City Staff after prior contact to City Hall, the Commission may immediately act on any item or may request it be placed on a future agenda for further consideration. Please limit comments to five (5) minutes and address them to a single item or area of interest.

**C. CONSENT AGENDA – Minutes & Financials**

**D. OLD BUSINESS – NONE**

**E. ADMINISTER OATH OF OFFICE**

**F. ROLL CALL**

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**G. NEW BUSINESS**

1. **SET THE MAY 2015 MEETING SCHEDULE**
2. **PUBLIC HEARING ON THE CITY'S MUNICIPAL PARTNER APPLICATION FOR FY 2015-2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS**
3. **ACCEPTANCE OF FY 2013/2014 AUDIT**
4. **REQUEST TO APPROVE THE PURCHASE OF AN EQUIPMENT TRAILER FOR THE PARKS & RECREATION DEPARTMENT**
5. **REQUEST TO APPROVE A CONTRACT FOR SIDEWALK REPAIR WITH TAGARELLI CONSTRUCTION**
6. **PUBLIC HEARING AND FIRST READING OF ORDINANCE #770 WHICH WILL ESTABLISH FIVE NEW FOUR-WAY STOP INTERSECTIONS IN THE CITY**
7. **REQUEST TO APPROVE CONTRACT WITH VANASSE HANGEN BRUSTLIN (VHB) TO PERFORM THE ANNUAL ENVIRONMENTAL MONITORING REPORT**
8. **REQUEST TO APPROVE PROPOSAL FOR BUILDING DESIGN FOR THE PUBLIC WORKS/PARKS & RECREATION FACILITY FROM SEMCO**
9. **REQUEST TO CONSIDER APPROVING THE INTERLOCAL AGREEMENT WITH POLK COUNTY FOR THE EXTENSION OF THE SIX-CENT LOCAL GAS TAX**

**CITY MANAGER REPORT**

**CITY ATTORNEY REPORT**

**CITY COMMISSION COMMENTS**

**ADJOURNMENT**

*Any person desiring to appeal any decision made by the City Commission, with respect to any matter considered at such meeting or hearing, will need a record of the proceedings, and for such purposes, must insure that a verbatim record and transcript of the proceeding is made in a form acceptable for official court proceedings, which record includes the testimony and evidence upon which the appeal is to be based. It shall be the responsibility of the person desiring to appeal any decision to prepare a verbatim record and transcript at his/her own expense, as the City does not provide one.*

**ATTN: PERSONS WITH DISABILITIES.** In accordance with the American with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations to participate in this proceeding shall, at least forty-eight (48) hours prior to the meeting, provide a written request to the Office of the City Clerk.