



# City of Margate

5790 Margate Boulevard  
Margate, FL 33063  
954-972-6454  
www.margatefl.com

## Summary Agenda Regular City Commission Meeting

*Mayor Joanne Simone*  
*Vice Mayor Tommy Ruzzano*  
**Commissioners:**  
*Joyce W. Bryan, Lesa Peerman, Frank B. Talerico*

*City Manager Douglas E. Smith*  
*City Attorney Eugene M. Steinfeld*  
*City Clerk Joseph J. Kavanagh*

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Wednesday, April 1, 2015

7:00 PM

Commission Chambers

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### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

[ID 14-1013](#) SHAYLA TIDAS, KINDERGARTEN, ABUNDANT LIFE CHRISTIAN ACADEMY

### 1) PRESENTATION(S)

#### STUDENTS AND TEACHERS OF THE MONTH

- A. [ID 14-1014](#) ABUNDANT LIFE CHRISTIAN ACADEMY: STUDENT, SHAYLA TIDAS;  
TEACHER, MICHELLE BARBARAN  
(Mrs. Stacy Angier, Principal)
- ATLANTIC WEST ELEMENTARY: STUDENT, SHAHZAD JAMALUDIN;  
TEACHER, CAITLIN DODGE  
(Ms. Janette Hameister, Principal and/or Ms. Jounice Lewis, Assistant Principal)
- HEBREW ACADEMY: STUDENT, RAIZEL KAPLAN; TEACHER CHLOE  
SHAPERO  
(Morah Rivka Denburg, Head of School)
- HEBREW ACADEMY: STUDENT, ORLY GOLDENHOLZ ; TEACHER MORAH  
CHAYA ELIEFJA  
(Morah Rivka Denburg, Head of School)
- LIBERTY ELEMENTARY: STUDENT, KEYSHAWN CLERISIER; TEACHER,  
SUSAN COCCIA  
(David J. Levine, Principal and/or Donna Styles, Assistant Principal)
- MARGATE ELEMENTARY: STUDENT, NATHAN VIEIRA; TEACHER, TROY  
WHEATON  
(Thomas Schroeder, Principal and/or Tara Pasteur, Assistant Principal)

MARGATE MIDDLE: STUDENT, GUILHERME SATRUNINO  
(Mr. Andrew Bronstein, 6th Grade Assistant Principal)

MARGATE MIDDLE: STUDENT, ERIKA ALBARRAN; TEACHER,  
NORRISHAWN WASHINGTON  
(Mr. Andrew Bronstein, 6th Grade Assistant Principal)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT,  
DAYANA LEIVA  
(Adriana Guerra, School Administrator)

RISE ACADEMY SCHOOL OF SCIENCE AND TECHNOLOGY: STUDENT,  
JEREMIAS PEREZ; TEACHER, JOAN BROOKES GRANT  
(Adriana Guerra, School Administrator)

**Attachments:**      [BACKGROUND](#)  
[BACKGROUND](#)

## **PROCLAMATION(S)**

- B.** [ID 14-939](#)      NATIONAL LIBRARY WEEK - APRIL 12 - 18, 2015 (presented to Susan Hodos, Library Branch Manager II, Margate Catherine Young Branch and Elizabeth Hill, President, Friends of the Margate Library)

**Attachments:**      [BACKGROUND](#)

- C.** [ID 14-992](#)      NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK - APRIL 12 - 18, 2015 (presented to Tara Thomas, Regional Communications Site Manager Broward Sheriff's Office)

**Attachments:**      [BACKGROUND](#)

## **2) COMMISSION COMMENTS**

## **3) PUBLIC DISCUSSION**

## **4) CONSENT AGENDA**

No items on Consent Agenda.

## **5) CITY MANAGER'S REPORT**

## **6) RESOLUTION(S)**

- A.** [ID 14-1001](#)      APPROVING WORKER'S COMPENSATION WASHOUT SETTLEMENT AGREEMENT WITH MARTIN ORLANDO IN THE AMOUNT OF \$37,422.00 WITHOUT ADMISSION OF COMPENSABILITY.

**Attachments:**      [RESOLUTION](#)

- B. [ID 14-1022](#)** APPROVING SUPPLEMENTING THE STREET NAME OF NW 61ST AVENUE, FROM NW 15TH STREET TO NW 15TH COURT WITH “FANNIE FINNO DRIVE”, IN HONOR OF LONG-TIME RESIDENT FANNIE FINNO
- Attachments:** [RESOLUTION](#)
- C. [ID 14-1016](#)** APPROVING APPOINTMENT OF \_\_\_\_\_ TO THE CIVIL SERVICE BOARD FOR THE TERM COMMENCING APRIL 1, 2015, THROUGH MARCH 31, 2017.
- Attachments:** [RESOLUTION](#)  
[BACKGROUND - Applications](#)

## 7) ORDINANCE(S) - FIRST READING

- A. [ID 14-955](#)** CONSIDERATION OF AN ORDINANCE TO REVISE BUILDING HEIGHT REQUIREMENT IN TOC-G GATEWAY DISTRICTS.
- Attachments:** [ORDINANCE](#)  
[MINUTES - P&Z DRAFT](#)  
[MINUTES - DRC DRAFT](#)
- B. [ID 14-956](#)** CONSIDERATION OF AN ORDINANCE TO REVISE THE DEFINITION OF “SHED”.
- Attachments:** [ORDINANCE](#)  
[MINUTES - P&Z DRAFT](#)  
[MINUTES - DRC DRAFT](#)

## 8) ORDINANCE(S) - SECOND READING

- A. [ID 14-1008](#)** CONSIDERATION OF A REZONING FOR PROPERTIES 451, 461, AND 471 BANKS ROAD.
- Attachments:** [ORDINANCE](#)  
[SCHEDULE A](#)  
[BACKGROUND INFORMATION - PZ-03-15](#)  
[MINUTES - P&Z DRAFT](#)  
[MINUTES - DRC](#)
- B. [ID 14-1017](#)** CONSIDERATION OF AN ORDINANCE PROVIDING FOR APPROVAL OF A SECOND AMENDMENT TO THE AMENDED AND RESTATED FRANCHISE AGREEMENT FOR SINGLE FAMILY RESIDENTIAL AND COMMERCIAL COLLECTION; PROVIDING FOR SHORT TERM EXTENSION.
- Attachments:** [ORDINANCE](#)  
[CORRESPONDENCE](#)  
[BACKGROUND - Timeline](#)

## 9) DISCUSSION AND POSSIBLE ACTION

- A. [ID 14-1007](#) PURCHASE OF TICKETS TO THE 4TH ANNUAL MAGNOLIA LUNCHEON RECOGNIZING WOMEN OF DIGNITY, STRENGTH AND PERSEVERANCE.

**Attachments:** [BACKGROUND - Invitation](#)

## ADJOURNMENT

### PLEASE NOTE:

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Anyone desiring a verbatim transcript shall have the responsibility, at his/her own expense, to arrange for the transcript.

[Appendix A – Zoning – Section 3.3] Any representation made before any City Board, any Administrative Board, or the City Commission in the application for a variance, special exception, conditional use or request for any other permit shall be deemed a condition of the granting of the permit. Should any representation be false or should said representation not be continued as represented, same shall be deemed a violation of the permit and a violation of this section.

Any person with a disability requiring auxiliary aids and services for this meeting may call the City Clerk's office at (954) 972-6454 with their request at least two business days prior to the meeting date.